

CITY OF SACRAMENTO
1231 I Street, Sacramento, CA 95814

Permit No: 0009165
Insp Area: 4

Site Address: 4895 CREST DR SAC
Parcel No: NORTHPOINTE PARK UNIT 7-2 LOT 29
N

Sub-Type: NSFR
Housing (Y/N):

CONTRACTOR
CENTEX HOMES
3300 DOUGLAS BLVD
SUF 210 95661

OWNER

ARCHITECT

Nature of Work: NSFR MP1400 7 RMS

CONSTRUCTION LENDING AGENCY : I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name N/A Lender's Address _____

LICENSED CONTRACTORS DECLARATION: I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class B License Number 734094 Date 8-23-00 Contractor Signature Debbie Stowers

OWNER-BUILDER DECLARATION: I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00):

I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

I am exempt under Sec. _____ B & PC for this reason: _____

Date _____ Owner Signature _____

NEIGHBORHOODS, PLANNING AND DEVELOPMENT SERVICES

IN ISSUING THIS BUILDING PERMIT, the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 8-23-00 Applicant/Agent Signature Debbie Stowers

WORKER'S COMPENSATION DECLARATION: I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier AMER. GUAR.& LIAB. INS Policy Number WC8322096-02 Exp Date 10/01/2000

(This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 8-23-00 Applicant Signature Debbie Stowers

WARNING - FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.

THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.

RESIDENTIAL BUILDING PERMIT APPLICATION

New Construction Addition Remodels Other

Project Address: 4895 Crest Drive
Lot 29

Assessor Parcel # 225-1060-008

OWNER INFORMATION:

Legal Property Owner: Center Homes Phone # 786-8693
Owner Address: 3700 Douglas Blvd #150 City Roseville State CA Zip 95661

CONTRACTOR INFORMATION:

Contractor: Center Homes Lic. # 734094 Phone # 786-8693 Fax# 786-6302

PROJECT INFORMATION:

Land Use Zone RIA Occupancy Group R3 Construction Type VN Fed Code 1A
No. of stories: 1 No. of rooms: _____ Street width: _____
1st Floor Area 1423 2nd Floor Area _____ Basement _____ Roof Material _____

AREA IN SQUARE FOOT OF:	EXISTING	NEW
Dwelling/Living	_____	<u>1423</u>
Garage/Storage	_____	<u>401</u>
Decks/Balconies	_____	_____
Carports	_____	_____

SCOPE OF WORK: MP 1423 New SFR

FOR OFFICE USE ONLY

- | | | |
|---|---|--|
| <input type="checkbox"/> Information above complete | <input type="checkbox"/> AR Flood Waiver required | <input type="checkbox"/> Planning Approval |
| <input type="checkbox"/> Violation files checked | <input type="checkbox"/> Flood Elevation Certificate Required | <input type="checkbox"/> Design Review Approval |
| <input type="checkbox"/> Standard setbacks | <input type="checkbox"/> Water Development Infill Area | <input type="checkbox"/> Special Fee Districts Apply : _____ |
| <input type="checkbox"/> County Sewer | | |

NEW STRUCTURES & ADDITIONS

❖ THE FOLLOWING MUST BE PROVIDED IN ORDER TO SUBMIT FOR PLAN REVIEW

- | | |
|---|---|
| <input type="checkbox"/> 2 COMPLETE PLANS, LEGIBLE & DRAWN TO SCALE | ❖ Plans to include: site plan, floor plan, elevations, roof/ceiling plan, foundation and structural framing details, and structural calculations for non-conforming structures. |
| <input type="checkbox"/> 3 SETS IF PROJECT IS IN A DESIGN REVIEW AREA | |
| <input type="checkbox"/> Title 24 Energy Compliance documentation | <input type="checkbox"/> 11" x 17" copy of floor plan for County Assessor |
| <input type="checkbox"/> Grading and Erosion Control Questionnaire | <input type="checkbox"/> Plan Review Fees |

