

**CITY OF SACRAMENTO**  
1231 I Street, Sacramento, CA 95814

**Permit No: 0110734**

**Insp Area: 4**

**Thos Bros:**

**Sub-Type: NSFR**

**Housing (Y/N): N**

**Site Address: 18 JAMBOREE CT SAC**

**Parcel No: 225-1500-070**

**NORTHPT PK 16 LOT 70**

**CONTRACTOR**

LENNAR RENAISSANCE INC.  
2240 DOUGLAS BL  
ROSEVILLE CA. 95661

**OWNER**

**ARCHITECT**

**Nature of Work: NSFR MP601 1 STORY 8 RMS**

**CONSTRUCTION LENDING AGENCY :** I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name \_\_\_\_\_ Lender's Address \_\_\_\_\_

**LICENSED CONTRACTORS DECLARATION:** I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class B License Number 732848 Date 2/28/03 Contractor Signature [Signature]

**OWNER-BUILDER DECLARATION:** I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00);

\_\_\_\_\_, I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

\_\_\_\_\_, I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

\_\_\_\_\_ I am exempt under Sec. \_\_\_\_\_ B & PC for this reason: \_\_\_\_\_

Date \_\_\_\_\_ Owner Signature \_\_\_\_\_

**IN ISSUING THIS BUILDING PERMIT,** the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the above mentioned property for inspection purposes.

Date 9-14-01 Applicant/Agent Signature [Signature]

**WORKER'S COMPENSATION DECLARATION:** I hereby affirm under penalty of perjury one of the following declarations:

\_\_\_\_\_ I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier CNA INSURANCE COMPANY Policy Number WC138201151 Exp Date 06/01/2002

\_\_\_\_\_, (This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 9-14-01 Applicant Signature [Signature]

**WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.**

**THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.**

**RESIDENTIAL BUILDING PERMIT APPLICATION**

New Construction     Addition     Remodels     Other LOT# 70

Project Address: 18 JAMBOREE COURT ←    Assessor Parcel # 225-150-070

OWNER INFORMATION: MONTPOINTE PARK VILLAGE #16

Legal Property Owner: <u>LENNAR RENAISSANCE</u>	Phone # <u>(916) 773-7471</u>
Owner Address: <u>2240 DOUGLAS BLVD.</u>	City <u>ROSEVILLE</u> State <u>CA</u> Zip <u>95661</u>

CONTRACTOR INFORMATION:

Contractor: <u>LENNAR RENAISSANCE</u>	Lic. # <u>732348</u>	Phone # <u>(916) 773-747</u>	Fax# <u>(916) 773-4086</u>
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PROJECT INFORMATION:

Land Use Zone <u>R/A</u>	Occupancy Group <u>R3</u>	Construction Type <u>VN</u>	Fed Code <u>1A</u>
No. of stories: <u>ONE</u>	No. of rooms: <u>9</u>	Street width: <u>40'</u>	
1 <sup>st</sup> Floor Area <u>2191</u>	2 <sup>nd</sup> Floor Area _____	Basement <u>N/A</u>	Roof Material <u>TILE</u>

AREA IN SQUARE FOOT OF:	EXISTING	NEW
Dwelling/Living	_____	<u>2191</u>
Garage/Storage	_____	<u>633</u>
Decks/Balconies	_____	<u>154</u>
Carports	_____	_____

SCOPE OF WORK: NEW CONSTRUCTION SFD

**FOR OFFICE USE ONLY:**

- |                                                     |                                                               |                                                             |
|-----------------------------------------------------|---------------------------------------------------------------|-------------------------------------------------------------|
| <input type="checkbox"/> Information above complete | <input type="checkbox"/> AR Flood Waiver required             | <input type="checkbox"/> Planning Approval                  |
| <input type="checkbox"/> Violation files checked    | <input type="checkbox"/> Flood Elevation Certificate Required | <input type="checkbox"/> Design Review Approval             |
| <input type="checkbox"/> Standard setbacks          | <input type="checkbox"/> Water Development Infill Area        | <input type="checkbox"/> Special Fee Districts Apply: _____ |
| <input type="checkbox"/> County Sewer               |                                                               |                                                             |

