

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|--------------------------------------|--------------|----------------------|----------------|-------------------|----------------|--------------|--------------------------|-------------------|--------------------------|---------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | FINAL INSPECTIONS | | |
| | | 7491 - La Sandia Way | | | | | 5 | | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| Lot 165 Franklin Villa Estates #2B-3 | | | | | | | | | Riolo | 6-23-72 |
| TITLE AND NAME | | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | ELECTRICAL BY | DATE |
| GEN. CONTR. Owner | | | | Same | | | | 444-0300 | | |
| ELEC. CONTR. | | | | | | | | | PLUMBING BY | DATE |
| PLBG. CONTR. | | | | | | | | | MECHANICAL BY | DATE |
| MECH. CONTR. | | | | | | | | | | |
| ARCH. ENGR. | | | | | | | | | | |
| OWNER | | | | 555- Capitol Mall | | | | | CERTIFICATE OF OCCUPANCY | |
| CONST. LOAN LENDER | | | | | | | | | ISSUED BY | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | |
| | | | 2 | | | 3435 sq. ft. | | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED | | |
| | | | R-3 | | | | 924 gar. | | | |

NATURE OF WORK:-

Const. 4-Unit Apartment Plan #1

| | | | | | |
|--------------------------|--------------------------|--------------|----------------|----|-----|
| PERMIT NO. S.P. - H-5499 | MICROFILM RECORD | | | | |
| ISSUED BY | | | | | |
| ISSUANCE DATE. 2-14-72 | PLANS AND APPLICATION | REEL NO. 321 | FRAME NO:- 514 | TO | |
| VALUATION \$ 49,000.00 | INSPECTION RECORD | REEL NO. 321 | FRAME NO:- 511 | TO | |
| R.D.F. FEE \$ | JOB FILE | REEL NO. 280 | FRAME NO:- 113 | TO | 138 |
| S.M.I. FEE \$ | | | | | |
| PLAN CK. FEE \$ | | | | | |
| SEWER INCL. FEE \$ | | | | | |
| PERMIT FEE \$ 153.00 | REMARKS AND/OR VARIANCES | | | | |
| \$ | Dwelling | | | | |
| \$ | | | | | |
| TOTAL FEES \$ | | | | | |

5208520 FINAL

