

**CITY OF SACRAMENTO**  
1231 I Street, Sacramento, CA 95814

**Permit No: 0307298**  
**Insp Area: 4**  
**Thos Bros: 256-G6**

**Site Address: 370 HEBRON CR SAC**  
Parcel No: 225-1600-057

**Sub-Type: NSFR**  
**WESTBOROUGH VIL 4-1 LOT 57 Housing (Y/N): N**

CONTRACTOR  
CHRISTOPHERSON HOMES INC.  
1315 AIRPORT BLVD.  
SANTA ROSA CA. 95403

OWNER

ARCHITECT

**Nature of Work: MP2060/4 1 STORY 8 RM SFR**

**CONSTRUCTION LENDING AGENCY :** I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name \_\_\_\_\_ Lender's Address \_\_\_\_\_

**LICENSED CONTRACTORS DECLARATION:** I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class B-1 License Number 592027 Date 7/24/03 Contractor Signature A Runz

**OWNER-BUILDER DECLARATION:** I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00);

\_\_\_\_ I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

\_\_\_\_ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

\_\_\_\_ I am exempt under Sec. \_\_\_\_\_ B &PC for this reason: \_\_\_\_\_  
Date \_\_\_\_\_ Owner Signature \_\_\_\_\_

**PAID**  
**CITY OF SACRAMENTO**  
**JUL 24 2003**  
**BUILDING PERMIT**

**IN ISSUING THIS BUILDING PERMIT,** the applicant represents, and the city relies on the representation of the applicant that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the above-mentioned property for inspection purposes.

Date 7/24/03 Applicant/Agent Signature A Runz

**WORKER'S COMPENSATION DECLARATION:** I hereby affirm under penalty of perjury one of the following declarations:

\_\_\_\_ I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier STATE FUND Policy Number 2607505 Exp Date 04/01/2004

\_\_\_\_ (This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 7/24/03 Applicant Signature A Runz

**WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.**

**THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.**

RESIDENTIAL SUBDIVISION BUILDING PERMIT APPLICATION

Project Address: 370 Hebron Cir  
Lot Number: 57

Assessor Parcel # 225-1606-057  
Subdivision Westborough Village 4-1  
Phase I

OWNER INFORMATION:

Legal Property Owner: Westlake Village Unit 4 Investors, A.C.L.P. Phone# 707.524.8222  
Owner Address: 1315 Airport Blvd. City Santa Rosa State CA Zip 95403

CONTRACTOR INFORMATION:

Area Code (707)

Contractor: Christopherson Homes, Inc. Lic. # 592027 Phone # 524.8222 Fax 524.8234

PROJECT INFORMATION:

Plan 1A

Land Use Zone R1A Occupancy Group R3 Construction Type VN Fed Code 1A

No. of Stories: 1 No. of Rooms: 13 Street Width: \_\_\_\_\_

1<sup>st</sup> Floor Area 2209 2<sup>nd</sup> Floor Area na Basement na Roof Material tile

AREA IN SQUARE FOOT OF:

Dwelling/Living 2209  
Garage/Storage 525  
Decks/Balconies na  
Carports na

SCOPE OF WORK: New S.F.D. w/Attached Garage

FOR OFFICE USE ONLY

- Information Above Complete
- Violation Files Checked
- Standard Setbacks
- County Sewer
- AR Flood Waiver Required
- Flood Elevation Certificate Required
- Water Development Infill Area
- Planning Approval
- Design Review Approval
- Special Fee Districts Apply:

THE FOLLOWING MUST BE PROVIDED IN ORDER TO SUBMIT FOR PERMIT

- 2 COMPLETE PLOT PLANS, LEGIBLE & DRAWN TO SCALE
- 11 X 17 COPY OF FLOOR PLAN WITH FOLLOWING INFORMATION
  - a) Assessor's Parcel Number
  - b) New Floor Area
  - c) Owners Name
  - d) Project Address

# OMEGA PRODUCTS INTERNATIONAL, INC.

## DIAMOND WALL INSULATING STUCCO SYSTEM

JOB ADDRESS:

ICBO Report #4004

CHRISTOPHERSON HOMES  
(Lot #157) 370 HEBRON Circle

Date of Job Completion 11/4/03

PLASTERING CONTRACTOR:

Name: ENERGETIC LATH & PLASTER

Address: 3030 ORANGE GROVE AVENUE N. HIGHLANDS CA 95660

Telephone No: 916 488-8455

Contractor Number of Diamond Wall System # 318

This is to certify that the exterior coating system on the building exterior at the above address has been installed in accordance with the evaluation report specified above and the manufacturer's instructions.

11/4/03  
Date

Russ Thompson  
Signature of authorized representative of  
Plastering Contractor

This installation card must be presented to the building inspector after completion of work and before final inspection.