**NEW STRUCTURES & ADDITIONS**

\*THE FOLLOWING MUST BE PROVIDED IN ORDER TO SUBMIT FOR PLAN REVIEW

- |                                                                       |                                                                                                                                                                                 |
|-----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 2 COMPLETE PLANS, LEGIBLE & DRAWN TO SCALE   | * Plans to include: site plan, floor plan, elevations, roof/ceiling plan, foundation and structural framing details, and structural calculations for non-conforming structures. |
| <input type="checkbox"/> 3 SETS IF PROJECT IS IN A DESIGN REVIEW AREA |                                                                                                                                                                                 |
| <input type="checkbox"/> Title 24 Energy Compliance documentation     | <input type="checkbox"/> 11" x 17" copy of floor plan for County Assessor                                                                                                       |
| <input type="checkbox"/> Grading and Erosion Control Questionnaire    | <input type="checkbox"/> Plan Review Fees                                                                                                                                       |

Date: \_\_\_\_\_ Received by: (staff) \_\_\_\_\_

ACTIVITY/PERMIT #
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OMEGA PRODUCTS CORP.

DIAMOND WALL INSULATING STUCCO SYSTEM

ICBO Report #4004

JOB ADDRESS:

WINNERST WILLOWS  
COT

Date of Job Completion \_\_\_\_\_

PLASTERING CONTRACTOR:

Name: STUCCO WORKS INC.

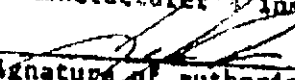
Address: 5900 WAREHOUSE WAY, SACRAMENTO, CALIFORNIA 95826

Telephone No: (916) 383-6699

Contractor Number of Diamond Wall System 2175

This is to certify that the exterior coating system on the building exterior at the above address has been installed in accordance with the evaluation report specified above and the manufacturer's instructions.

Date \_\_\_\_\_

  
Signature of authorized representative of  
Plastering Contractor

This installation card must be presented to the building inspector after completion of work and before final inspection.

# CERTIFICATION OF INSULATION

PART I GENERAL

PART II AREAS INSULATED

PART III SIGNATURES

ADDRESS OF TRACT <div style="font-size: 24px; font-family: cursive;">WINNCREST</div> <div style="font-size: 24px; font-family: cursive;">WILLOWS II</div>	SACRAMENTO INSULATION CONTRACTORS <input checked="" type="checkbox"/> P.O. BOX 854, WEST SACRAMENTO, CA 95691 LIC. #202026 <input type="checkbox"/> 1309 MELODY ROAD, MARYSVILLE, CA 95901 LIC. #202026 <input type="checkbox"/> P.O. BOX 9651, FRESNO, CA 93793-9651 LIC. #202026 <input type="checkbox"/> P.O. BOX 1631, RENO, NV 89505 LIC. #10675 <input type="checkbox"/> 3326 A PONDEROSA WAY, LAS VEGAS, NV 89118 LIC. #10675 DATE INSULATION COMPLETED
LOT # <span style="font-size: 24px; font-family: cursive;">070</span>	

WALLS		CEILING		FLOORS	
SQUARE FEET)		SQUARE FEET)		SQUARE FEET)	
TYPE OF INSULATION		TYPE OF INSULATION		TYPE OF INSULATION	
MATERIAL	<b>FIBERGLASS</b>	MATERIAL	<b>FIBERGLASS</b>	MATERIAL	<b>FIBERGLASS</b>
FORM	<b>BATTS</b>	FORM	<b>BATTS &amp; BLOW</b>	FORM	<b>BATTS</b>
MANUFACTURER'S PRODUCT I.D.		MANUFACTURER'S PRODUCT I.D.		MANUFACTURER'S PRODUCT I.D.	
MANUFACTURER		MANUFACTURER		MANUFACTURER	
<b>OCF</b>		<b>OCF</b>		<b>OCF</b>	
		BAGS			
INSTALLED	THICKNESS	INSTALLED	THICKNESS	MIN. INSULATION WEIGHT PER SQUARE FOOT	
<span style="font-size: 24px; font-family: cursive;">13</span>	<span style="font-size: 24px; font-family: cursive;">3 5/8"</span>	<span style="font-size: 24px; font-family: cursive;">36</span> <span style="font-size: 24px; font-family: cursive;">36</span>	<span style="font-size: 24px; font-family: cursive;">12'4"</span> <span style="font-size: 24px; font-family: cursive;">14'3/4"</span>		

