

**CITY OF SACRAMENTO**  
1231 I Street, Sacramento, CA 95814

**Permit No: 0312759**  
**Insp Area: 4**  
**Thos Bros: 257-B4**

**Site Address: 2251 ROSE ARBOR DR SAC**  
Parcel No: 201-0850-021  
N

Sub-Type: N1/2PLEX  
HERITAGE @NATOMAS PARK VIL 18 LOT 21 Housing (Y/N):

CONTRACTOR  
US HOME  
2366 GOLD MEADOW DR STE 100  
GOLD RIVER, CA 95670 77041

OWNER

ARCHITECT

**Nature of Work: MP1087 1 STORY 5 ROOM SFR**

**CONSTRUCTION LENDING AGENCY :** I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name \_\_\_\_\_ Lender's Address \_\_\_\_\_

**LICENSED CONTRACTORS DECLARATION:** I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class B License Number 451839 Date 9/19/03 Contractor Signature Don McCloskey

**OWNER-BUILDER DECLARATION:** I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00);

\_\_\_\_ I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

\_\_\_\_ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

\_\_\_\_ I am exempt under Sec. \_\_\_\_\_ B & PC for this reason: \_\_\_\_\_  
Date \_\_\_\_\_ Owner Signature \_\_\_\_\_

**PAID**  
**CITY OF SACRAMENTO**  
**SEP 19 2003**  
**NORTH PERMIT CENTER**

**IN ISSUING THIS BUILDING PERMIT,** the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 9/19/03 Applicant/Agent Signature Don McCloskey

**WORKER'S COMPENSATION DECLARATION:** I hereby affirm under penalty of perjury one of the following declarations:  
\_\_\_\_ I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier OLD REPUBLIC INS. CO. Policy Number MWC10815000 Exp Date 11/01/2003

\_\_\_\_ (This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 9/19/03 Applicant Signature Don McCloskey

**WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.**

**THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.**

RESIDENTIAL SUBDIVISION BUILDING PERMIT APPLICATION

Project Address: 2251 Rose Arbor Dr. Assessor Parcel # 201-0850-021  
 Lot Number: 21 Subdivision Heritage @ Natomas Park Village 18

OWNER INFORMATION:

0312759

Legal Property Owner: US Ecme Phone# (916) 858-3900  
 Owner Address 2366 Gold Meadow Way City Gold River State ca Zip 95670

CONTRACTOR INFORMATION:

Contractor: US Ecme Lic. # 451339 Phone # (916) 858-3900 Fax (916) 858-3925

Don McCloskey (916) 719-9050

PROJECT INFORMATION:

Land Use Zone R1A Occupancy Group R3 Construction Type VNf Fed Code 1A

No. of Stories: 1 No. of Rooms: \_\_\_\_\_ Street Width: \_\_\_\_\_

1<sup>st</sup> Floor Area 1087 2<sup>nd</sup> Floor Area \_\_\_\_\_ Basement \_\_\_\_\_ Roof Material \_\_\_\_\_

AREA IN SQUARE FOOT OF:

Dwelling/Living 1087  
 Garage/Storage 484  
 Decks/Balconies \_\_\_\_\_  
 Carports \_\_\_\_\_

