

**CITY OF SACRAMENTO**  
**1231 I Street, Sacramento, CA 95814**

**Permit No: 9906657**  
**Insp Area: 4**

**Site Address: 5255 FREDERICKSBURG WY SAC**  
Parcel No: 201-0390-058 NORTHBOROUGH 6-2 LOT 55

Sub-Type: NSFR  
Housing (Y/N): N

CONTRACTOR  
MORRISON HOMES  
11344 COLOMA RD  
GOLD RIVER CA 95670

OWNER

ARCHITECT

**Nature of Work: MP 2688 2 STORY 9 ROOM SFR**

**CONSTRUCTION LENDING AGENCY:** I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name \_\_\_\_\_ Lender's Address \_\_\_\_\_

**LICENSED CONTRACTORS DECLARATION:** I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class LS License Number 97445 Date 7/9/99 Contractor Signature \_\_\_\_\_

**OWNER-BUILDER DECLARATION:** I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00);

\_\_\_\_ I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

\_\_\_\_ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

\_\_\_\_ I am exempt under Sec. \_\_\_\_\_ B & PC for this reason: \_\_\_\_\_

Date \_\_\_\_\_ Owner Signature \_\_\_\_\_

**IN ISSUING THIS BUILDING PERMIT,** the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 7/9/99 Applicant/Agent Signature N. Collins

**WORKER'S COMPENSATION DECLARATION:** I hereby affirm under penalty of perjury one of the following declarations:

\_\_\_\_ I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

\_\_\_\_ I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier ZURICH-AMERICAN INS. CO. Policy Number WC2815412-01 Exp Date 11/01/1999

\_\_\_\_ (This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 7/9/99 Applicant Signature N. Collins

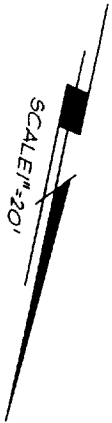
**WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION. DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.**

**THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.**

# Plot Plan

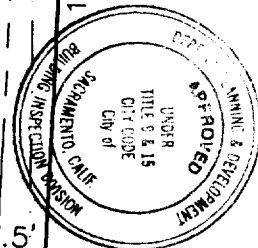
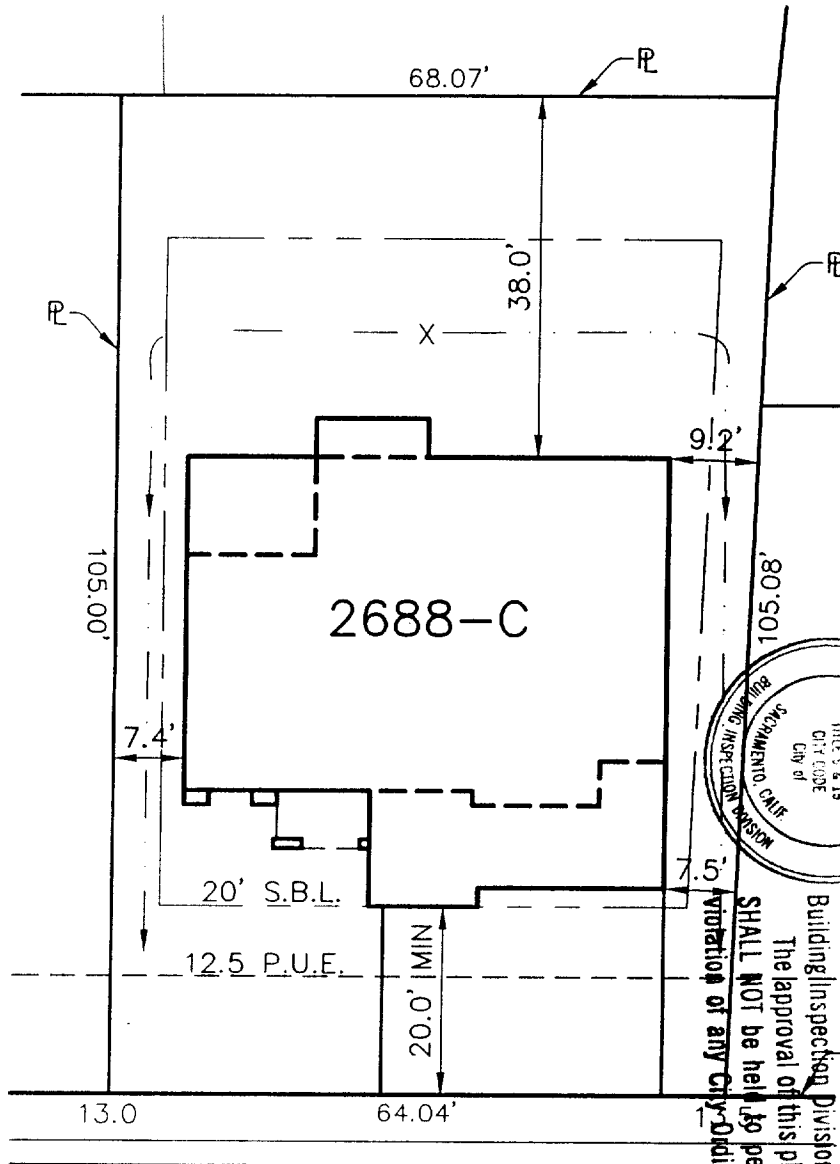
PAD: 14.6  
F.F.: \_\_\_\_\_