KNEE WALLS IF R VALUE IS OTHER THAN WALLS ABOVE

MATERIAL	FORM	R VALUE	MANUFACTURER
<b>FIBERGLASS</b>	<b>BATTS</b>		<b>OCF</b>

AIR INFILTRATION SEALANT

MATERIAL	MANUFACTURER
<span style="font-size: 24px; font-family: cursive;">FOAM</span>	<b>W R GRACE</b>

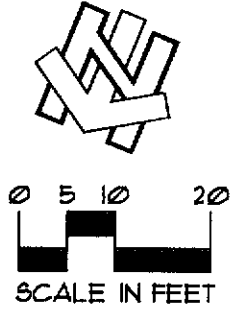
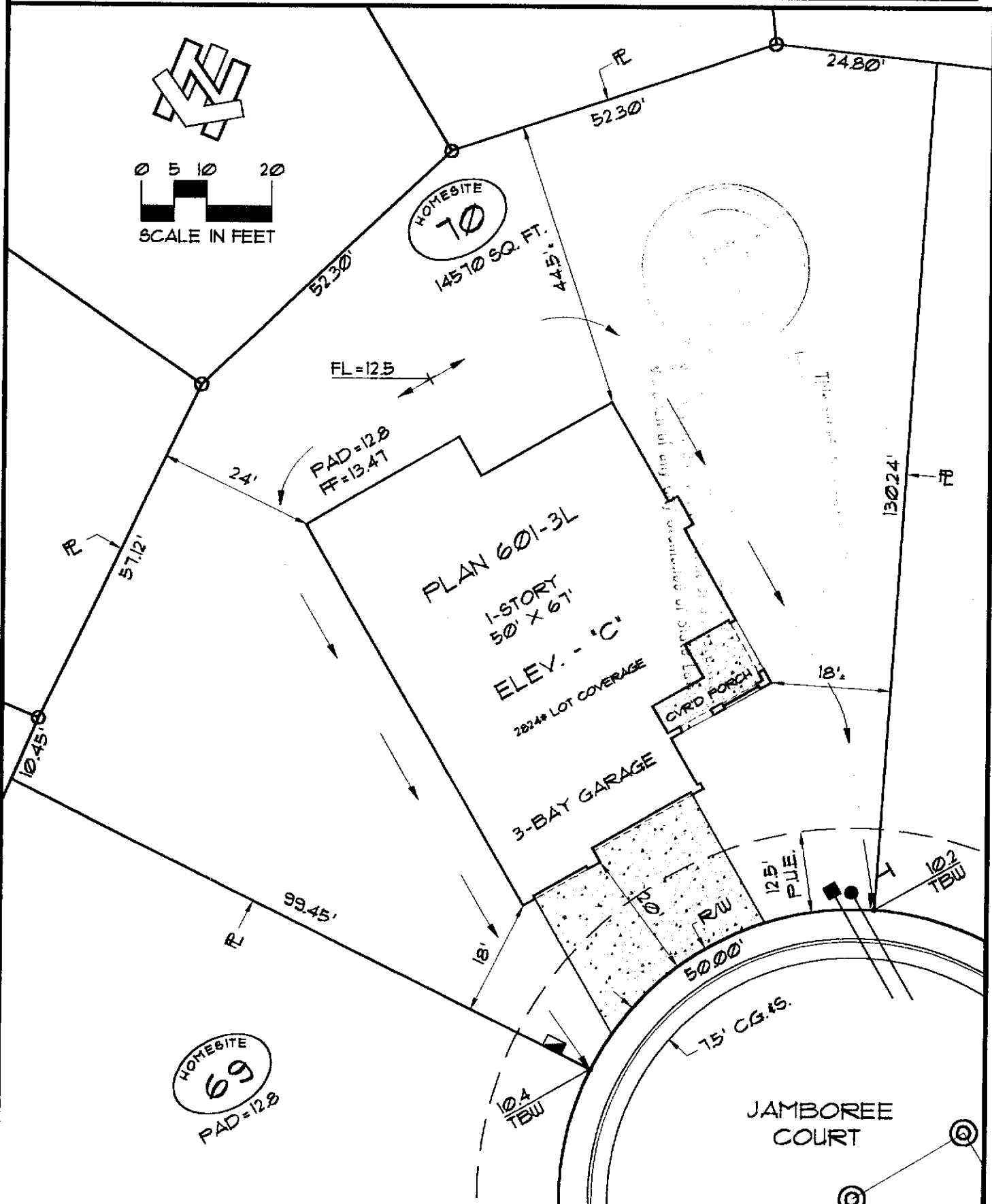
THIS IS TO CERTIFY THAT INSULATION AND/OR SEALANT HAS BEEN INSTALLED IN CONFORMANCE WITH APPLICABLE CODES MATERIAL STANDARDS AND REGULATIONS.

