

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE     | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK                 | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY     | DATE           |
|----------|------------------------------|--------------------|--------------------------------|---------------------------|----------------------|----------------|----------------|
| 10/19/71 | \$400.00                     | H-3919             | Repair pest damage to dwelling | Mr. Moore                 | Orchard Supply Co.   | Hammons        | 1/17/74        |
| 8-5-80   | BPE \$2500.00                | H-5605             | Repair to Dwl.                 | E. Jones                  | Owners               | <i>Yelabon</i> | <i>12/2/80</i> |
|          |                              | 1175 \$80.00       | "H" Case                       | A. Ferrell                |                      | <i>Nelson</i>  | <i>12/2/80</i> |
|          |                              |                    |                                | 901 North Ave             |                      | <i>Nelson</i>  | <i>12/2/80</i> |

MICROFILM RECORD

| PERMIT NO.        | REEL AND FRAME NOS.                   | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|-------------------|---------------------------------------|------------|---------------------|------------|---------------------|
| H-3919            | R-313 F-490                           |            |                     |            |                     |
| <del>H-3919</del> | <del>R490 F310</del> <i>Final</i>     |            |                     |            |                     |
| H-5605            | R634 F610                             |            |                     |            |                     |
| <del>H-5605</del> | <del>R648 F609</del> <i>610 final</i> |            |                     |            |                     |

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                          |  |                          |  |                          |  |
|--------------------------|--|--------------------------|--|--------------------------|--|
| PROPERTY PARCEL NO.      |  | JOB ADDRESS              |  | INSPECTION AREA          |  |
| LEGAL DESCRIPTION        |  |                          |  |                          |  |
| BUILDING BY              |  | DATE                     |  | FIRE ZONE                |  |
| ELECTRICAL BY            |  | DATE                     |  | TEL. NO.                 |  |
| PLUMBING BY              |  | DATE                     |  | CITY LIC. NO.            |  |
| MECHANICAL BY            |  | DATE                     |  | ZIP                      |  |
| CERTIFICATE OF OCCUPANCY |  | ISSUED BY                |  | DATE                     |  |
| OWNER                    |  | CONST. LOAN LENDER       |  | NO. OF STORIES           |  |
| ARCH. ENGR.              |  | MECH. CONTR.             |  | PLBG. CONTR.             |  |
| ELEC. CONTR.             |  | GEN. CONTR.              |  | ROOF CONSTR.             |  |
| BLDG. LENGTH             |  | TOTAL HEIGHT             |  | AREA 1st FLOOR           |  |
| BLDG. WIDTH              |  | TOTAL AREA               |  | C.S.D.                   |  |
| REAR YARDS               |  | EXISTING BLDG'S SAME LOT |  | C.I. CASE                |  |
| SIDE YARDS               |  | HOW USED                 |  | CENSUS TRCT. NO.         |  |
| SET BACK REQ.            |  | SPACES                   |  | TREES RMVD.              |  |
| USE ZONE                 |  | PARK'G REQ.              |  | EXISTING BLDG'S SAME LOT |  |
| REAR YARDS               |  | SIDE YARDS               |  | HOW USED                 |  |

NATURE OF WORK:-

|                          |  |                       |  |
|--------------------------|--|-----------------------|--|
| PERMIT NO. S.P.          |  | ISSUED BY             |  |
| PLANS AND APPLICATION    |  | REEL NO. FRAME NO. TO |  |
| VALUATION                |  | REEL NO. FRAME NO. TO |  |
| R.U.F. FEE               |  | REEL NO. FRAME NO. TO |  |
| S.M.I. FEE               |  | REEL NO. FRAME NO. TO |  |
| PLAN CK. FEE             |  | REEL NO. FRAME NO. TO |  |
| SEWER-INCL. FEE          |  | REEL NO. FRAME NO. TO |  |
| PERMIT FEE               |  | REEL NO. FRAME NO. TO |  |
| TOTAL FEES               |  | REEL NO. FRAME NO. TO |  |
| REMARKS AND/OR VARIANCES |  | REEL NO. FRAME NO. TO |  |

MICROFILM RECORD