

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                     |              |                            |                |              |                |                  |                          |                   |                          |      |
|---------------------|--------------|----------------------------|----------------|--------------|----------------|------------------|--------------------------|-------------------|--------------------------|------|
| PROPERTY PARCEL NO. |              | JOB ADDRESS                |                |              |                |                  | INSPECTION AREA          | FINAL INSPECTIONS |                          |      |
|                     |              | 1896 Bell Avenue Space 201 |                |              |                |                  | 6                        |                   |                          |      |
| LEGAL DESCRIPTION   |              |                            |                |              | OCCUP. GR.     | CONST TYPE       | VAR. NO.                 | FIRE ZONE         | BUILDING BY              | DATE |
| TITLE AND NAME      |              | 1/C                        | ADDRESS        |              | ZIP            | CITY LIC. NO.    | TEL. NO.                 |                   | ELECTRICAL BY            | DATE |
| GEN. CONTR.         |              |                            |                |              |                |                  |                          |                   |                          |      |
| ELEC. CONTR.        |              |                            |                |              |                |                  |                          |                   | PLUMBING BY              | DATE |
| PLBG. CONTR.        |              |                            |                |              |                |                  |                          |                   |                          |      |
| MECH. CONTR.        |              |                            |                |              |                |                  |                          |                   | MECHANICAL BY            | DATE |
| ARCH. ENGR.         |              |                            |                |              |                |                  |                          |                   |                          |      |
| OWNER               |              |                            |                |              |                |                  |                          |                   | CERTIFICATE OF OCCUPANCY |      |
| CONST. LOAN LENDER  |              |                            |                |              |                |                  |                          |                   | ISSUED BY                | DATE |
| BLDG. WIDTH         | BLDG. LENGTH | TOTAL HEIGHT               | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA       | C.S.D.                   | C.I. CASE         |                          |      |
|                     |              |                            |                |              |                | CENSUS TRCT. NO. |                          |                   |                          |      |
| SIDE YARDS          | REAR YARDS   | SET BACK REQ.              | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD.      | EXISTING BLDG'S SAME LOT | HOW USED          |                          |      |
|                     |              |                            |                |              |                |                  |                          |                   |                          |      |

**NATURE OF WORK:-**

|                    |                          |                         |            |    |  |
|--------------------|--------------------------|-------------------------|------------|----|--|
| PERMIT NO. S.P. -  |                          | <b>MICROFILM RECORD</b> |            |    |  |
| ISSUED BY          |                          |                         |            |    |  |
| ISSUANCE DATE      | PLANS AND APPLICATION    | REEL NO.                | FRAME NO:- | TO |  |
| VALUATION \$       | INSPECTION RECORD        | REEL NO.                | FRAME NO:- | TO |  |
| R.U.F. FEE \$      | JOB FILE                 | REEL NO.                | FRAME NO:- | TO |  |
| S.M.I. FEE \$      |                          |                         |            |    |  |
| PLAN CK. FEE \$    |                          |                         |            |    |  |
| SEWER INCL. FEE \$ |                          |                         |            |    |  |
| PERMIT FEE \$      | REMARKS AND/OR VARIANCES |                         |            |    |  |
| \$                 |                          |                         |            |    |  |
| \$                 |                          |                         |            |    |  |
| TOTAL FEES \$      |                          |                         |            |    |  |

Mobile Home

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE     | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK   | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY                  | DATE |
|----------|------------------------------|--------------------|------------------|---------------------------|----------------------|-----------------------------|------|
| 12-8-72  | Bldg. \$1,500                | H-9729 \$72.       | Const patio roof | Harry Stoner              | Neet Awning          | CALLOWAY 1-2-73             |      |
| 12-23-75 | B.P.E. \$1400.               | C-10367 \$20.      | M/H Setup        | Village Green Assoc.      | 90 Arden Way         | <i>E.B. Altmuch 1-9-76</i>  |      |
| 1/15/76  | Bldg. \$1600.                | D-249 \$25.        | Awning & Carport | Village Green Assoc.      | Duralum              | <i>E.B. Altmuch 1-9-76</i>  |      |
|          |                              |                    |                  |                           | 4301 Power Inn Rd.   | <i>E.B. Altmuch 1-23-76</i> |      |

MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|------------|---------------------|------------|---------------------|------------|---------------------|
| H-9729     | R 340 F 461         |            |                     |            |                     |
| " "        | COMBINE             |            |                     |            |                     |
| C-10367    | R 432 F 215         |            |                     |            |                     |
| C 10367    | R 333 F 555         |            |                     |            |                     |
| D-249      | R 333 F 596         |            |                     |            |                     |
| D-249      | R 434 F 455         |            |                     |            |                     |