



RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                      |              |                     |                |                  |                |                            |                          |                   |                          |         |
|----------------------|--------------|---------------------|----------------|------------------|----------------|----------------------------|--------------------------|-------------------|--------------------------|---------|
| PROPERTY PARCEL NO.  |              | JOB ADDRESS         |                |                  |                |                            | INSPECTION AREA          | FINAL INSPECTIONS |                          |         |
|                      |              | 1901 Alhambra Blvd. |                |                  |                |                            | A-1                      |                   |                          |         |
| LEGAL DESCRIPTION    |              |                     |                |                  | OCCUP. GR.     | CONST TYPE                 | VAR. NO.                 | FIRE ZONE         | BUILDING BY              | DATE    |
| Lot 1 T Street Court |              |                     |                |                  | F-2            | V                          |                          |                   | Dana Fuller              | 7-25-67 |
| TITLE AND NAME       |              |                     | 1/C            | ADDRESS          |                | ZIP                        | CITY LIC. NO.            | TEL. NO.          | ELECTRICAL BY            | DATE    |
| Tom Kamada           |              |                     |                | 5250 Skypark Way |                |                            |                          |                   |                          |         |
| GEN. CONTR.          |              |                     |                |                  |                |                            |                          |                   | PLUMBING BY              | DATE    |
| ELEC. CONTR.         |              |                     |                |                  |                |                            |                          |                   |                          |         |
| PLBG. CONTR.         |              |                     |                |                  |                |                            |                          |                   | MECHANICAL BY            | DATE    |
| MECH. CONTR.         |              |                     |                |                  |                |                            |                          |                   |                          |         |
| ARCH. ENGR.          |              |                     |                |                  |                |                            |                          |                   |                          |         |
| OWNER                |              |                     |                | same             |                |                            |                          |                   | CERTIFICATE OF OCCUPANCY |         |
| ARTHUR TOM           |              |                     |                |                  |                |                            |                          |                   | ISSUED BY                | DATE    |
| CONST. LOAN LENDER   |              |                     |                |                  |                |                            |                          |                   |                          |         |
| BLDG. WIDTH          | BLDG. LENGTH | TOTAL HEIGHT        | NO. OF STORIES | ROOF CONSTR.     | AREA 1st FLOOR | TOTAL AREA                 | C.S.D.                   | C.I. CASE         |                          |         |
|                      |              |                     |                |                  |                | 1188-2nd flr<br>1004 sq ft |                          |                   |                          |         |
| SIDE YARDS           | REAR YARDS   | SET BACK REQ.       | USE ZONE       | PARK'G REQ.      | SPACES         | TREES RMVD.                | EXISTING BLDG'S SAME LOT | HOW USED          |                          |         |
|                      |              |                     |                |                  |                |                            |                          |                   |                          |         |

NATURE OF WORK:- Cosnt office building

|                   |              |                          |                  |      |             |            |
|-------------------|--------------|--------------------------|------------------|------|-------------|------------|
| PERMIT NO. S.P. - | F-6853       |                          | MICROFILM RECORD |      |             |            |
| ISSUED BY         |              |                          |                  |      |             |            |
| ISSUANCE DATE     | 3-30-67      | PLANS AND APPLICATION    | REEL NO.         | 213  | FRAME NO.:- | 130 TO 140 |
| VALUATION         | \$ 23,500.00 | INSPECTION RECORD        | REEL NO.         | 8407 | FRAME NO.:- | 82         |
| R.D.F. FEE        | \$           | JOB FILE                 | REEL NO.         |      | FRAME NO.:- | TO         |
| S.M.I. FEE        | \$           |                          |                  |      |             |            |
| PLAN CK. FEE      | \$           |                          |                  |      |             |            |
| SEWER INCL. FEE   | \$           |                          |                  |      |             |            |
| PERMIT FEE        | \$ 79.00     | REMARKS AND/OR VARIANCES |                  |      |             |            |
|                   | \$           | form 4-6-67 Barbato      |                  |      |             |            |
|                   | \$           | joist 4-14-67 "          |                  |      |             |            |
| TOTAL FEES        | \$           | frame 5-24-67 Court      |                  |      |             |            |
|                   |              | sht rk 5-26-67 "         |                  |      |             |            |