SCOPE OF WORK: \_\_\_\_\_

FOR OFFICE USE ONLY

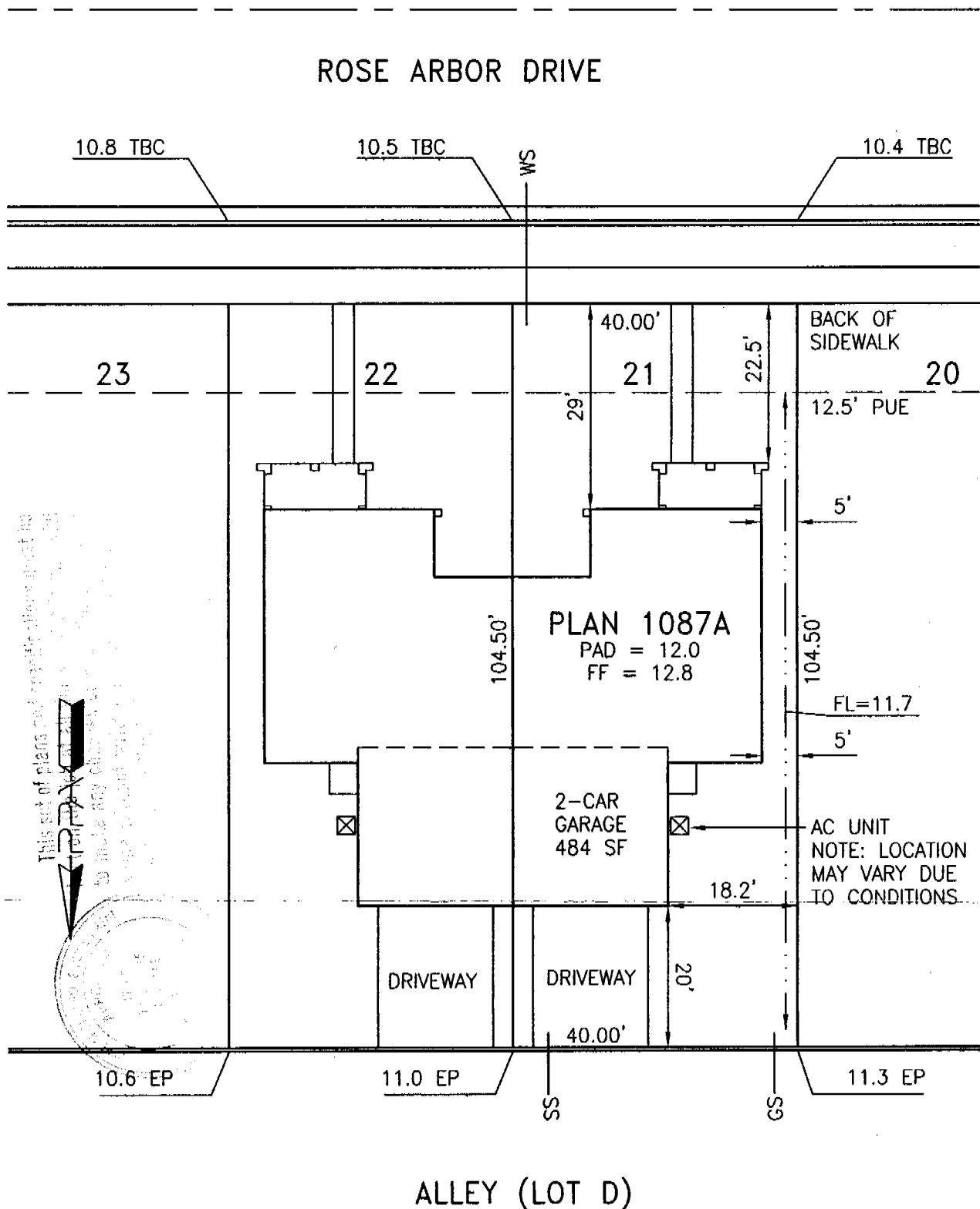
- |   |   |  |
|---|---|--|
| <input type="checkbox"/> Information Above Complete | <input type="checkbox"/> AR Flood Waiver Required             | <input type="checkbox"/> Planning Approval           |
| <input type="checkbox"/> Violation Files Checked    | <input type="checkbox"/> Flood Elevation Certificate Required | <input type="checkbox"/> Design Review Approval      |
| <input type="checkbox"/> Standard Setbacks          | <input type="checkbox"/> Water Development Infill Area        | <input type="checkbox"/> Special Fee Districts Apply |
| <input type="checkbox"/> County Sewer               |   |  |

-THE FOLLOWING MUST BE PROVIDED IN ORDER TO SUBMIT FOR PERMIT-

- 2 COMPLETE PLOT PLANS, LEGIBLE & DRAWN TO SCALE
- 11 X 17 COPY OF FLOOR PLAN WITH FOLLOWING INFORMATION
 

|                             |                    |
|-----------------------------|--------------------|
| a) Assessor's Parcel Number | c) Owners Name     |
| b) New Floor Area           | d) Project Address |

THIS PLAN IS PREPARED TO SHOW THE DIMENSIONAL RELATIONSHIP FROM BUILDING FOUNDATION TO PROPERTY LINES, DRAINAGE CONTROL ELEVATIONS AND DIRECTION OF DRAINAGE FLOW. THIS IS DONE TO CONFORM TO LOCAL ORDINANCES FOR THE PURPOSE OF BUILDING PERMIT ISSUANCE. INFORMATION SHOWN ON THIS PLAN IS APPROXIMATE EXCEPT FOR MINIMUM SETBACKS WHICH ARE REQUIRED BY LOCAL ORDINANCE. THIS PLAN DOES NOT REFLECT AS BUILT CONDITIONS WHICH WILL VARY FROM THIS PLAN.