# CERTIFICATION OF INSULATION

PART I GENERAL

ADDRESS OR TRACT	SACRAMENTO BUILDING PRODUCTS
CHRISTOPHERSON AVES LOT # 157	<input checked="" type="checkbox"/> P.O. BOX 854, WEST SACRAMENTO, CA 95691 LIC. #202026 <input type="checkbox"/> 1309 MELODY ROAD, MARYSVILLE, CA 95901 LIC. #202026 <input type="checkbox"/> P.O. BOX 9651, FRESNO, CA 93793-9651 LIC. #202026 <input type="checkbox"/> P.O. BOX 1631, RENO, NV 89505 LIC. #10675 <input type="checkbox"/> 3326 A PONDEROSA WAY, LAS VEGAS, NV 89118 LIC. #10675 11-24-03 DATE INSULATION COMPLETED

PART II AREAS INSULATED

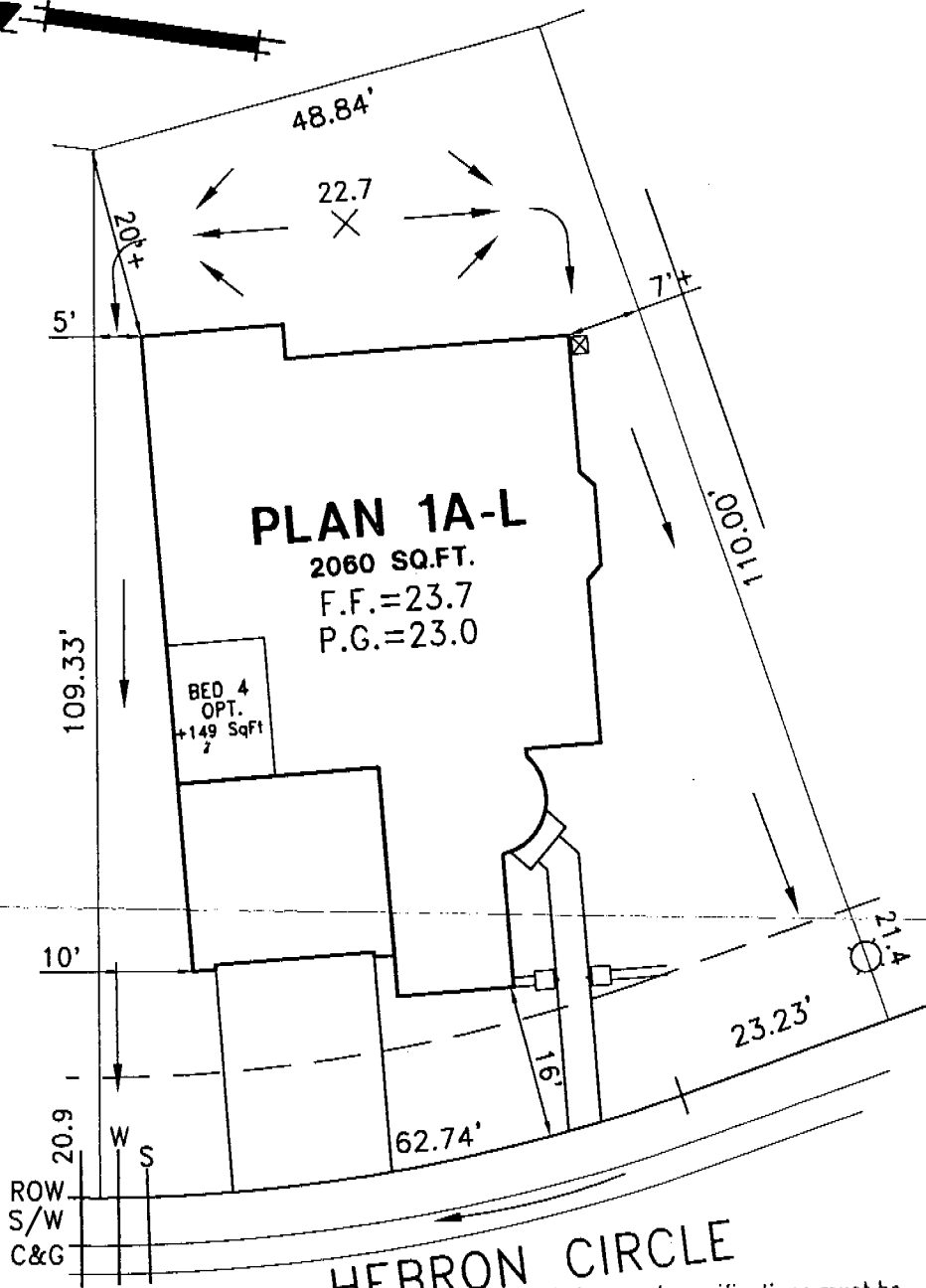
WALLS			CEILINGS			FLOORS		
( SQUARE FEET)			( SQUARE FEET)			( SQUARE FEET)		
TYPE OF INSULATION			TYPE OF INSULATION			TYPE OF INSULATION		
MATERIAL <b>FIBERGLASS</b>			MATERIAL <b>FIBERGLASS</b>			MATERIAL <b>FIBERGLASS</b>		
FORM <b>BATTS</b>			FORM <b>BATTS &amp; BLOW</b>			FORM <b>BATTS</b>		
MANUFACTURER'S PRODUCT I.D.			MANUFACTURER'S PRODUCT I.D.			MANUFACTURER'S PRODUCT I.D.		
MANUFACTURER			MANUFACTURER			MANUFACTURER		
CT	OC	JM	CT	OC	JM	CT	OC	JM
BAGS								
R-VALUE	APPLIED		R-VALUE	APPLIED	MIN. INSTALLED WEIGHT PER SQUARE FOOT	R-VALUE INSTALLED	APPLIED THICKNESS	
13/19	3 1/2 / 5 1/2		38	12 / 14 3/4				
KNEE WALLS IF R-VALUE IS OTHER THAN WALLS ABOVE								
MATERIAL <b>FIBERGLASS</b>			FORM <b>BATTS</b>			R VALUE		
						MANUFACTURER		
						CT OC JM		
AIR INFILTRATION SEALANT								
MATERIAL <b>foam</b>						MANUFACTURER		
						HILTI HANDY FOAM		