Date: _____

Received by: (staff) _____

ACTIVITY/PERMIT #

INSULATION CERTIFICATE

THIS IS TO CERTIFY THAT INSULATION HAS BEEN INSTALLED IN CONFORMANCE WITH THE CURRENT ENERGY REGULATIONS, CALIFORNIA ADMINISTRATION CODE, TITLE 24, STATE OF CALIFORNIA, IN THE BUILDING LOCATED AT:

SITE ADDRESS: _____ LOT 229 NORTHPOINTE _____ SACRAMENTO _____
 _____ NUMBER _____ STREET _____ CITY _____ STATE

CEILING:

BLOW: MANUFACTURER GREENSTONE THICKNESS 10.3" R-VALUE 38
 SQUARE FEET _____ # BAGS/LBS 1360 PER BAGS _____ 37

BATTS: MANUFACTURER JOHNS MANVILLE THICKNESS 13" R-VALUE 38
JOHNS MANVILLE _____ _____

EXTERIOR WALLS:

MANUFACTURER JOHNS MANVILLE THICKNESS 3.5" R-VALUE 13
JOHNS MANVILLE _____ _____

FLOOR INSULATION:

MANUFACTURER JOHNS MANVILLE THICKNESS N/A R-VALUE N/A

AIR INFILTRATION: (TITLE 24)

YES NO

OTHER: _____

GENERAL CONTRACTOR: CENTEX HOMES LICENSE # _____

BY _____ TITLE _____ DATE _____

INSULATION CONTRACTOR: WESTERN INSULATION, INC. LICENSE # 481276

BY: Jamie Blair TITLE AUTH. AGENT DATE 12/8/00

JAMIE BLAIR

LUMBER SPECIFICATIONS

SIZE	SPECIE GRADE	PANEL (S)
2x 4	DF	#1CENTR
2x 4	DF	#1CENTR
2x 4	DF	#1CENTR
2x 4	DF	#1CENTR
2x 4	DF	#1CENTR

TC LATERAL SUPPORT < 12" OC, UDN.
 BC LATERAL SUPPORT < 12" OC, UDN.

NOTE: 2x4 BRACING AT 24" O.C. FOR ALL FLAT TOP CHORD AREAS NOT SHEATHED.
 OFF PANEL SPLICE NOTE:
 OFF PANEL JOINT SPLICES ARE LOCATED AT 1/5 THE PANEL LENGTH +/- 8" AT EITHER END OF THE PANEL INDICATED, EXCEPT END PANELS.

TRUSS SPAN 33' - .80"
 LOAD DURATION INCREASE = 1.25
 SPACED 24.0' O.C.

LOADING
 LL (16.0) + DL (14.0) GW TOP CHORD = 30.0 PSF
 DL ON BOTTOM CHORD = 7.0 PSF
 TOTAL LOAD = 37.0 PSF

TC UNIF. LL+DL = 50.0 PLF @ 0' TO 18' 4.0' VERT
 BC UNIF. LL+DL = 14.0 PLF @ 0' TO 18' 4.0' VERT
 TC CONC. LL+DL = 300.0 LBS @ 8' .0"
 Loads as given

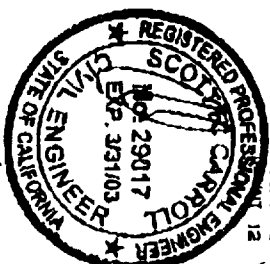
(2) complete Trusses required.
 Join together with 16d box nails staggered 12" oc throughout top chords, 12" oc throughout bottom chords, 12" oc throughout webs.

Note: Stagger splices on adjacent members.