Lot conditions dictate custom development of each lot in relation to existing contours, adjacent lots and street improvements. Therefore, the contours of ungraded areas, the slopes and flat pads of graded areas, and the setback dimensions, as shown on the Plot Plan, are approximate and may vary when field construction is completed.



FOR INFORMATIONAL PURPOSES ONLY  
TITLE RECORDS SHOULD BE CONSULTED  
FOR LOCATION OF EASEMENTS AND  
BOUNDARIES AND EXACT DIMENSIONS.  
THIS PLAN DOES NOT REFLECT THE  
LOCATION OF UNDERGROUND UTILITIES.

**BUILT IN  
CONFORMANCE WITH 1994 UBC**



This set of plans and specifications must be kept on the job site at all times and it is unlawful to make any changes or alterations from the same without written permission from the Building Inspection Division.  
The approval of this plan and specification SHALL NOT be held to permit or approve the violation of any City Ordinance or State Law.

**FREDERICKSBURG WAY**

NORTH BOROUGH  
VILLAGE 6-1 + 6-2

ASSESSOR'S PARCEL NO. 201-039-58

ADDRESS 2448 Fredericksburg Way

NOTE:  
It is understood that the drainage areas, slopes and grades shall not be altered, changed, blocked, modified or in any way be reconstructed by Owner contrary to what is depicted on this Plot Plan. THESE CONDITIONS RUN WITH THE LAND AND ARE BINDING ON ALL SUBSEQUENT OWNERS.

Morrison Homes Rep. \_\_\_\_\_ Date \_\_\_\_\_

Owner \_\_\_\_\_ Date \_\_\_\_\_

LOT AREA = 6936 SF  
ALLOWED LOT COVERAGE = 40% = 2774 SF  
ACTUAL LOT COVERAGE = 31% = 2126 SF

**MORRISON HOMES  
HACIENDA COLLECTION  
LOT# 55**

CITY OF SACRAMENTO SACRAMENTO COUNTY

CALIFORNIA

APPROVAL: [Signature] 6-7-99  
Morrison Homes Rep. \_\_\_\_\_ Date \_\_\_\_\_

NOTE: All setback dimensions and elevations as shown may be adjusted to fit field conditions.

REVISIONS

3222 Ramon Circle Sacramento CA 95827  
916) 366-3040 Fax 916) 366-3303

R. E. Y. ENGINEERS, Inc.  
Civil Engineers / Land Surveyors



JOB NO. 6022007  
DRAWN MMH  
CHECKED BT  
DATE 06-07-99  
SCALE 1"=20'

**Natomas Unified School District**  
 1515 Sports Drive, #1 • Sacramento, CA 95834-1905  
 Phone 916/641-3300 • Fax 916/928-1629

**CERTIFICATION OF COMPLIANCE**

**SCHOOL DISTRICT DEVELOPMENT FEES**

**PART I: TO BE COMPLETED BY APPLICANT**

Property Owner's Name	
Owner's Address	
Project Address	5255 Fredricksburg Way
Parcel Number	201-0390-058
Subdivision Name	Rot 58
Number of Units	1
Print Applicant's Name	Dennis Collins
Title of Applicant	Contractor
Date	6-11-99
Applicant's Signature	<i>Dennis Collins</i>
Telephone Number	916-533-5416

**PART II: TO BE COMPLETED BY BUILDING DEPARTMENT**

Plan Identification Number		
Building Type (Check One)		
<input checked="" type="checkbox"/> Residential	<input type="checkbox"/> Apartment/Condominium	<input type="checkbox"/> Commercial/Industrial
Square Feet of Chargeable Building Area	2688	
Signature	<i>[Signature]</i>	
Title		
Date	6-25-99	

**PART III: TO BE COMPLETED BY NATOMAS UNIFIED SCHOOL DISTRICT**

District Certification Number	99-535
Fees Collected:	
Residential:	2688 Sq. Ft. X \$ 4.57 = \$ 12,284.16
Apartment/Condominium:	Sq. Ft. X \$ = \$
Commercial/Industrial:	Sq. Ft. X \$ = \$

**NOTICE TO APPLICANT:** Pursuant to government code section 66020 (d), this will serve to notify you that the 90-day approval period in which you may protest the fees, or other payment identified above, will begin to run on the date in which the building or installation permit for this project is issued, or on which they are paid to the District, or to another public entity authorized to collect them on behalf of the District, whichever is earlier.

