

RESOLUTION PRESCRIBING BONDS NO. 2649
PROVIDING FOR THE ISSUANCE OF STREET IMPROVEMENT BONDS
AND PRESCRIBING THE DENOMINATIONS THEREOF

WHEREAS, under and pursuant to the provisions of the "Improvement Act of 1911," the City Council of the City of Sacramento did, on the 15th day of August, 1947, pass its Resolution of Intention No. 2649, for the improvement of

Drives, Avenues, and Right-of-Ways within and adjacent to Orchard Terrace (as the same is shown on the official Plat thereof filed in the office of the Sacramento County Recorder)

in said City, which said Resolution of Intention, among other things, contained a declaration as follows: "Notice is hereby given that serial bonds to represent unpaid assessments and bear interest at the rate of four (4%) per cent per annum will be issued hereunder in the manner provided by the 'Improvement Bond Act of 1915,' the last installment of which bonds shall mature fourteen years from the 2nd day of July next succeeding ten (10) months from their date," reference to said Resolution of Intention being hereby expressly made for further particulars; and

WHEREAS, the contract for said work and improvement was duly awarded, and thereafter duly completed to the satisfaction of the Superintendent of Streets of said City and of this Council; whereupon, a certificate, diagram, assessment and warrant were duly made, recorded and delivered to the contractor in time, form and manner as required by said Street Improvement Act, and the said contractor has made due return thereon, and the same has been duly recorded; and

WHEREAS, on August 2nd, 1948, and on or after thirty (30) days after the date of the recording of said assessment and warrant, and after the filing of the statement of payments received upon said assessment by the said contractor, the Superintendent of Streets of said City made and filed with the Clerk of this Council a complete list of all assessments unpaid thereunder upon the respective assessment or diagram numbers thereon; whereupon, said Clerk fixed the 3rd day of September, 1948 (which is a regular meeting day of said Council) at the hour of 8:00 o'clock P. M., as the time when interested persons might appear before said Council and show cause why bonds should not be issued upon the security of the said unpaid assessments; and, thereupon, gave notice by posting and by publication, in the manner required by law, of the filing of said list, and of the time so fixed; and

WHEREAS, no objections have been presented by any person before or at the time set for said hearing, or at all; and no cause has been shown why such bonds should not be issued; and said Council has

duly heard and considered the matter; and

WHEREAS, since the filing of said list of unpaid assessments the following assessments have been paid:

NONE

NOW, THEREFORE, it is hereby resolved as follows:

SECTION 1: That the total or aggregate amount of said assessments now remaining unpaid is the sum of ONE HUNDRED SIX THOUSAND FOUR HUNDRED NINETY EIGHT and 62/100.....(\$106,498.62) DOLLARS, and said assessments are of the numbers and amounts following, to-wit:

Assessment & Diagram Number	Amount of Assessment	Assessment & Diagram Number	Amount of Assessment
1	1,678.43	106	768.30
2	1,588.33	107	768.30
3	889.11	108	778.64
4	889.11	109	779.63
5	808.47	110	779.63
7	874.91	111	779.63
8	873.78	112	780.90
9	763.09	113	779.63
10	823.79	114	779.63
11	823.79	115	779.63
12	831.95	116	1,517.04
13	831.95	117	534.39
14	831.95	118	81.37
15	831.95	119	81.37
16	831.88	120	81.37
17	828.71	121	81.37
18	828.71	122	81.37
20	828.71	123	81.37
21	828.71	124	81.37
24	828.71	125	81.37
25	735.92	126	81.37
26	1,156.23	127	81.37
27	375.69	128	81.37
28	375.69	130	81.37
29	783.40	131	81.37
30	783.40	132	81.37
31	783.40	134	81.37
32	783.40	135	81.37
33	783.40	138	81.37
34	894.69	139	81.37
35	1,746.13	140	81.37
36	1,159.02	141	81.37
37	790.96	142	81.37
38	790.96	143	81.37
39	790.96	144	81.37
40	790.96	145	81.37
41	375.69	146	81.37
42	847.58	147	81.37
44	790.96	148	81.37
45	790.96	149	81.37
46	790.96	150	81.37
47	790.96	151	81.37
48	790.96	152	81.37
49	790.96	153	81.37
50	885.70	154	81.37
51	863.51	155	375.70
52	1,382.43	156	375.70
53	763.47	157	375.70
54	1,580.40	158	375.70
55	926.85	159	375.70
56	888.28	160	375.70