ANSI/TPI 2 MEMBER FORCES	MEMBER	FORCE
1-1	-2282	8 1-
1-2	-3105	8 2-
1-3	-2164	8 3-
1-4	-1032	8 4-
1-5	-74	8 5-
1-6	-524	8 6-
1-7	-558	8 7-
2-1	2108	8 1+
2-2	2184	8 2+
2-3	1032	8 3+
2-4	-1350	8 4+
2-5	-1350	8 5+
2-6	-1102	8 6+
2-7	2678	8 7+

BEARING AREA REQUIRED (SQ. IN)
 JOINT 1 1.82 DF / 2.81 WF / 2.57 SPF
 JOINT 8 1.70 DF / 1.08 WF / 1.03 SPF
 JOINT 12 3.70 DF / 5.71 WF / 5.44 SPF

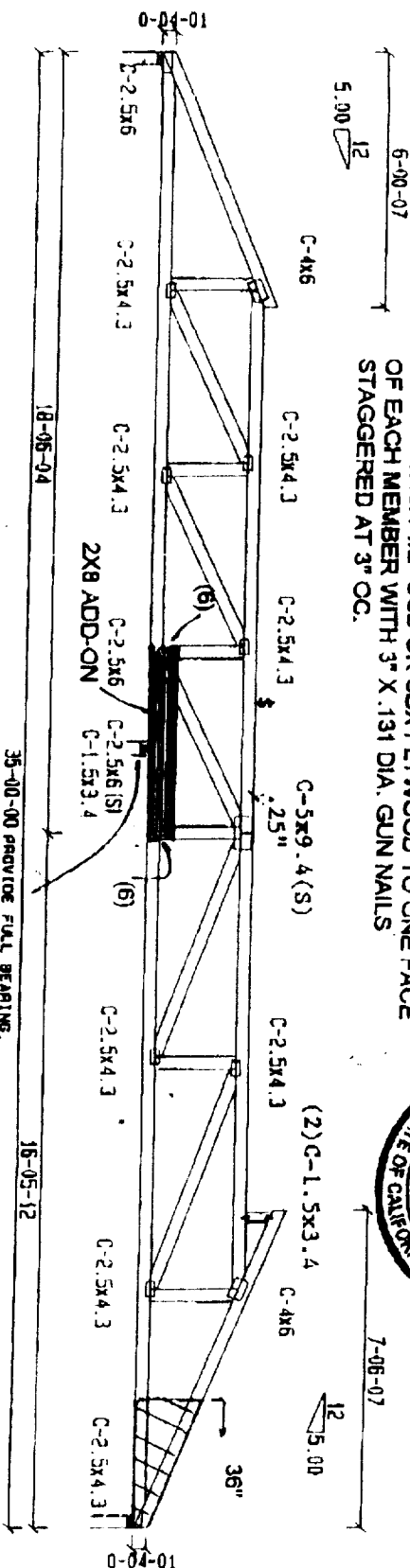
COND. 2: 2657.00 LBS DRAG LOAD.



Design checked for Stamp
 Wind Load Exp. C

NOTE: Truss not symmetrical. Orientation as shown.

REPAIR FOR TRUSS INSTALLED BACKWARDS. ATTACH (2) 2X8 DF #1 ADD-ONS (1) TO EACH FACE WITH 3" X .131 DIA. GUN NAILS STAGGERED AT 8" OC + AMOUNTS IN (). ALSO ATTACH 1/2" OSB OR CDX PLYWOOD TO ONE FACE OF EACH MEMBER WITH 3" X .131 DIA. GUN NAILS STAGGERED AT 3" OC.



