325 North 16th Street.

## RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE |
|---|---|---|---|---|---|---|---|
| 11/30/77 | E. $ 500.00 | E-9673 $ 20.00 | Replace Main switch | Russell Mortgage Co., | Arden Electric | Lincoln | 11/30/77 |
| | | G-2460 | Rwkgx Comm | Russell Bros. | P.O. Box 41097 | | |
| | | | | 702 South 4th Street | | | |
| | | | | Las Vegas, Neveda 89101 | | | |

## MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|---|---|---|---|---|---|
| E-9673 | R503F278 | | | | |
| E-9673 | R504F436 final | | | | |

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

| PROPERTY PARCEL NO. | JOB ADDRESS | INSPECTION AREA | FINAL INSPECTIONS |
|---|---|---|---|
| | 325 North 16th Street | 2-S | |

| LEGAL DESCRIPTION | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
|---|---|---|---|---|---|---|
| | | | | | | |

| TITLE AND NAME | 1/C | ADDRESS | ZIP | CITY LIC. NO. | TEL. NO. | ELECTRICAL BY | DATE |
|---|---|---|---|---|---|---|---|
| GEN. CONTR. | | | | | | | |
| ELEC. CONTR. | | | | | | PLUMBING BY | DATE |
| PLBG. CONTR. | | | | | | | |
| MECH. CONTR. | | | | | | MECHANICAL BY | DATE |
| ARCH. ENGR. | | | | | | | |
| OWNER | | | | | | CERTIFICATE OF OCCUPANCY | |
| CONST. LOAN LENDER | | | | | | ISSUED BY | DATE |

| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE |
|---|---|---|---|---|---|---|---|---|
| | | | | | | | CENSUS TRCT. NO. | |

| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED |
|---|---|---|---|---|---|---|---|---|
| | | | | | | | | |

NATURE OF WORK:-

| | |
|---|---|
| PERMIT NO. S.P. - | |
| ISSUED BY | |
| ISSUANCE DATE | |
| VALUATION | $ |
| R.D.F. FEE | $ |
| S.M.I. FEE | $ |
| PLAN CK. FEE | $ |
| SEWER INCL. FEE | $ |
| PERMIT FEE | $ |
| | $ |
| | $ |
| TOTAL FEES | $ |

**MICROFILM RECORD**

| | | | |
|---|---|---|---|
| PLANS AND APPLICATION | REEL NO. | FRAME NO:- | TO |
| INSPECTION RECORD | REEL NO. | FRAME NO:- | TO |
| JOB FILE | REEL NO. | FRAME NO:- | TO |

REMARKS AND/OR VARIANCES

BI-FI-R