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Legislative Body Parks and Recreation Commission

Posting Type Meeting Agenda

Posting Location 915 I Street Sacramento, CA 95814

Meeting Date & Time 05/03/18; 6:30 pm

The document noted above was posted at the time and date displayed in the signature box below.

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JoAn Dominno-
Day

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DN: cn=JoAn Dominno-Day, o=City of
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Enrichment, email=jday@cityofsacramento.org,
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PARKS & RECREATION COMMISSION

Jag Bains, District 1
Fatima Malik, District 2
David Guerrero, District 3 (Vice Chair)
Julie Murphy, District 4
Joe Flores, District 5 (Chair)
Tyler Aguilar, District 6
Devin Lavelle, District 7
Chinua Rhodes, District 8
David Heitstuman, At Large
Jason Law, At Large
Rita Gallardo-Good, Mayoral

COMMISSION STAFF

Shannon Brown, Interim Director
Ilee Muller, Administrative Analyst
Sheryl Patterson, Senior Deputy City Attorney

Agenda
Parks & Recreation
Commission

915 I Street, Council
Chambers - NCH

Published by the
Youth, Parks, & Community
Enrichment Department
(916) 808-5172

Thursday, May 3, 2018

6:30 p.m.

NOTICE TO THE PUBLIC

You are welcomed and encouraged to participate in this meeting. Public comment is taken on items listed on the agenda when they are called. Public Comment on items not listed on the agenda will be heard as noted on the agenda. Comments on controversial items may be limited and large groups are encouraged to select 3-5 speakers to represent the opinion of the group.

Notice to Lobbyists: When addressing the legislative bodies you must identify yourself as a lobbyist and announce the client/business/organization you are representing (*City Code 2.15.160*).

Speaker slips are available on the City's Website and from staff, and should be completed and submitted to the Commission Clerk.

Government Code 54950 (The Brown Act) requires that a brief description of each item to be transacted or discussed be posted at least 24 hours prior to the Special meeting. The City posts Agendas at City Hall as well as offsite meeting locations.

The order and estimated time for Agenda items are listed for reference and may be taken in any order deemed appropriate by the legislative body.

The Agenda provides a general description and staff Recommendation; however, the legislative bodies may take action other than what is recommended. Full staff reports are available for public review on the City's website and include all attachments and exhibits. "To Be Delivered" and "Supplemental" reports will be published as they are received. Hard copies are available at the Department of Parks & Recreation and all written material received is available at the meeting for public review.

Meeting facilities are accessible to persons with disabilities. If you require special assistance to participate in the meeting, notify the Youth, Parks, & Community Enrichment Department at (916) 808-5172 at least 48 hours prior to the meeting.

AGENDA

Thursday, May 3, 2018

6:30 p.m.

Council Chambers, 915 I Street, Sacramento, CA 95814

Open Session – 6:30 p.m.

Roll Call

Public Comments-Matters Not on the Agenda (2 minutes per speaker)

Consent Calendar **Estimated Time: 5 minutes**

All items listed under the Consent Calendar are considered and acted upon by one Motion. Anyone may request an item be removed for separate consideration.

1. **Youth, Parks, & Community Enrichment Commission Meeting Minutes**

Location: Citywide

Recommendation: Approve Commission minutes for April 5, 2018

Contact: Ilee Muller, Administrative Analyst, (916) 808-1022, Department of Youth, Parks, & Community Enrichment

Discussion Calendar **Estimated Time: 60 Minutes**

Discussion Calendar items include an oral presentation including those recommending “receive and file”.

2. **Naming Boat Pond at William Land Park as the “Anne Rudin Peace Pond”**

Location: District 4

Recommendation: Pass a Motion recommending that the City Council approve naming the boat pond at William Land Park as the “Anne Rudin Peace Pond.”

Contact: Gary Hyden, Park Planning and Development Services Manager, (916) 808-1949, Department of Youth, Parks, & Community Enrichment

3. **Park Volunteers/Partnerships Program Overview**

Location: Citywide

Recommendation: Informational

Contact: Eugene Loew, Parks Manager, (916) 808-4070, Department of Youth, Parks, & Community Enrichment

4. **Youth, Parks, & Community Enrichment Proposed 2018/2019 Annual Budget Review**

Location: Citywide

Recommendation: Review and Comment

Contact: Sonja Jarvis, Administrative Officer, (916) 808-8824, Department of Youth, Parks, & Community Enrichment

5. Youth, Parks, & Community Enrichment Director Report (Oral): Review Highlights for April

Location: Citywide

Recommendation: Informational

Contact: Shannon Brown, Interim Director, (916) 808-6076, Department of Youth, Parks, & Community Enrichment

Member Comments-Ideas, Questions and Meeting/Conference Reports

Adjournment