

|                                       |         |
|---------------------------------------|---------|
| FINAL INSPECTIONS                     |         |
| BUILDING BY                           | DATE    |
| Kurimay                               | 7-15-80 |
| ELECTRICAL BY                         | DATE    |
| 3414 Kurimay                          | 7-15-80 |
| PLUMBING BY                           | DATE    |
| Kurimay                               | 7-15-80 |
| MECHANICAL BY                         | DATE    |
| Kurimay                               | 7-15-80 |
| CERTIFICATE OF OCCUPANCY<br>ISSUED BY | DATE    |

|   |                   |                         |                  |           |             |
|---|-------------------|-------------------------|------------------|-----------|-------------|
| CITY OF SACRAMENTO<br>BUILDING INSPECTIONS DIVISION |                   | JOB ADDRESS             | 2061 Delgado Way |           | AREA<br>6-C |
| ASSESSOR PARCEL NUMBER                              | LEGAL DESCRIPTION | Frates Ranch #1 Lot 82  |                  |           |             |
| NAME OF FIRM  | ADDRESS           | ZIP CODE                | ACCT. NO.        | PHONE NO. |             |
| CONTRACTOR  |                   |                         |                  |           |             |
| OWNER   | Citation Builders | 530 Bercut Dr.          | 95814            | 05701     | 448-1261    |
| ARCH. ENGR.   | Citation Homes    | 2777 Alvarado St., S.L. | 94577            |           | 483-4300    |
| CONST. LOAN LENDER                                  |                   |                         |                  |           |             |

MICROFILM RECORD

| PLANS AND APPLICATION | NO. OF STORIES | ROOF COVERING | AREA 1ST FLOOR | TOTAL AREA | GARAGE AREA | PATIO AREA | USE ZONE |
|-----------------------|----------------|---------------|----------------|------------|-------------|------------|----------|
| MP 599E27-284         | 1              | shake         |                | 1541       | 437         |            |          |

|                          |  |  |  |  |
|--------------------------|--|--|--|--|
| THIS PERMIT IS FOR:      | <input checked="" type="checkbox"/> BUILDING | <input checked="" type="checkbox"/> MECHANICAL | <input checked="" type="checkbox"/> PLUMBING | <input checked="" type="checkbox"/> ELECTRICAL |
| NATURE OF WORK IN DETAIL | Construct new dwelling with attached garage  |  |  |  |
|                          | MP 542                                       |  |  |  |
|                          | Street width 44'                             |  |  |  |
|                          |  |  |  |  |
|                          |  |  |  |  |
|                          |  |  |  |  |
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|                          |  |  |  |  |
|                          |  |  |  |  |

PERMIT-#  
4  
7  
8

|                          |                        |           |
|--------------------------|------------------------|-----------|
| REMARKS AND/OR VARIANCES | VALUATION \$           | 30,140.00 |
|                          | ISSUED BY:             | D. Harris |
|                          | DATE ISSUED            | 2-11-80   |
|                          | BUILDING PERMIT FEE \$ | 338.00    |
|                          | PLAN CHECK FEE \$      |           |
|                          | RDF FEE \$             | 385.00    |
|                          | S.M.I. FEE \$          | 2.11      |
|                          | REG. SEWER FEE \$      | county    |
|                          | BRIDGE FEE \$          |           |
|                          | CONST. TAX \$          | 301.40    |
|                          | W.D.F.                 | 70.00     |
|                          | TOTAL FEES \$          | 1096.51   |

OCCUP. GROUP  
CONST. TYPE  
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