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| FINAL INSPECTIONS | | CITY OF SACRAMENTO BUILDING INSPECTIONS DIVISION | | | JOB ADDRESS 3261 Miramonte Drive | AREA 6-C |
| BUILDING BY | DATE | ASSESSOR PARCEL NUMBER | LEGAL DESCRIPTION Lot 25-A Del Verde #1 | | | |
| ELECTRICAL BY | DATE | NAME OF FIRM | ADDRESS | ZIP CODE | ACCT. NO. | PHONE NO. |
| PLUMBING BY | DATE | CONTRACTOR | Royal Construction Co. | 5501 Sky Parkway | 95823 | 22505-00 421-4013 |
| MECHANICAL BY | DATE | OWNER | Mark III Development Co. | 5501 Sky Parkway | 95823 | 421-4013 |
| CERTIFICATE OF OCCUPANCY ISSUED BY | DATE | ARCH. ENGR. | | | | |
| MICROFILM RECORD | | CONST. LOAN LENDER | Wells Fargo Bank | 350 University Ave | 95825 | 440-4384 |

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|-----------------------|-------------------|--------------------------|---|----------------|------------|-------------|------------|----------|------------------------------|
| PLANS AND APPLICATION | MP 12604 F210-221 | NO. OF STORIES | ROOF COVERING | AREA 1ST FLOOR | TOTAL AREA | GARAGE AREA | PATIO AREA | USE ZONE | BUILDING ELECT. MECH. PLUMB. |
| REEL NO. | FRAME NO. TO | 1 | comp | | 1139 | 442 | 69 | | |
| | | THIS PERMIT IS FOR: | <input checked="" type="checkbox"/> BUILDING <input checked="" type="checkbox"/> MECHANICAL <input checked="" type="checkbox"/> PLUMBING <input checked="" type="checkbox"/> ELECTRICAL | | | | | | |
| | | NATURE OF WORK IN DETAIL | Construct new dwelling with attached garage and patio | | | | | | |
| | | | MP 2175 B (0 Lot Line) | | | | | | |
| | | | Street Width 54' | | | | | | |
| | | | See soil "Expansive Report" | | | | | | |

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|----------|--------------|--------------------------|------------------------|-----------|-----------------------|
| REEL NO. | FRAME NO. TO | REMARKS AND/OR VARIANCES | VALUATION \$ | 23,140.00 | PERMIT-# |
| | | | ISSUED BY: | Ritchie | |
| | | | DATE ISSUED | 3-13-81 | OCCUP. GROUP |
| | | | BUILDING PERMIT FEE \$ | 293.00 | |
| | | | PLAN CHECK FEE \$ | | CONST. TYPE |
| | | | RDF FEE \$ | 315.00 | |
| | | | S.M.I. FEE \$ | 1.62 | OFFICE COPY REV. 9/79 |
| | | | REG. SEWER FEE \$ | County | |
| | | | BRIDGE FEE \$ | | |
| | | | CONST. TAX \$ | 231.40 | |
| | | | WDF | 70.00 | |
| | | | TOTAL FEES \$ | 911.02 | |

NO FINAL INSPECTION
 CALLED BY PERMITEE
 12/18/85

R06SF269 *Ritchie*

R011451003

