

|                      |                |  |                                  |                      |                                   |
|----------------------|----------------|--|----------------------------------|----------------------|-----------------------------------|
| Lot #271             |                | BUILDING DIVISION—BUILDING INSPECTOR'S REPORT CARD |                                  |                      | \$45.50                           |
| S.L.P. Hills #23     |                | TYPE BUILDINGS                                     |                                  |                      | <i>R-78</i><br><i>E 719 - 725</i> |
| PERMIT NO.<br>D-7588 | LOCATION       |  | 6759 - Swenson Way               | A-3                  |                                   |
| DATE<br>Jan 12-61    | PURPOSE        |  | Const. dwelling & garage         |                      |                                   |
| ZONE<br>R-1          | OWNER          |  | Ruben Weber 4733 - Crestwood Way |                      |                                   |
|                      | ARCH'T         |  |                                  |                      |                                   |
|                      | CONT'R         |  | Owner                            | GI 8-2376            |                                   |
| VAL. \$17,900.       | STORIES<br>1   | ROOMS<br>7   | APTS.                            | SIZE<br>1909 sq. ft. |                                   |
| INSP.                | DATE           | INSPECTOR  |                                  | 441-gar.             |                                   |
| FORM                 |                |  |                                  |                      |                                   |
| JOIST                | <i>1-26-61</i> | <i>Fuller</i>                                      |                                  |                      |                                   |
| FRAME                | <i>3-10-61</i> | <i>Fuller</i>                                      |                                  |                      |                                   |
| LATH                 | <i>3-16-61</i> | <i>Fuller</i>                                      |                                  |                      |                                   |
| FINAL                | <i>1-31-62</i> | <i>Creed</i>                                       |                                  |                      |                                   |

| DATE               | SPECIAL CONDITIONS OF WORK—REMARKS                         |
|--------------------|--|
| 5-9-61             | P.T. No frame in for No displace in. Lumber                |
| 7-20-61            | Final 95% complete. Not ready for final <sup>Part 10</sup> |
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| COMPLETE<br>AND OK | INSPECTOR  |