

FINAL INSPECTIONS

CITY OF SACRAMENTO  
BUILDING INSPECTIONS DIVISION

JOB ADDRESS 7336 GREENHAVEN DRIVE BLDG. D  
~~7319 Windbridge Drive~~

AREA 3S

LEGAL DESCRIPTION Portion of Assessor Parcel #31-050-061

|                          |         |
|--------------------------|---------|
| BUILDING BY              | DATE    |
| Barbato                  | 7-17-80 |
| ELECTRICAL BY            | DATE    |
| 4171 Gilpin              | 7-14-80 |
| PLUMBING BY              | DATE    |
| Nigro                    | 7-9-80  |
| MECHANICAL BY            | DATE    |
| Patralli                 | 7-17-80 |
| CERTIFICATE OF OCCUPANCY |         |
| ISSUED BY                | DATE    |
| Barbato                  | 7-17-80 |

|                        |                                       |   |          |           |                   |
|------------------------|---------------------------------------|---|----------|-----------|-------------------|
| ASSESSOR PARCEL NUMBER | NAME OF FIRM                          | ADDRESS   | ZIP CODE | ACCT. NO. | PHONE NO.         |
|                        | ██████████ Inc.                       | 106 K Street, Suite 200<br>Sacramento, CA.      | 95814    | 30404     | 447-2525          |
| OWNER                  | Lincoln Sacramento One<br>Assoc. Ltd. | 106 K Street, Suite 200<br>Sacramento, CA.      | 95814    |           | 447-2525          |
| ARCH. ENGR.            | GOES, Guthrie &<br>Assoc.             | 550 Pilgrim Drive<br>Foster City, CA            | 94404    |           | (415)<br>572-8541 |
| CONST. LOAN LENDER     | United California<br>Mortgage Co.     | One Embarcadero Center<br>Suite 2401, S.F., CA. | 94111    |           | (415)<br>544-5953 |

| PLANS AND APPLICATION |              |
|-----------------------|--------------|
| REEL NO. R599F002     | FRAME NO. TO |
| REEL NO.              | FRAME NO. TO |
| REEL NO.              | FRAME NO. TO |
| REEL NO.              | FRAME NO. TO |
| REEL NO.              | FRAME NO. TO |
| REEL NO.              | FRAME NO. TO |
| REEL NO.              | FRAME NO. TO |

|   |                |                |               |             |            |          |                              |
|---|----------------|----------------|---------------|-------------|------------|----------|------------------------------|
| NO. OF STORIES  | ROOF COVERING  | AREA 1ST FLOOR | TOTAL AREA    | GARAGE AREA | PATIO AREA | USE ZONE | BUILDING ELECT. MECH. PLUMB. |
| 2   | Woodshake over | 5639           | 11,174sq. ft. |             | 920sq. ft. |          |                              |
| THIS PERMIT IS FOR: <input checked="" type="checkbox"/> BUILDING <input checked="" type="checkbox"/> MECHANICAL <input checked="" type="checkbox"/> PLUMBING <input checked="" type="checkbox"/> ELECTRICAL |                |                |               |             |            |          |                              |
| NATURE OF WORK IN DETAIL  |                |                |               |             |            |          | PERMIT-#                     |
| Windbridge Village building D, 16 apartment units.  |                |                |               |             |            |          | G                            |
| Woodframe construction with wood texture exteriors.   |                |                |               |             |            |          | I                            |
| Built on concrete slab.   |                |                |               |             |            |          | O                            |

Final Revision - R631F487-489  
Certificate R633F46

REMARKS AND/OR VARIANCES

|                     |               |                            |
|---------------------|---------------|----------------------------|
| VALUATION           | \$ 281,585.00 | OFFICE COPY 2<br>REV. 9/79 |
| ISSUED BY:          | Haworth       |                            |
| DATE ISSUED         | 10/23/79      |                            |
| BUILDING PERMIT FEE | \$ 1045.60    |                            |
| PLAN CHECK FEE      | \$ 679.64     |                            |
| RDF FEE             | \$ 4520.00    |                            |
| S.M.I. FEE          | \$ 19.74      |                            |
| REG. SEWER FEE      | \$ 1280.00    |                            |
| BRIDGE FEE          | \$ 960.00     |                            |
| CONST. TAX          | \$ 2815.85    |                            |
| TOTAL FEES          | \$ 11,320.83  |                            |

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