

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | |
|--------------------------|--|--------------------------|--|----------------------------|--|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | 6 Bayou Court | |
| INSPECTION AREA | | VAR. NO. | | 3-C | |
| BUILDING BY | | CONST. TYPE | | FIRE ZONE | |
| DATE | | OCCUP. GR. | | LEGAL DESCRIPTION | |
| 10/30/78 | | | | Lot 87, Park River Estates | |
| ELECTRICAL BY | | CITY LIC. NO. | | TITLE AND NAME | |
| E. Allen | | | | Ditz Crane | |
| PLUMBING BY | | ZIP | | GEN. CONTR. | |
| K. Ryan | | 6790 Riverside Blvd. | | Ditz Crane | |
| DATE | | ADDRESS | | ELEC. CONTR. | |
| 10/13/78 | | P.O. Box 45000, SF 94145 | | Rayco Electric | |
| MECHANICAL BY | | TOTAL AREA | | PLBG. CONTR. | |
| D. Davis | | 95831 263800 | | Bobart Plumbing | |
| DATE | | C.S.D. | | MECH. CONTR. | |
| 10-5-78 | | 254-2323 | | Capitol Air | |
| CERTIFICATE OF OCCUPANCY | | EXISTING BLDG'S SAME LOT | | ARCH. ENGR. | |
| ISSUED BY | | TRES RMVD. | | Ditz Crane | |
| DATE | | SPACES | | OWNER | |
| 10-5-78 | | 1050 | | Ditz Crane | |
| | | 2056 | | Same | |
| | | CENSUS TRCT. NO. | | CONST. LOAN LENDER | |
| | | 244-2910 | | Bank of Calif. | |
| | | HOW USED | | SIDE YARDS | |
| | | gar 433 | | | |
| | | | | REAR YARDS | |
| | | | | SET BACK REQ. | |
| | | | | USE ZONE | |
| | | | | 2 | |
| | | | | PARK'G REQ. | |
| | | | | TITLE | |
| | | | | NO. OF STORIES | |
| | | | | 2 | |
| | | | | TOTAL HEIGHT | |
| | | | | BLDG. LENGTH | |
| | | | | BLDG. WIDTH | |

| | | | | | |
|------------------|--|-----------------------------|--|--------------------------|--|
| NATURE OF WORK:- | | Const new dwlg w/att garage | | MP# 4529 | |
| PERMIT NO. S.P. | | F-3583 | | ISSUED BY | |
| J. KRUEGER | | 5-2-78 | | ISSUANCE DATE | |
| VALUATION | | \$ 39,390.00 | | PLANS AND APPLICATION | |
| R.U.P. FEE | | 191.00 | | REEL NO. | |
| S.M.I. FEE | | 2.76 | | FRAME NO. | |
| SEWER FEE | | 60.00 | | INSPECTION RECORD | |
| PERMIT FEE | | 299.50 | | REEL NO. | |
| TOTAL FEES | | 663.26 | | FRAME NO. | |
| | | | | JOB FILE | |
| | | | | REEL NO. | |
| | | | | FRAME NO. | |
| | | | | TO | |
| | | | | TO | |
| | | | | REMARKS AND/OR VARIANCES | |
| | | | | R 522 P141 | |
| | | | | R 543 P040 | |
| | | | | Incl | |