



**FINAL INSPECTIONS**

**BUILDING BY** DATE

**ELECTRICAL BY** DATE

**PLUMBING BY** DATE

**MECHANICAL BY** DATE

**CERTIFICATE OF OCCUPANCY** ISSUED BY DATE

**MICROFILM RECORD**

CONSTR. LOAN LENDER

ASSESSOR PARCEL NUMBER

**CITY OF SACRAMENTO BUILDING INSPECTIONS DIVISION**

**ASSESSOR PARCEL NUMBER**

**NAME OF FIRM**

**CONTRACTOR**

**OWNER**

**ARCH. ENGR.**

**ISSUED BY DATE**

**CONST. LOAN LENDER**

**ADDRESS**

**ZIP CODE**

**ACT. NO.**

**PHONE NO.**

**LEGAL DESCRIPTION**

**JOB ADDRESS**

**AREA**

**PLANS AND APPLICATION**

REEL NO. FRAME NO. TO

REEL NO. FRAME NO. TO

REEL NO. FRAME NO. TO

REEL NO. FRAME NO. TO

REEL NO. FRAME NO. TO

REEL NO. FRAME NO. TO

REEL NO. FRAME NO. TO

**NATURE OF WORK IN DETAIL**

**PERMIT #**

**REMARKS AND/OR VARIANCES**

**VALUATION \$**

**ISSUED BY:**

**DATE ISSUED**

**BUILDING PERMIT FEE \$**

**PLAN CHECK FEE \$**

**RDF FEE \$**

**S.M.I. FEE \$**

**REG. SEWER FEE \$**

**BRIDGE FEE \$**

**CONST. TAX \$**

**TOTAL FEES \$**

**OFFICE COPY**

**REV. 9/79**

**AREA**

**4638 Buckingham Way**

**1C**