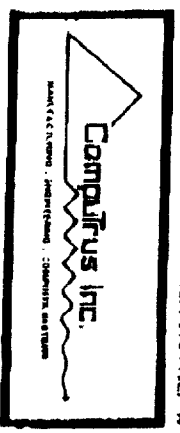
Scale: 1/4" = 1'-0"
 JOB NAME: TRUSS 11

DATE: 3/ 9/1999
 DES. BY: AM
 SED.: 600155

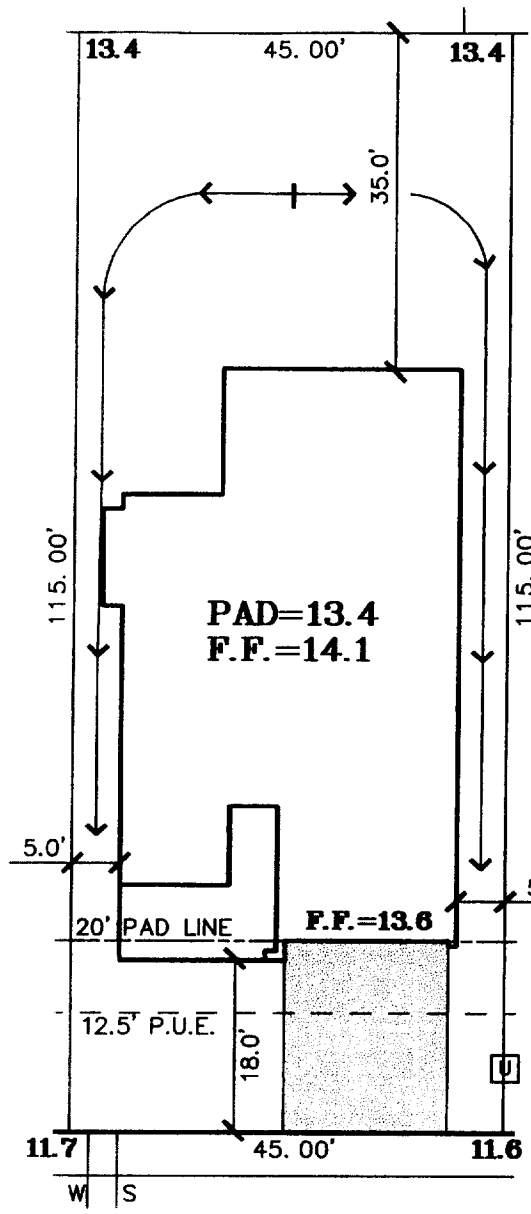
R-188738 AM 10/29/00

1. Detail of structural members and bracing system.
2. Member and species information should be indicated on drawings.
3. Members to be replaced should be identified on drawings.
4. All structural members should be identified on drawings.
5. All structural members should be identified on drawings.
6. All structural members should be identified on drawings.
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20. All structural members should be identified on drawings.

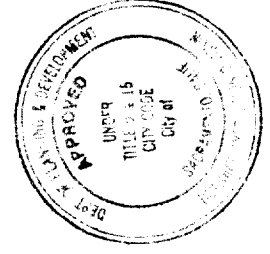
1. General Notes, unless otherwise noted:
2. Design to conform to UBC-97.
3. Design to conform to UBC-97.
4. Design to conform to UBC-97.
5. Design to conform to UBC-97.
6. Design to conform to UBC-97.
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15. Design to conform to UBC-97.
16. Design to conform to UBC-97.
17. Design to conform to UBC-97.
18. Design to conform to UBC-97.
19. Design to conform to UBC-97.
20. Design to conform to UBC-97.



Note to Buyer: This plot plan is provided as a general layout of the property. All information on this plan, including but not limited to tree locations and sizes, setback dimensions, driveway grades, and wall heights and locations, are approximate and may vary or change without prior notice.



This set of plans and specifications must be kept on the job at all times and it is unlawful to make any changes or alterations from the same without written permission from the Building Inspection Division. The approval of this plan and specification SHALL NOT be held to permit or approve the violation of any City Ordinance or State Law.



CREST DRIVE

LOT 29
PLAN 1423A RIGHT
A.P.N.:
ADDRESS: 4895 CREST DRIVE
LOT AREA: 5,175 SF
LOT COVERAGE: 39%

READ AND APPROVED	
Plan <u>1423</u>	Land Development <u>ST 8/7</u>
Elevation <u>A</u>	Const. Manager _____
Orientation <u>GR-RLIT</u>	Sales Appr. _____
Color <u>3</u>	Field Manager _____

The Splink Corporation
 2590 VENTURE OAKS WAY
 SACRAMENTO, CA. 95833
 PH:(916)925-5550 FAX:(916)921-9274

CENTEX HOMES
 3700 Douglas Boulevard
 Suite 150
 Roseville, Ca. 95681
 office: (916) 786-8693
 fax: (916) 786-6802

NORTHPOINTE PARK
UNIT NO. 7 PHASE 2
 City of Sacramento, California

Scale: 1"=20' August 3, 2000