

|                                    |                  |   |  |   |                                  |                    |                       |
|------------------------------------|------------------|---|--|---|----------------------------------|--------------------|-----------------------|
| FINAL INSPECTIONS                  |                  | CITY OF SACRAMENTO<br>BUILDING INSPECTIONS DIVISION |  |   | JOB ADDRESS<br>7943 Reindeer Way |                    | AREA<br>5C            |
| BUILDING BY<br><i>Williams</i>     | DATE<br>11-24-80 | ASSESSOR PARCEL NUMBER                              |  | LEGAL DESCRIPTION<br>Deerfield #2 Lot 102 |                                  |                    |                       |
| ELECTRICAL BY<br><i>Williams</i>   | DATE<br>11-24-80 | NAME OF FIRM<br>Citation Builders                   |  | ADDRESS<br>530 Bercut Sacramento          | ZIP CODE<br>95814                | ACCT. NO.<br>05701 | PHONE NO.<br>448-1261 |
| PLUMBING BY<br><i>Williams</i>     | DATE<br>11-24-80 | OWNER<br>Citation Homes                             |  | ADDRESS<br>2777 Alvarado San Leandro      | ZIP CODE<br>94577                |                    | PHONE NO.<br>483-4300 |
| MECHANICAL BY<br><i>Williams</i>   | DATE<br>11-24-80 | ARCH. ENGR.   |  |   |                                  |                    |                       |
| CERTIFICATE OF OCCUPANCY ISSUED BY | DATE             | CONST. LOAN LENDER                                  |  |   |                                  |                    |                       |

MICROFILM RECORD

|                       |                |    |
|-----------------------|----------------|----|
| PLANS AND APPLICATION | <i>R622F61</i> |    |
| REEL NO.              | FRAME NO:-     | TO |
| REEL NO.              | FRAME NO:-     | TO |
| REEL NO.              | FRAME NO:-     | TO |
| REEL NO.              | FRAME NO:-     | TO |
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| REEL NO.              | FRAME NO:-     | TO |
| REEL NO.              | FRAME NO:-     | TO |

|   |                        |                       |                    |                    |            |          |                              |
|---|------------------------|-----------------------|--------------------|--------------------|------------|----------|------------------------------|
| NO. OF STORIES<br>1   | ROOF COVERING<br>Compo | AREA 1ST FLOOR<br>--- | TOTAL AREA<br>1444 | GARAGE AREA<br>471 | PATIO AREA | USE ZONE | BUILDING ELECT. MECH. PLUMB. |
| THIS PERMIT IS FOR: <input checked="" type="checkbox"/> BUILDING <input checked="" type="checkbox"/> MECHANICAL <input checked="" type="checkbox"/> PLUMBING <input checked="" type="checkbox"/> ELECTRICAL |                        |                       |                    |                    |            |          |                              |
| NATURE OF WORK IN DETAIL  |                        |                       |                    |                    |            |          | PERMIT-#                     |
| Construct new dwelling with attached garage   |                        |                       |                    |                    |            |          | <i>H</i>                     |
| MP: 1450  |                        |                       |                    |                    |            |          | <i>1</i>                     |
| Street Width: 44'   |                        |                       |                    |                    |            |          | <i>8</i>                     |

*R647F526-527* *finals*

|                          |                        |             |              |
|--------------------------|------------------------|-------------|--------------|
| REMARKS AND/OR VARIANCES | VALUATION \$           | 28,585.00   | OCCUP. GROUP |
|                          | ISSUED BY:             | J.Pardo     |              |
|                          | DATE ISSUED            | 3-19-80     |              |
|                          | BUILDING PERMIT FEE \$ | 326.00      |              |
|                          | PLAN CHECK FEE \$      |             |              |
|                          | RDF FEE \$             | 385.00      |              |
|                          | S.M.I. FEE \$          | 2.00        |              |
|                          | REG. SEWER FEE \$      | County      |              |
|                          | BRIDGE FEE \$          |             |              |
|                          | CONST. TAX \$          | 285.85      |              |
| WOFF                     | 70.00                  | CONST. TYPE |              |
| TOTAL FEES \$            | 1068.85                |             |              |

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