57	888.28
58	888.28
59	888.28
60	790.96
61	790.96
62	790.96
63	790.96
64	790.96
65	790.96
66	1,357.21
67	1,360.99
68	790.96
69	768.30
70	768.30
71	768.30
72	768.30
73	768.30
74	767.85
76	778.04
77	778.04
78	778.04
79	778.04
80	967.79
81	1,666.63
82	935.46
83	1,013.69
84	790.96
85	790.96
86	1,352.25
87	813.61
88	813.61
89	813.61
90	774.19
91	836.26
92	836.26
93	836.26
94	768.30
95	768.30
96	768.30
97	768.30
98	768.30
99	790.96
100	1,327.04
101	1,327.04
102	790.96
103	768.30
104	768.30
105	768.30

161	375.70
162	375.70
163	375.70
164	375.70
165	375.70
166	375.70
167	375.70
168	375.70
169	375.70
170	81.37
173	453.03
175	453.03

106,498.62

SECTION 2: That bonds shall be issued upon the security of the said unpaid assessments to said amount of **ONE HUNDRED SIX THOUSAND FOUR HUNDRED NINTY EIGHT and 62/100.... (\$ 106,498.62) DOLLARS**, in accordance with the provisions of said "Improvement Bond Act of 1915." Said bonds shall be dated **September 3, 1948**; and they shall be issued in annual series, each series representing an even, annual proportion of the aggregate principal sum thereof. The first series of said bonds shall mature and become payable on the 2nd day of July next succeeding the first ten months after their date, and the other series of said bonds shall mature and become payable, one thereof on the 2nd day of July every year succeeding the date of the maturity of said first series until maturity of the last series thereof, which shall be **fourteen** years from the 2nd day of July next succeeding ten months from their date. The numbers, denominations and dates of maturity of said bonds shall be as follows:

Series BOND Number	XXXXX SERIES Number:	Denomi- nations:	Dates of Maturity:
1	1	1,000.00	7-2-50
1	2	1,000.00	7-2-50
1	3	1,000.00	7-2-50
1	4	1,000.00	7-2-50
1	5	1,000.00	7-2-50
1	6	1,000.00	7-2-50
1	7	1,000.00	7-2-50
1	8	99.91	7-2-50
2	1	1,000.00	7-2-51
2	2	1,000.00	7-2-51
2	3	1,000.00	7-2-51
2	4	1,000.00	7-2-51
2	5	1,000.00	7-2-51
2	6	1,000.00	7-2-51
2	7	1,000.00	7-2-51
2	8	99.91	7-2-51
3	1	1,000.00	7-2-52
3	2	1,000.00	7-2-52
3	3	1,000.00	7-2-52
3	4	1,000.00	7-2-52
3	5	1,000.00	7-2-52
3	6	1,000.00	7-2-52
3	7	1,000.00	7-2-52
3	8	99.91	7-2-52
4	1	1,000.00	7-2-53
4	2	1,000.00	7-2-53
4	3	1,000.00	7-2-53
4	4	1,000.00	7-2-53
4	5	1,000.00	7-2-53
4	6	1,000.00	7-2-53
4	7	1,000.00	7-2-53
4	8	99.91	7-2-53
5	1	1,000.00	7-2-54
5	2	1,000.00	7-2-54
5	3	1,000.00	7-2-54
5	4	1,000.00	7-2-54
5	5	1,000.00	7-2-54
5	6	1,000.00	7-2-54
5	7	1,000.00	7-2-54
5	8	99.91	7-2-54
6	1	1,000.00	7-2-55
6	2	1,000.00	7-2-55
6	3	1,000.00	7-2-55
6	4	1,000.00	7-2-55
6	5	1,000.00	7-2-55
6	6	1,000.00	7-2-55
6	7	1,000.00	7-2-55
6	8	99.91	7-2-55
7	1	1,000.00	7-2-56
7	2	1,000.00	7-2-56
7	3	1,000.00	7-2-56

13	7	1,000.00	7-2-62
13	8	99.91	7-2-62
14	1	1,000.00	7-2-63
14	2	1,000.00	7-2-63
14	3	1,000.00	7-2-63
14	4	1,000.00	7-2-63
14	5	1,000.00	7-2-63
14	6	1,000.00	7-2-63
14	7	1,000.00	7-2-63
14	8	99.91	7-2-63
15	1	1,000.00	7-2-64
15	2	1,000.00	7-2-64
15	3	1,000.00	7-2-64
15	4	1,000.00	7-2-64
15	5	1,000.00	7-2-64
15	6	1,000.00	7-2-64
15	7	1,000.00	7-2-64
15	8	99.91	7-2-64

