

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE |
|---------|------------------------------|--------------------|---|---------------------------|----------------------------------|---|---------|
| 7-28-67 | bldg \$300.00 | F-8067 \$5.00 | Make repairs (pest) to dwelling | Mrs. B. Morrison / same | WL. Howard 4539 Orange Grove Av. | Colloway | 4-5-68 |
| 3/10/75 | M.P.E. \$1,600. | C-1558 \$25. | Remodel kitchen & inst. diswasher & double oven & cook top hood-Dwlg. | Dale L. Adam | Owner P.M. | Collins | 1/22/76 |
| | | F-5719 | | | | E. Cocche | 6-27-75 |
| 4-19-72 | B. \$4,800. | H-6325 \$33. | Construct family room on rear of dwelling | D.L. Adam Same | Owner | | |
| 6/1/79 | BPME \$7000 | G4983 \$140 | const. 2nd story over garage Dwlg. | Dale Adam same | owner | NO FINAL INSPECTION CALLED BY PERMITEE. | 4-18-85 |

MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|------------|----------------------|------------|---------------------|------------|---------------------|
| F-8067 | R221 F453 | G4983 | R574 F213 | | |
| F-8067 | R411 F322 | G4983 | | | |
| C-1558 | R 408 F 033 | G4983 | | | |
| C-1558 | R 434 F 455 Final | | | | |
| H-6325 | R326 F358 | | V1150 F326 | | |
| H-6325 | R491 F463 Combined - | 464-comb | | | |

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|---------------------|--------------|------------------|----------------|--------------|----------------|---------------|--------------------------|------------------|-------------------|---------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | | FINAL INSPECTIONS | |
| | | 4351 Breaner Ave | | | | | A-1 | | BUILDING BY | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | ELECTRICAL BY | DATE |
| | | | | | | | | | Brown & Berry | 8-16-55 |
| TITLE AND NAME | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | | ELECTRICAL BY | DATE |
| owner | | | | | | | | | | 9-16-55 |
| GEN. CONTR. | | | | | | | | | | |
| ELEC. CONTR. | | | | | | | | | | |
| PLBG. CONTR. | | | | | | | | | | |
| MECH. CONTR. | | | | | | | | | | |
| ARCH. ENGR. | | | | | | | | | | |
| OWNER | L. P. Bonner | | | | | | | | | |
| CONST. LOAN LENDER | | | | | | | | | | |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | |
| | | | | | | 1046 | | CENSUS TRCT. NO. | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | | HOW USED | |
| | | | | | | | | | | |

NATURE OF WORK:- Construct dwelling and att gar

| | | | | | |
|-------------------|-----------|----------------------------|------------------|---------|--------------|
| PERMIT NO. S.P. - | C-1412 | | MICROFILM RECORD | | |
| ISSUED BY | | | | | |
| ISSUANCE DATE | 3-24-55 | PLANS AND APPLICATION | REEL NO. | 1 F 350 | FRAME NO. TO |
| VALUATION | \$ 9,891. | INSPECTION RECORD | REEL NO. | | FRAME NO. TO |
| R.D.F. FEE | \$ | JOB FILE | REEL NO. | | FRAME NO. TO |
| S.M.I. FEE | \$ | | | | |
| PLAN CK. FEE | \$ | | | | |
| SEWER INCL. FEE | \$ | | | | |
| PERMIT FEE | \$ | REMARKS AND/OR VARIANCES | | | |
| | \$ | form 3-30-55 Court | | | |
| | \$ | joist 4-18-55 Berry | | | |
| TOTAL FEES | \$ | frame 4-2-55 Berry | | | |
| | | lath 7-19-55 Scratch Berry | | | |

R01150F327