SIGNATURE—INSULATION CONTRACTOR	TITLE	DATE
<span style="font-size: 24px; font-family: cursive;">Jeff Cable</span>	MANAGER	<span style="font-size: 24px; font-family: cursive;">1-8-02</span>
SIGNATURE—GENERAL CONTRACTOR	TITLE	DATE

REMARKS:

# plot plan

THIS PLOT PLAN IS FOR THE PURPOSE OF SHOWING THE HOUSE TO BE CONSTRUCTED ON THE LOT AND MAY NOT REPRESENT THE FINAL AS-BUILT CONFIGURATION OF THE PROPERTY OR IMPROVEMENTS THEREON. THE ACCURACY OF THIS PLOT PLAN IS NOT GUARANTEED, NOR IS IT A PART OF ANY POLICY, REPORT OR GUARANTEE TO WHICH IT MAY BE ATTACHED. ACTUAL DIMENSIONS, OTHER THAN MINIMUM ORDINANCE, MAY VARY OR CHANGE WITHOUT PRIOR NOTICE, DUE TO ACTUAL SITE CONDITIONS.



lot coverage	
LOT AREA:	14570 #
BUILDING:	2824 #
BLDG/ LOT AREA:	19 %

retaining wall	
HEIGHT:	_____
LENGTH:	_____
DISTANCE FROM P.L.:	_____

symbols legend	
DROP INLET:	
ELECTRIC SERVICE BOX:	
FIRE HYDRANT:	
FLOW LINE HIGH POINT:	FL=23.4
GAS SERVICE:	
PAD-MOUNT TRANSFORMER:	
SEWER SVC.:	
STREET LIGHT:	
TOP-BACK OF SIDEWALK ELEV.:	12.5' T.B.W.
SWALE (FLOW DIRECTION):	
WATER SVC.:	
EXTENTS OF 2ND STORY LEVEL:	

- general notes**
- 1) DIMENSIONS ALONG CURVED LINES ARE CHORD LENGTHS, U.O.N.
  - 2) SETBACK DIMENSIONS ARE ROUNDED DOWN TO NEAREST HALF UNIT, U.O.N.
  - 3) MAXIMUM ALLOWABLE LOT COVERAGE IS 45 PERCENT FOR 1-STORY HOMES AND 40 PERCENT FOR 2-STORY HOMES.
  - 4) FOOTPRINT AREA CALCULATION (\*) DOES NOT INCLUDE FRONT PORCH AREA.

BCB	7/20/01	20:1
pl	drawn by	issue
scale		



**The Willows II**  
A Northpointe Park Village Community

**home site #70**  
**18 Jamboree Court**

NORTHPOINTE PARK VILLAGE No. 16  
CITY OF SACRAMENTO, CALIFORNIA  
a.p.n.: 225-150-070-000

SCALE IN FEET