PART III CERTIFICATION

**THIS IS TO CERTIFY THAT INSULATION AND/OR SEALANT HAS BEEN INSTALLED IN CONFORMANCE WITH APPLICABLE CODES, MATERIAL STANDARDS AND REGULATIONS.**

SIGNATURE — INSULATION CONTRACTOR <i>J.C.</i>	TITLE MANAGER	DATE 11-24-03
SIGNATURE — GENERAL CONTRACTOR	TITLE	DATE
REMARKS		

SCALE: 1" = 20'



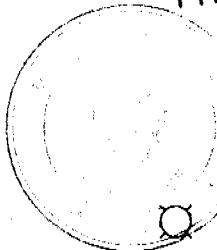
**PLAN 1A-L**

2060 SQ.FT.  
F.F.=23.7  
P.G.=23.0

BED 4  
OPT.  
+149 SqFt

**HEBRON CIRCLE**

370 HEBRON CIRCLE  
A.P.N. : 225-160-057  
LOT COVERAGE: 30.0%  
LOT SQUARE FOOTAGE: 7474  
STREET WIDTH: 36'



This set of plans and specifications must be read in conjunction with the City Ordinance and it is unlawful to use these plans for any other purpose without the express permission from the engineering profession.

By approval of this plan and signature of the City Engineer, the City Engineer hereby permits or approves the violation of any City Ordinance or State Law.

FIRE HYDRANT  
 TRANSFORMER  
 DRAINAGE INLET  
 STREET LIGHT  
 UTILITY SERVICE BOX

UNAUTHORIZED CHANGES & USES; THE ENGINEER PREPARING THIS PLOT WILL NOT BE RESPONSIBLE FOR, OR LIABLE FOR, UNAUTHORIZED CHARGES TO OR USES OF THIS PLOT. ALL CHANGES TO THIS PLOT MUST BE IN WRITING AND MUST BE APPROVED BY THE ENGINEER. THE INFORMATION ON THIS PLOT PLAN IS PROVIDED FOR YOUR CONVENIENCE AS A GUIDE TO THE GENERAL LOCATION OF THE SUBJECT PROPERTY. THE OF THIS PLOT PLAN IS NOT GUARANTEED. NOR IS IT A PART OF ANY POLICY, REPORT, OR GUARANTEE TO WHICH IT MAY BE ATTACHED. ACTUAL DIMENSIONS MAY VARY OR CHANGE WITHOUT PRIOR NOTICE DUE TO ACTUAL SITE CONDITIONS.

SIGNED(BUYER) \_\_\_\_\_ DATE: \_\_\_\_\_  
SIGNED(BUYER) \_\_\_\_\_ DATE: \_\_\_\_\_

**WOOD RODGERS**  
ENGINEERING • PLANNING • MAPPING • SURVEYING  
3301 C STREET, BLDG. 100-B, SACRAMENTO, CA 95816  
PHONE: (916) 341-7760 FAX: (916) 341-7767

**WESTBOROUGH VILLAGE 4 PHASE 1**

LOT 57  
PLAN 1A-L

CITY OF SACRAMENTO,

CALIFORNIA

MAR 2003

DRAWN: HMB

CHECKED:

1122.043