

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|---------------------|--------------|----------------------------------|----------------|--------------|----------------|---------------|--------------------------|-------------------|--------------------------|------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | FINAL INSPECTIONS | | |
| | | 1896 bell avenue space number 97 | | | | | 6 | | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| TITLE AND NAME | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | | ELECTRICAL BY | DATE |
| GEN. CONTR. | | | | | | | | | | |
| ELEC. CONTR. | | | | | | | | | PLUMBING BY | DATE |
| PLBG. CONTR. | | | | | | | | | | |
| MECH. CONTR. | | | | | | | | | MECHANICAL BY | DATE |
| ARCH. ENGR. | | | | | | | | | | |
| OWNER | | | | | | | | | CERTIFICATE OF OCCUPANCY | |
| CONST. LOAN LENDER | | | | | | | | | ISSUED BY | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | |
| | | | | | | | CENSUS TRCT. NO. | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | | HOW USED | |
| | | | | | | | | | | |

NATURE OF WORK:-

| | | | | | |
|-------------------|-----------------------|---------------------------------|----------|------------|----|
| PERMIT NO. S.P. - | | MICROFILM RECORD | | | |
| ISSUED BY | | | | | |
| ISSUANCE DATE | PLANS AND APPLICATION | | | | |
| VALUATION | \$ | INSPECTION RECORD | REEL NO. | FRAME NO:- | TO |
| R.D.F. FEE | \$ | JOB FILE | REEL NO. | FRAME NO:- | TO |
| S.M.I. FEE | \$ | | | | |
| PLAN CK. FEE | \$ | | | | |
| SEWER INCL. FEE | \$ | | | | |
| PERMIT FEE | \$ | REMARKS AND/OR VARIANCES | | | |
| | \$ | Mobile Home | | | |
| | \$ | | | | |
| TOTAL FEES | \$ | | | | |

| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE |
|----------|------------------------------|-------------------------|-------------------|-------------------------------|------------------------------------------------------------|------------|-----------|
| 9/3/85 | b.p.e., 1,400. | c-6989 20. 36706 | m/h setup | darrell fisher | pete's m/h sales | B. Blum | 9-5-75 |
| 1-15-76 | Blgd. \$1600. | D-250 \$1600. | Awning & Carport | Village Green Assoc. | Duralum | B. Blum | 1-23-76 |
| 12/23/75 | B.P.E. \$1400. | C-10365 \$20. F-7728 | M/H Setup | Village Green Assoc. Owner | 4301 Power Inn Rd. B. Helmrich | Helmrich | 1/9/76 |
| 11-29-79 | B \$600.00 | G-11768 \$30.00 | Deck & Awning M/H | Johnson Same | Golden Awning Inc 4041 N. Freeway Blvd | Petra | 2-25-80 B |
| 10-17-79 | BEW\$3400.00 | G10446 \$40.00 | M.H. Setup | Stephen Johnson | Security Mobile Home 2750 W. Capital 97 Village Cir. | Petra | 2-25-80 E |

MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|------------|---------------------|------------|---------------------|------------|---------------------|
| c-6989 | M 248 334 | Y10446 | R 617 R 253-5 | | |
| c-6989 | Final | | | | |
| D-250 | R 432 F 245 | | | | |
| C-10365 | R 433 F 544 Final | | | | |
| D-250 | Final | | | | |
| D-250 | R 434 F 454 | | | | |
| G-11768 | R 601 F 551 | | | | |
| 2/11/68 | R 613 F 461 Final | | | | |