This set of plans and specifications shall not be altered or modified in any way without the written consent of Plot Plan Associates, Inc.



LOT AREA: 4180 SF  
 ALLOWED LOT COVERAGE: 1881 SF = 45.0%  
 ACTUAL LOT COVERAGE: 1332 SF = 31.9%  
 REAR YARD AREA: 780 SF  
 NUMBER OF BEDROOMS:

|              |                    |      |
|--------------|--------------------|------|
| Approved By: | US Home Corp. Rep. | Date |
| Revision     | Approved By        | Date |
| ▲            |                    |      |
| ▲            |                    |      |

It is understood that the drainage areas, slopes and grades shall not be altered, changed, blocked, modified or in any way be reconstructed by Owner contrary to what is depicted on this Plot Plan. THESE CONDITIONS RUN WITH THE LAND AND ARE BINDING ON ALL SUBSEQUENT OWNERS. All setback dimensions and elevations as shown may be adjusted to fit field conditions.

Plot Plan for Heritage at Natomas Park Village 18 PPA Job #005010  
**Heritage Park - Coastal** Lot 21  
 2251 Rose Arbor Drive, Sacramento, CA 95835 APN 201-0850-021

**US Home Corporation - Sacramento Division**  
 2366 Gold Meadow Way, Suite 200, Gold River, CA 95670 Phone (916) 858-3900 Fax (916) 858-3925

**Plot Plan Associates** www.plotplans.org Date Drawn: 08/14/03 Scale: 1"=20'  
 PO Box 435 Citrus Heights CA 95611-0435 (916) 769-9063 Date Revised: - Drawn By: KLM

D:\005010\Plotplans\Village18\51018021.dwg



Planning and Building Department  
 Building Division

**CITY OF SACRAMENTO**  
 CALIFORNIA

Downtown Permits Center  
 1231 I Street, #200  
 Sacramento, CA 95814-2998

North Permits Center  
 2101 Arena Blvd., Suite 200  
 Sacramento, CA 95834

ADDRESS 2251 Rose Arbor Dr. PERMIT NO. 0312759

| INSPECTION COMMENTS               | PERMIT DOCUMENTS                  |                     |
|-----------------------------------|-----------------------------------|---------------------|
| 1-29-4 B-17 & 26 A.P. <i>M.S.</i> |                                   |                     |
| 3-8-4 B-19 ON <i>M.S.</i>         |                                   |                     |
| 3-10-4 B-14 & 19 A.P. <i>M.S.</i> |                                   |                     |
| 3-15-4 P-47 A.P. <i>M.S.</i>      |                                   |                     |
| 4-29-4 B-29 ON <i>M.S.</i>        |                                   |                     |
|                                   |                                   |                     |
|                                   |                                   |                     |
|                                   |                                   |                     |
|                                   |                                   |                     |
|                                   | Int Party Wall Nail/Fire Stops    |                     |
|                                   | Insulation Party Wall             | 2-3-4 <i>M.S.</i>   |
|                                   |                                   |                     |
|                                   | First Layer Gable Nail            | 1/30/04 <i>M.S.</i> |
|                                   | First Layer Girder Nail           | 1/30/04 <i>M.S.</i> |
|                                   |                                   |                     |
|                                   | Tape Gable                        | 2-3-4 <i>M.S.</i>   |
|                                   | Second Layer Girder Nail          | 2-3-4 <i>M.S.</i>   |
|                                   |                                   |                     |
|                                   | Tape Second Layer Girder          | 2-3-4 <i>M.S.</i>   |
|                                   | First Layer Lid Nail              | 3-4-4 <i>M.S.</i>   |
|                                   |                                   |                     |
|                                   | Second Layer Lid Nail             | 2-5-4 <i>M.S.</i>   |
|                                   | Final Wall Nail                   | 2-5-4 <i>M.S.</i>   |
|                                   |                                   |                     |
|                                   | Drop Area Tape Lid                | 2-5-4 <i>M.S.</i>   |
|                                   | <del>Final Wall Nail (1557)</del> | <i>M.S.</i>         |

| FINAL APPROVALS |                                    |
|-----------------|------------------------------------|
| BUILDING        | <i>M. A. [Signature]</i><br>5/3/04 |
| ELECTRICAL      |                                    |
| PLUMBING        |                                    |
| MECHANICAL      |                                    |
| FIRE            |                                    |
| SITE            |                                    |