7	4	1,000.00	7-2-56
7	5	1,000.00	7-2-56
7	6	1,000.00	7-2-56
7	7	1,000.00	7-2-56
7	8	99.91	7-2-56
8	1	1,000.00	7-2-57
8	2	1,000.00	7-2-57
8	3	1,000.00	7-2-57
8	4	1,000.00	7-2-57
8	5	1,000.00	7-2-57
8	6	1,000.00	7-2-57
8	7	1,000.00	7-2-57
8	8	99.91	7-2-57
9	1	1,000.00	7-2-58
9	2	1,000.00	7-2-58
9	3	1,000.00	7-2-58
9	4	1,000.00	7-2-58
9	5	1,000.00	7-2-58
9	6	1,000.00	7-2-58
9	7	1,000.00	7-2-58
9	8	99.91	7-2-58
10	1	1,000.00	7-2-59
10	2	1,000.00	7-2-59
10	3	1,000.00	7-2-59
10	4	1,000.00	7-2-59
10	5	1,000.00	7-2-59
10	6	1,000.00	7-2-59
10	7	1,000.00	7-2-59
10	8	99.91	7-2-59
11	1	1,000.00	7-2-60
11	2	1,000.00	7-2-60
11	3	1,000.00	7-2-60
11	4	1,000.00	7-2-60
11	5	1,000.00	7-2-60
11	6	1,000.00	7-2-60
11	7	1,000.00	7-2-60
11	8	99.91	7-2-60
12	1	1,000.00	7-2-61
12	2	1,000.00	7-2-61
12	3	1,000.00	7-2-61
12	4	1,000.00	7-2-61
12	5	1,000.00	7-2-61
12	6	1,000.00	7-2-61
12	7	1,000.00	7-2-61
12	8	99.91	7-2-61
13	1	1,000.00	7-2-62
13	2	1,000.00	7-2-62
13	3	1,000.00	7-2-62
13	4	1,000.00	7-2-62
13	5	1,000.00	7-2-62
13	6	1,000.00	7-2-62

SECTION 3: Attached to said bonds shall be coupons representing interest upon the principal thereof at the rate of four (4%) per cent per annum from the date of the filing of said list of unpaid assessments, viz: August 2, 1948. Said coupons shall be payable semi-annually, to-wit: on the 2nd day of January and July of each year during the term of said bonds, provided that the first of said coupons shall be for the interest to the 2nd day of January last preceding the date of maturity of the first series of bonds,

That with respect to said bonds of the denomination of **ONE THOUSAND and no/100**.....(\$1,000.00) DOLLARS, the first coupon to become payable on each thereof shall be of the denomination of **FIFTY SEVEN and 67/100**.....(\$ 57.67) DOLLARS; and the other coupons thereon shall be each of the denomination of **TWENTY and no/100**.....(\$ 20.00) DOLLARS;

That with respect to said bonds of the denomination of **NINTY NINE and 91/100**.....(\$ 99.91) DOLLARS, the first coupon to become payable on each thereof shall be of the denomination of **FIVE and 67/100**.....(\$ 5.67) DOLLARS; and the other coupons thereon shall be each of the denomination of **TWO and no/100**.....(\$ 2.00) DOLLARS;

That with respect to said bonds of the denomination of _____ DOLLARS, the first coupon to become payable on each thereof shall be of the denomination of _____ DOLLARS; and the other coupons thereon shall be each of the denomination of _____ DOLLARS.

SECTION 4: Said bonds shall be substantially in the form set forth in said "Improvement Bond Act of 1915," and the same shall be signed by the Treasurer of said City and countersigned by the Clerk thereof, who shall affix thereto the official seal of said City, and the interest coupons attached shall bear either the written, lithographed or printed signature of said City Treasurer.


SECTION 5: Said interest coupons shall be dated September 3, 19 48, and they shall be numbered consecutively, and be in substantially the following form, to-wit:

" (Date) _____ Series No. _____


At his office in the City of Sacramento, California, the Treasurer of said City will pay to holder hereof on _____ (Date) _____ \$ _____, lawful money of the United States of America, for the semi-annual interest on Street Improvement Bond No. _____ (Number) _____ of said series issued under Resolution of Intention No. _____, for the work upon and improvement on _____ Street, from _____ Street to _____ Street, \$ _____

Leberta M. King
~~J. H. Stephens~~
 City Treasurer. Coupon No. _____"

IN THE CITY COUNCIL: Sacramento, California, September 3rd, 19 48



 City Clerk



 Mayor

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