

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                     |  |               |               |                |              |                |               |                          |           |                          |      |
|---------------------|--|---------------|---------------|----------------|--------------|----------------|---------------|--------------------------|-----------|--------------------------|------|
| PROPERTY PARCEL NO. |  | JOB ADDRESS   |               |                |              |                |               | INSPECTION AREA          |           | FINAL INSPECTIONS        |      |
|                     |  | 5827 Broadway |               |                |              |                |               |                          |           |                          |      |
| LEGAL DESCRIPTION   |  |               |               |                |              | OCCUP. GR.     | CONST TYPE    | VAR. NO.                 | FIRE ZONE | BUILDING BY              | DATE |
| TITLE AND NAME      |  | 1/C           | ADDRESS       |                |              | ZIP            | CITY LIC. NO. | TEL. NO.                 |           | ELECTRICAL BY            | DATE |
| GEN. CONTR.         |  |               |               |                |              |                |               |                          |           |                          |      |
| ELEC. CONTR.        |  |               |               |                |              |                |               |                          |           |                          |      |
| PLBG. CONTR.        |  |               |               |                |              |                |               |                          |           |                          |      |
| MECH. CONTR.        |  |               |               |                |              |                |               |                          |           |                          |      |
| ARCH. ENGR.         |  |               |               |                |              |                |               |                          |           |                          |      |
| OWNER               |  |               |               |                |              |                |               |                          |           |                          |      |
| CONST. LOAN LENDER  |  |               |               |                |              |                |               |                          |           |                          |      |
| BLDG. WIDTH         |  | BLDG. LENGTH  | TOTAL HEIGHT  | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA    | C.S.D.                   | C.I. CASE | CERTIFICATE OF OCCUPANCY |      |
|                     |  |               |               |                |              |                |               |                          |           | ISSUED BY                | DATE |
| SIDE YARDS          |  | REAR YARDS    | SET BACK REQ. | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD.   | EXISTING BLDG'S SAME LOT |           | HOW USED                 |      |
|                     |  |               |               |                |              |                |               |                          |           |                          |      |

**NATURE OF WORK:-**

|                   |    |                                 |          |            |    |  |  |
|-------------------|----|---------------------------------|----------|------------|----|--|--|
| PERMIT NO. S.P. - |    | <b>MICROFILM RECORD</b>         |          |            |    |  |  |
| ISSUED BY         |    |                                 |          |            |    |  |  |
| ISSUANCE DATE     |    | PLANS AND APPLICATION           | REEL NO. | FRAME NO:- | TO |  |  |
| VALUATION         | \$ | INSPECTION RECORD               | REEL NO. | FRAME NO:- | TO |  |  |
| R.D.F. FEE        | \$ | JOB FILE                        | REEL NO. | FRAME NO:- | TO |  |  |
| S.M.I. FEE        | \$ |                                 |          |            |    |  |  |
| PLAN CK. FEE      | \$ |                                 |          |            |    |  |  |
| SEWER INCL. FEE   | \$ |                                 |          |            |    |  |  |
| PERMIT FEE        | \$ | <b>REMARKS AND/OR VARIANCES</b> |          |            |    |  |  |
|                   | \$ |                                 |          |            |    |  |  |
|                   | \$ |                                 |          |            |    |  |  |
| TOTAL FEES        | \$ |                                 |          |            |    |  |  |

