

APPROVED  
BY THE CITY COUNCIL

OCT 14 1986

OFFICE OF THE  
CITY CLERK  
AG 86075

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DEPARTMENT OF  
PUBLIC WORKS  
  
ENGINEERING DIVISION

CITY OF SACRAMENTO  
CALIFORNIA

CITY HALL  
ROOM 300  
915 I STREET  
SACRAMENTO, CA  
95814-2608

October 14, 1986

916-449-5307

City Council  
Sacramento, California

CITY MANAGER'S OFFICE  
**RECEIVED**  
OCT 8 1986

THOMAS M. FINLEY  
ENGINEERING DIVISION  
MANAGER

Honorable Members in Session:

SUBJECT: Reimbursement of Flood-Related Expenses

SUMMARY

Authorization is requested for the City Manager to execute the attached Supplement to our Local Agency - State (Department of Transportation) Agreement No. 3-5002, in the amount of \$5,000. This agreement covers cost reimbursement to the City for emergency repairs of damages to the Rio Linda Boulevard Bridge at Arcade Creek, damaged during the February, 1986 floods.

BACKGROUND

During the February, 1986 storms, structured backfill was eroded from the Rio Linda Boulevard Bridge abutment at Arcade Creek. Repairs of the bridge abutment backfill were made by the City on an emergency basis at a cost of approximately \$5,000.

Application for reimbursement of this cost was made to the Federal Emergency Management Agency (FEMA), but was denied on the basis that the damage incurred was on a Federal-Aid Urban (FAU) route.

Subsequent application for reimbursement has been made through the State of California, Department of Transportation, under Title 23 funding. This request has been accepted, pending our execution of the attached agreement.

FINANCIAL

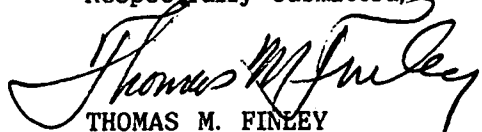
Execution of the attached supplement to our Local Agency - State Agreement will allow reimbursement to the City of costs incurred for emergency repairs of the Rio Linda Boulevard Bridge at Arcade Creek.

City Council  
Reimbursement of Flood-Related Expenses  
October 14, 1986  
Page 2

RECOMMENDATION

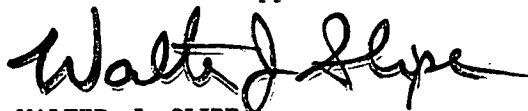
It is recommended that the attached Resolution be adopted, authorizing the City Manager to execute Program Supplement No. 34 to Local Agency - State Agreement for Federal Aid Project No. 3-5002.

Respectfully submitted,



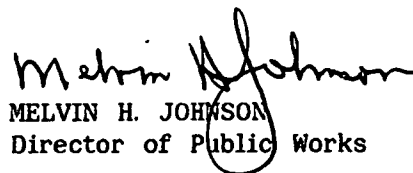
THOMAS M. FINLEY  
Engineering Division Manager

Recommendation Approved:



WALTER J. SLIPE  
City Manager

Approved:



MELVIN H. JOHNSON  
Director of Public Works

DJ:dk  
UP2-01.wp(D).2  
10.1486

October 14, 1986  
District No. 2

Attachment

10

**RESOLUTION NO. 86-775**

ADOPTED BY THE SACRAMENTO CITY COUNCIL ON DATE OF

**APPROVED**  
BY THE CITY COUNCIL

OCT 14 1986

RESOLUTION AUTHORIZING THE CITY MANAGER  
TO EXECUTE PROGRAM SUPPLEMENT NO. 34  
TO LOCAL AGENCY - STATE AGREEMENT FOR  
FEDERAL-AID PROJECT NO. 3-5002

OFFICE OF THE  
CITY CLERK

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF SACRAMENTO:

That the City Manager is hereby authorized to execute Program Supplement No. 34 to Local Agency - State Agreement for Federal-Aid Project No. 3-5002.

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CITY CLERK

## DEPARTMENT OF TRANSPORTATION

DISTRICT 3

P.O. BOX 911, MARYSVILLE 95901

(916) 741-4067



September 17, 1986

03-Sac-0-Sac  
ER-1258(1)  
FAU Rte. F066  
03 - 924225Mr. Mel Johnson  
City Engineer  
City of Sacramento  
9th & I Streets, Room 207  
Sacramento, CA 95814

Dear Mr. Johnson:

Attached are two originals of Program Supplement No. 34 to Local Agency-State Agreement No. 03-5002.

Please have both copies of the agreement signed, dated, and returned to this office with a certified copy of the authorizing resolution. Upon execution by the District, an original will be returned for your files.

Questions may be directed to Mr. Wilbur Wright, telephone (916) 741-4067.

Very truly yours,

A handwritten signature in cursive script that reads "Richard W. Jones".

Richard W. Jones  
District Local Assistance Engineer

Attachments

RECEIVED

SEP 18 1986

PUBLIC WORKS  
ADMINISTRATION

October 30, 1986

State of California  
Dept. of Transportation  
District 3  
P.O. Box 911  
Marysville, CA 95901

Attn: Local Assistance

On October 14, 1986, the Sacramento City Council adopted Resolution No. 86-775 authorizing the City Manager to execute Program Supplement No. 34 to Local Agency - State Agreement for Federal-Aid Project No. 3-5002.

Enclosed are four (4) copies of each agreement executed by the City as authorized by the attached certified resolution.

Upon final execution, please return three (3) copies of each agreement to the Office of the City Clerk for the City's distribution.

Sincerely,  
LORRAINE MAGANA, CITY CLERK

Janice Beaman, Deputy City Clerk

JB/imc  
Enclosures

cc: Public Works Dept.  
Risk Management