

**City of Sacramento
Disabilities Advisory Commission
MEETING MINUTES**

April 19, 2007 @ 6:00 P.M. New City Hall, 915 I Street, 1st Floor Conference Room -1104

Present: Commissioner Brown, Benson, Bain, Riker, Thom.

Excused: Commissioner Flynn.

Absent: N/A.

Commission Staff: Ken Fleming, Obi Agha.

Presenters: N/A.

1. Call to Order & Introduction of Members

The meeting began at 6:09 P.M. by Commissioner Brown.

2. Review of the Agenda

No changes were made to the agenda.

3. Approve Minutes

The meeting minutes of February 14 and March 1, 2007 were approved. Commissioner Riker made the motion, seconded by Commissioner Thom. Motion Passed.

4. Meet the ADA Coordinator Candidates.

City staff and Manager of HR- Equal Opportunity, Ken Fleming; prepared the Commissioners for the "Introduction and Question and Answer (Q & A) of the ADA Coordinator candidates by reviewing the information (announcement, candidate schedule, supplemental application responses of the candidates).

A total of five candidates were evaluated by the Commissioners.

Four candidates had the opportunity to talk with the Commissioners in person; one, out of state candidate was conducted via teleconference.

The Commissioners questioning of the candidates ranged from the candidate's education and training in the area of disability, their experiences in the working of government / private and non-profit organization, program management in the area of compliance, technical knowledge of Federal and State law and regulation, to professional and community involvement.

At the conclusion of the meeting the Commissioners had a chance to dialogue on their evaluation of the candidates, with the majority of the Commissioners expressed their desire that three of the candidates be moved forward.

5. COMMENTS / ANNOUNCEMENTS

No comments were made.

6. ADJOURNMENT

The meeting was adjourned at 8:10 P.M.

Commissioner Bain motioned, seconded by Commissioner Riker. Motion Passed.

Respectfully Submitted:

Obi Agha, Program Specialist.

Equal Opportunity / ADA Program.