

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                                      |              |                  |                       |              |                |                 |                          |                          |         |
|--------------------------------------|--------------|------------------|-----------------------|--------------|----------------|-----------------|--------------------------|--------------------------|---------|
| PROPERTY PARCEL NO.                  |              | JOB ADDRESS      |                       |              |                | INSPECTION AREA |                          | FINAL INSPECTIONS        |         |
|                                      |              | 8295 Folsom Blvd |                       |              |                | 1               |                          |                          |         |
| LEGAL DESCRIPTION                    |              |                  |                       | OCCUP. GR.   | CONST TYPE     | VAR. NO.        | FIRE ZONE                | BUILDING BY              | DATE    |
| Parcel #38 Bk. 54-01 Sect. 14 T8N 5E |              |                  |                       |              |                |                 |                          | Court                    | 6-26-67 |
| TITLE AND NAME                       |              | 1/C              | ADDRESS               |              | ZIP            | CITY LIC. NO.   | TEL. NO.                 | ELECTRICAL BY            | DATE    |
| GEN. CONTR. Duncan Const.            |              |                  | 9818 Valley Pines Dr. |              |                |                 | 988-3580                 |                          |         |
| ELEC. CONTR.                         |              |                  |                       |              |                |                 |                          | PLUMBING BY              | DATE    |
| PLBG. CONTR.                         |              |                  |                       |              |                |                 |                          |                          |         |
| MECH. CONTR.                         |              |                  |                       |              |                |                 |                          | MECHANICAL BY            | DATE    |
| ARCH. ENGR. Lonnie G. Lamon          |              |                  |                       |              |                |                 |                          |                          |         |
| OWNER A & B Supply Co.               |              |                  | 3062 Notre Dame       |              |                |                 |                          | CERTIFICATE OF OCCUPANCY |         |
| CONST. LOAN LENDER                   |              |                  |                       |              |                |                 |                          | ISSUED BY                | DATE    |
| BLDG. WIDTH                          | BLDG. LENGTH | TOTAL HEIGHT     | NO. OF STORIES        | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA      | C.S.D.                   | C.I. CASE                |         |
|                                      |              |                  |                       |              |                | 2800 sq.ft.     |                          |                          |         |
| SIDE YARDS                           | REAR YARDS   | SET BACK REQ.    | USE ZONE              | PARK'G REQ.  | SPACES         | TREES RMVD.     | EXISTING BLDG'S SAME LOT | HOW USED                 |         |
|                                      |              |                  | C-2                   |              |                |                 |                          |                          |         |

NATURE OF WORK:-  
 Const. car wash.

|                        |  |              |                |         |
|------------------------|--|--------------|----------------|---------|
| PERMIT NO. S.P. F-7156 | MICROFILM RECORD   |              |                |         |
| ISSUED BY              |  |              |                |         |
| ISSUANCE DATE 5-3-67   | PLANS AND APPLICATION  | REEL NO. 216 | FRAME NO:- 1   | TO 10   |
| VALUATION \$ 17,000.   | INSPECTION RECORD  | REEL NO. 219 | FRAME NO:- 371 | TO file |
| R.D.F. FEE \$          | JOB FILE   | REEL NO.     | FRAME NO:-     | TO      |
| S.M.I. FEE \$          | 8902P075 - final<br>REMARKS AND/OR VARIANCES<br><del>XXXXXXXX</del> Car Wash |              |                |         |
| PLAN CK. FEE \$        |  |              |                |         |
| SEWER INCL. FEE \$     |  |              |                |         |
| PERMIT FEE \$ 58.00    |  |              |                |         |
| \$                     |  |              |                |         |
| \$                     |  |              |                |         |
| TOTAL FEES \$          |  |              |                |         |

