| RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA |                       |             |                                       |                |              |                          |        |                        |          |                |                    |                                       |  |  |           |               |        |
|--|-----------------------|-------------|---------------------------------------|----------------|--------------|--------------------------|--------|------------------------|----------|----------------|--------------------|---------------------------------------|--|--|-----------|---------------|--------|
| PROPERTY PARCEL NO. JOB ADDRESS  |                       |             |                                       |                |              |                          |        |                        |          |                | INSPECTION<br>AREA | AREA FINAL INSPECTIONS                |  |  |           |               |        |
| 1609 Bu  |                       |             |                                       |                |              | urnett Way               |        |                        |          |                |                    |                                       |  |  | 5105 7015 | BUILDING BY   | DATE   |
|  | - /                   |             |                                       | DESCH          | RIPTION      |                          |        |                        |          | OCCUP. G       | iR.                | CONST TYPE                            | VAR.                                   | NO.  | FIRE ZONE | BUILDING DI   | - DATE |
|  | 361 Home              | <u> </u>    | RESS                                  |                | ZI           |                          | CITY L | IC NO                  | Тт       | L L<br>EL. NO. | ELECTRICAL BY      | DATE                                  |  |  |           |               |        |
|  |                       | 1/C A       |                                       |                | DDRESS       |                          |        | 11                     | CITT     | ic. No.        | +-'                |                                       | LECTRICAL BI                           |  |           |               |        |
| GEN. CONTR. O  |                       |             |                                       |                |              |                          |        |                        |          |                | ┼                  | <del>-</del>                          | PLUMBING BY                            | DATE   |           |               |        |
| PLBG. CONTR.   |                       | <u>-</u>    |                                       |                |              |                          |        |                        |          |                |                    |                                       |  | 1  |           |               | 1      |
| MECH. CONTR.   | <u> </u>              |             |                                       |                |              |                          |        |                        |          |                |                    |                                       | <del></del>                            | <del>                                     </del> |           | MECHANICAL BY | DATE   |
| ARCH, ENGR.  |                       | ·           | <del></del>                           |                |              |                          |        |                        |          | <b>-</b>       |                    |                                       | ······································ | ·  |           |               |        |
| OWNER G.C. Hall  |                       |             |                                       |                |              |                          |        |                        |          |                |                    |                                       | CERTIFICATE OF O                       | CCUPANCY   |           |               |        |
| CONST. LOAN LEND   |                       |             |                                       | I              |              |                          |        |                        |          |                |                    |                                       |  |  |           | ISSUED BY     | DATE   |
| BLDG. WIDTH  |                       |             | AL HEIGHT                             | NO. OF STORIES |              | ROOF CONSTR.             |        | AREA 1st FLOOR         |          | TOTAL AREA     |                    | C.S.D. C.I. CASE                      |  | E  |           |               |        |
|  |                       |             |                                       | 1              |              |                          |        |                        | 1        |                |                    | CENSUS TRCT. NO.                      |  |  |           |               |        |
| SIDE YARDS   | REAR YARDS            | RDS SET BA  |                                       | USE ZONE       |              | PARK'G REQ.              |        | SPACES                 | TREES RA | AVD.           | EX                 | EXISTING BLDG'S SAME LOT              |  | HOW USED   |           |               |        |
|  | 1                     |             |                                       |                |              |                          |        |                        |          |                |                    |                                       |  |  |           |               |        |
| NATURE OF WORK: Erect dwelling and garage                                    |                       |             |                                       |                |              |                          |        |                        |          |                |                    |                                       |  |  |           |               |        |
| TT AAA MAATTIN ATTA DAT ABA  |                       |             |                                       |                |              |                          |        |                        |          |                |                    |                                       |  |  |           |               |        |
| PERMIT NO. S.P   | PERMIT NO. S.P 1.0389 |             |                                       |                |              |                          |        |                        |          |                |                    |                                       |  |  |           |               |        |
| ISSUED BY  | MICROFILM RECORD      |             |                                       |                |              |                          |        |                        |          |                |                    |                                       |  |  |           |               |        |
| ISSUANCE DATE  |                       |             |                                       |                |              |                          |        |                        |          |                |                    |                                       |  |  |           |               |        |