Applicant Signature: *Dennis Collins* Date: 6/12/99

This certification covers only the amount of square footage indicated above. Any additions or corrections to the square footage for this project will require an amendment to the Certificate of Compliance.

As the authorize Natomas Unified School District official, I hereby certify that the requirements of Government Code Section 95995 have been complied with by the above signed applicant.

SIGNATURE: *L. Amlett* DATE: 6/12/99  
 TITLE: FPIC

COUNTY SANITATION DISTRICT NO. 1  
 SACRAMENTO REGIONAL COUNTY SANITATION DISTRICT

**SEWER IMPACT FEE** RM  
 PERMIT AND CALCULATION SHEET 7-1-99

APPLICATION NO:	BLDG PERMIT NO: <u>City</u>
GENERAL INFORMATION	THIS PERMIT GOOD ONLY WHEN VALIDATED BY THE CASHIER
	- DEPT 26 \$2,855.00 - T# TRAN 392541 07/01/99 - RECEIPT 706932 C#2 \$2,855.00  <u>252633</u> <u>7-1-99</u> THIS PERMIT TO CONNECT EXPIRES ONE YEAR FROM DATE OF ISSUANCE

FEE CALCULATION		BUILDING USE	
INSPECTION		RESIDENTIAL SF <input type="checkbox"/>	MF <input type="checkbox"/>
CSD-1	<u>470</u>	COMMERCIAL USE	UNITS
SRCSD	<u>2385</u>		
CONSTRUCTION			
IN-LIEU			
<b>TOTAL FEE</b>	<u>2855</u>		

APN: 201-0390-058

DESCRIPTION/  
SUBDIVISION Northborough Ph.1 Vill.6 Unit #2 LOT: 55

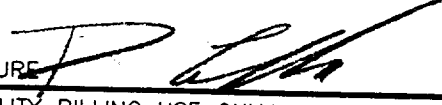
PROPERTY ADDRESS 5255 Fredricksburg Way

OWNER Morrison Homes

MAILING ADDRESS 11344 Coloma Road, Suite #390,

CITY-STATE-ZIP Gold River, Ca. 95670 PHONE (916) 853-5440

ADDITIONAL FEES MAY BE DUE IF CHANGES IN USE INCREASE SEWER IMPACT.

APPLICANT SIGNATURE 

CONSOLIDATED UTILITY BILLING USE ONLY

ACCT \_\_\_\_\_ INPUT \_\_\_\_\_ START \_\_\_\_\_

INSPECTOR'S COPY



INSULATION CONTRACTORS ASSOCIATION OF AMERICA

INSULATION CERTIFICATE  
55546

1321 DUKE STREET, SUITE 303 • ALEXANDRIA, VA 22314 • (703) 739-0356

TO CERTIFY THAT INSULATION HAS BEEN INSTALLED IN CONFORMANCE WITH CALIFORNIA ADMINISTRATIVE CODE, TITLE 24, STATE REGULATIONS LOCATED AT:

NOPEL UN LOT # 55 TRACT # HACIENDA  
STREET 5255 Fredricksburg SA.

EXTERIOR WALLS:

MANUFACTURER \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R-VALUE 13+19

CEILINGS:

BATTS:

MANUFACTURER \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R-VALUE 30

BLOWN IN:

MANUFACTURER \_\_\_\_\_ MINIMUM THICKNESS 12" R-VALUE 30

SQUARE FOOTAGE COVERED 1500 NUMBER OF BAGS USED 25

FLOORS:

MANUFACTURER \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R-VALUE \_\_\_\_\_

SLAB ON GRADE:

MANUFACTURER \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R-VALUE \_\_\_\_\_

WIDTH OF INSULATION \_\_\_\_\_ INCHES

FOUNDATION WALLS:

MANUFACTURER \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R-VALUE \_\_\_\_\_