# CERTIFICATION OF INSULATION

|  |   |
|--|---|
| <p style="text-align: center;"><b>ADDRESS OR TRACT</b></p> <p style="font-size: 2em; font-family: cursive;">U S Homes<br/>Duplexes @ Heritage<br/>Park</p> <p style="text-align: right;">LOT # 221</p> | <p style="text-align: center;"><b>SACRAMENTO BUILDING PRODUCTS</b></p> <p><input checked="" type="checkbox"/> P.O. BOX 854, WEST SACRAMENTO, CA 95691 LIC. #202026</p> <p><input type="checkbox"/> 1309 MELODY ROAD, MARYSVILLE, CA 95901 LIC. #202026</p> <p><input type="checkbox"/> P.O. BOX 9651, FRESNO, CA 93793-9651 LIC. #202026</p> <p><input type="checkbox"/> P.O. BOX 1631, RENO, NV 89505 LIC. #10675</p> <p><input type="checkbox"/> 3326 A PONDEROSA WAY, LAS VEGAS, NV 89118 LIC. #10675</p> <p>DATE INSULATION COMPLETED _____</p> |
|--|---|

| WALLS   |                   |                     | CEILINGS                     |                                   |                     | FLOORS                      |              |    |    |
|---|-------------------|---------------------|------------------------------|-----------------------------------|---------------------|-----------------------------|--------------|----|----|
| ( SQUARE FEET)                                  |                   |                     | ( SQUARE FEET)               |                                   |                     | ( SQUARE FEET)              |              |    |    |
| TYPE OF INSULATION                              |                   |                     | TYPE OF INSULATION           |                                   |                     | TYPE OF INSULATION          |              |    |    |
| MATERIAL <b>FIBERGLASS</b>                      |                   |                     | MATERIAL <b>FIBERGLASS</b>   |                                   |                     | MATERIAL <b>FIBERGLASS</b>  |              |    |    |
| FORM <b>BATTS</b>                               |                   |                     | FORM <b>BATTS &amp; BLOW</b> |                                   |                     | FORM <b>BATTS</b>           |              |    |    |
| MANUFACTURER'S PRODUCT I.D.                     |                   |                     | MANUFACTURER'S PRODUCT I.D.  |                                   |                     | MANUFACTURER'S PRODUCT I.D. |              |    |    |
| MANUFACTURER                                    |                   |                     | MANUFACTURER                 |                                   |                     | MANUFACTURER                |              |    |    |
| CT  | OC                | JM                  | CT                           | OC                                | JM                  | CT                          | OC           | JM |    |
| BAGS  |                   |                     |                              |                                   |                     |                             |              |    |    |
| INSTALLED                                       | APPLIED THICKNESS | R - VALUE INSTALLED | APPLIED THICKNESS            | MIN. INSTALLED WEIGHT PER SQ. FT. | R - VALUE INSTALLED | APPLIED THICKNESS           |              |    |    |
| 13<br>19  | 3 1/2"<br>6 1/4"  | 38                  | 12"<br>14 3/8"               |                                   |                     |                             |              |    |    |
| KNEE WALLS IF R-VALUE IS OTHER THAN WALLS ABOVE |                   |                     |                              |                                   |                     |                             |              |    |    |
| MATERIAL <b>FIBERGLASS</b>                      |                   | FORM <b>BATTS</b>   |                              | R VALUE                           |                     |                             | MANUFACTURER |    |    |
|   |                   |                     |                              |                                   |                     |                             | CT           | OC | JM |
| AIR INFILTRATION SEALANT                        |                   |                     |                              |                                   |                     |                             |              |    |    |
| MATERIAL  |                   |                     |                              | HILTI                             |                     |                             | HANDY FOAM   |    |    |

**THIS IS TO CERTIFY THAT INSULATION AND/OR SEALANT HAS BEEN INSTALLED IN CONFORMANCE WITH APPLICABLE CODES, MATERIAL STANDARDS AND REGULATIONS.**

|                                   |    |         |         |
|-----------------------------------|----|---------|---------|
| SIGNATURE — INSULATION CONTRACTOR | JC | TITLE   | DATE    |
|                                   |    | MANAGER | 3/10/04 |
| SIGNATURE — GENERAL CONTRACTOR    |    | TITLE   | DATE    |
| REMARKS                           |    |         |         |