| VALUATION  | \$1,950.0             | 00          | INSPECT                               | RECORD         |              | L NO.                    |        |                        |          |                |                    |                                       |  |  |           |               |        |
| R.D.F. FEE   |                       |             |                                       | OB FILE        |              |                          |        | REEL NO. FRAME NO:- TO |          |                |                    |                                       | то                                     |  |           |               |        |
| S.M.I. FEE   | \$                    |             |                                       |                |              |                          |        |                        |          |                |                    | · · · · · · · · · · · · · · · · · · · |  |  |           |               |        |
| PLAN CK. FEE   | \$                    |             |                                       |                |              |                          |        |                        | -        |                |                    |                                       |  |  |           |               |        |
| SEWER INCL. FEE  |                       |             |                                       |                |              |                          |        |                        |          |                |                    |                                       |  |  |           |               |        |
| PERMIT FEE   | \$                    |             |                                       |                |              | REMARKS AND/OR VARIANCES |        |                        |          |                |                    |                                       |  |  |           |               |        |
|  | \$                    |             |                                       |                |              |                          |        |                        |          |                |                    |                                       |  |  |           |               |        |
| TOTAL FEES   | \$<br>EES \$          |             |                                       |                |              |                          |        |                        |          |                |                    |                                       |  |  |           |               | ····   |
| TOTALTELS  | Ψ                     |             | <u> </u>                              |                |              |                          |        |                        |          |                | <del></del>        |                                       | <del></del>                            |  |           |               |        |
|  |                       |             |                                       |                |              |                          |        |                        |          |                |                    |                                       |  |  |           |               |        |
| <del></del>  |                       | <del></del> |                                       |                |              |                          |        |                        |          |                |                    |                                       |  |  |           |               |        |
|  |                       |             |                                       |                |              |                          |        |                        |          |                |                    | · · · · · · · · · · · · · · · · · · · |  |  |           |               |        |
|  |                       |             |                                       |                |              |                          |        |                        |          |                |                    |                                       |  |  |           |               | ,      |
|  |                       |             |                                       |                | <del> </del> |                          |        |                        |          |                |                    |                                       |  |  |           |               |        |
|  |                       |             | · · · · · · · · · · · · · · · · · · · |                |              |                          |        |                        |          |                |                    |                                       | <del></del>                            |  |           | ·             |        |
| <del></del>  |                       |             |                                       |                |              |                          |        |                        |          |                | ····               |                                       |  |  |           |               |        |
|  |                       |             |                                       |                |              |                          |        |                        |          |                |                    |                                       |  |  |           |               |        |
|  |                       |             |                                       |                |              |                          |        |                        |          |                |                    |                                       |  |  |           |               |        |
|  |                       |             | 1                                     |                |              | 11.1                     |        |                        |          |                |                    |                                       |  |  |           |               |        |
|  |                       |             |                                       |                |              |                          |        |                        |          |                |                    |                                       |  |  |           |               |        |
|  |                       |             |                                       |                |              |                          |        |                        |          |                |                    |                                       |  |  |           |               |        |
|  |                       |             |                                       |                |              |                          |        |                        |          |                |                    |                                       |  |  |           |               |        |
| H-FI-Ř   |                       |             |                                       |                |              |                          |        |                        |          |                |                    |                                       |  |  |           |               |        |

1609 Burnett Way RECORD OF SUBSEQUENT PERMITS ISSUED TYPE OF PERMIT AND VALUATION PERMIT NO. AND FEE PRESENT OWNER AND ADDRESS NATURE OF WORK DATE CONTRACTOR & ADDRESS FINALED BY DATE MICROFILM RECORD PERMIT NO. REEL AND FRAME NOS. PERMIT NO. REEL AND FRAME NOS. PERMIT NO. REEL AND FRAME NOS. ..