GENERAL CONTRACTOR \_\_\_\_\_

CALIFORNIA CONTRACTORS LICENSE # \_\_\_\_\_

DATE \_\_\_\_\_

SIGNATURE \_\_\_\_\_

TITLE \_\_\_\_\_

INSULATION CONTRACTOR ARCADE INSULATION

CALIFORNIA CONTRACTORS LICENSE #263784

B. J. [Signature]

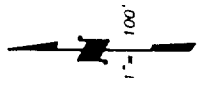
10-7-99

DATE \_\_\_\_\_

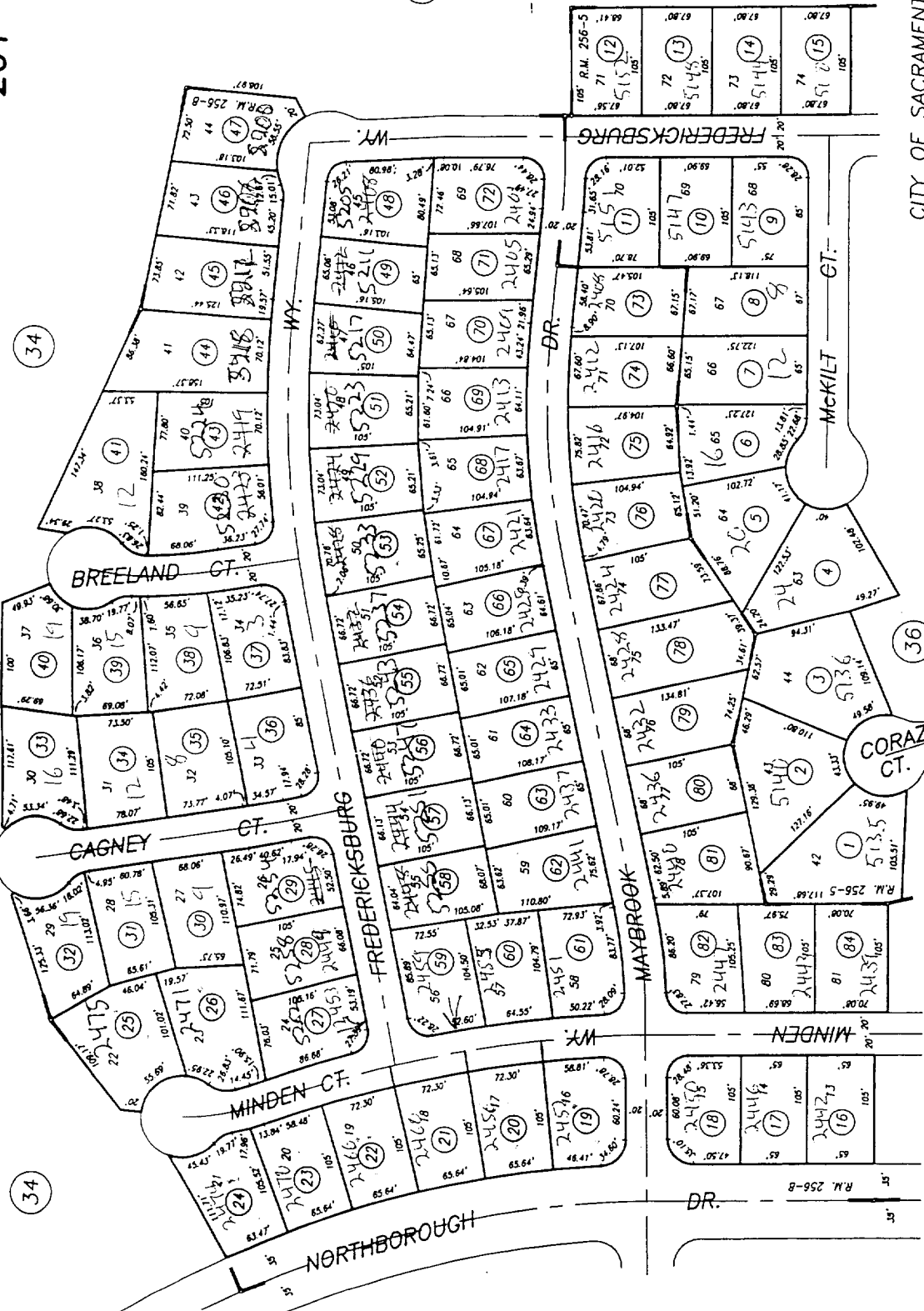
SIGNATURE \_\_\_\_\_

TITLE \_\_\_\_\_

201-039



POR. SEC. 2, T. 9N., R. 4E., M.D.B. &M.



CITY OF SACRAMENTO

Assessor's Map Bk. 201 Pg. 039  
County of Sacramento, Calif.

Por. Northborough Phase 1, Village 6, Unit 2, R.M. Bk. 256, Pg. 8 (12-3-98)  
Por. Northborough Phase 1, Village 6, Unit 1, R.M. Bk. 256, Pg. 5 (12-3-98)