

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                           |              |                |                |               |                |             |                          |           |                          |        |
|---------------------------|--------------|----------------|----------------|---------------|----------------|-------------|--------------------------|-----------|--------------------------|--------|
| PROPERTY PARCEL NO.       |              | JOB ADDRESS    |                |               |                |             | INSPECTION AREA          |           | FINAL INSPECTIONS        |        |
|                           |              | 1516 Akron Way |                |               |                |             | A-3                      |           |                          |        |
| LEGAL DESCRIPTION         |              |                |                |               | OCCUP. GR.     | CONST TYPE  | VAR. NO.                 | FIRE ZONE | BUILDING BY              | DATE   |
| Corum Village Lot 128     |              |                |                |               | I              | V           |                          |           | 5 Court                  | 5-6-58 |
| TITLE AND NAME            |              |                | 1/C            | ADDRESS       |                | ZIP         | CITY LIC. NO.            | TEL. NO.  | ELECTRICAL BY            | DATE   |
| GEN. CONTR. Harry Wrinkle |              |                |                | 5951 Anrud    |                |             |                          |           |                          |        |
| ELEC. CONTR.              |              |                |                |               |                |             |                          |           | PLUMBING BY              | DATE   |
| PLBG. CONTR.              |              |                |                |               |                |             |                          |           | MECHANICAL BY            | DATE   |
| MECH. CONTR.              |              |                |                |               |                |             |                          |           |                          |        |
| ARCH. ENGR.               |              |                |                |               |                |             |                          |           |                          |        |
| OWNER Thomas Wrinkle      |              |                |                | 1040 56th St. |                |             |                          |           | CERTIFICATE OF OCCUPANCY |        |
| CONST. LOAN LENDER        |              |                |                |               |                |             |                          |           | ISSUED BY                | DATE   |
| BLDG. WIDTH               | BLDG. LENGTH | TOTAL HEIGHT   | NO. OF STORIES | ROOF CONSTR.  | AREA 1st FLOOR | TOTAL AREA  | C.S.D.                   | C.I. CASE |                          |        |
|                           |              |                | 1              |               |                | 1504 sq ft  |                          |           |                          |        |
| SIDE YARDS                | REAR YARDS   | SET BACK REQ.  | USE ZONE       | PARK'G REQ.   | SPACES         | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED  |                          |        |
|                           |              |                | R-1            |               |                |             |                          |           |                          |        |

NATURE OF WORK:- Const. dwelling & garage

|                          |  |                                    |  |                       |                      |
|--------------------------|--|------------------------------------|--|-----------------------|----------------------|
| PERMIT NO. S.P. - C-8194 |  | MICROFILM RECORD                   |  |                       |                      |
| ISSUED BY                |  | PLANS AND APPLICATION              |  | REEL NO. 40           | FRAME NO. 815 TO 821 |
| ISSUANCE DATE 2-14-58    |  | INSPECTION RECORD                  |  | REEL NO. 2406 TO 2587 | FRAME NO. 584 TO 600 |
| VALUATION \$ 13,700.     |  | JOB FILE                           |  | REEL NO. - - -        | FRAME NO. TO         |
| R.D.F. FEE \$            |  |                                    |  |                       |                      |
| S.M.I. FEE \$            |  |                                    |  |                       |                      |
| PLAN CK. FEE \$          |  |                                    |  |                       |                      |
| SEWER INCL. FEE \$       |  |                                    |  |                       |                      |
| PERMIT FEE \$ 38.50      |  | REMARKS AND/OR VARIANCES           |  |                       |                      |
|                          |  | form 2-18-58 Court                 |  |                       |                      |
|                          |  | joist 2-27-58 "                    |  |                       |                      |
|                          |  | frame 4-1-58 and fireplace Shunway |  |                       |                      |
|                          |  | lath 4-3-58 Court                  |  |                       |                      |
|                          |  | final 5-6-58 Court                 |  |                       |                      |

