

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE     | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK  | PRESENT OWNER AND ADDRESS                              | CONTRACTOR & ADDRESS                         | FINALED BY | DATE                                    |
|----------|------------------------------|--------------------|---|--|--|------------|---|
| 9-20-74  | B-E \$12,000.                | B-7244 \$95.       | Install 2 screens & 3 pay booths-drive-in theatre   | Syufy Enterprises<br>288-Turk St., S.F.                | W. A. Tyson<br>1604-Michigan Blvd<br>W. Sac. | Sullivan   | 1-30-75                                 |
| 10-17-74 | Elect. \$30,000              | B-8126 \$213.      | Elect. work in drive-in theatre   | Syufy Ent.<br>288-Turk St., S.F.                       | T.M. Elect., Inc.<br>3748-W. Pacific Ave.    | Sullivan   | 1-30-75                                 |
| 10-25-74 | B-E \$4,200.                 | B-8450             | Const. Movie Screen for Drive-in Theatre  | Syufy Ent.<br>San Francisco                            | W. A. Tyson<br>W. Sacto.                     | Sullivan   | 1-30-75                                 |
| 11/15/77 | B.M.P.E. \$ 30,000.00        | E-9218 \$ 254.00   | Const. two outdoor movie screen towers, addition to projection booth new projection booth, at drive-in theater complex Comm | Syufy Enterprises<br>150 Golden Gate Ave<br>S.F. 94102 | Owner<br>Same                                |            | NO FINAL INSPECTION CALLED BY PERMITEE. |

MICROFILM RECORD

| PERMIT NO.    | REEL AND FRAME NOS.  | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|---------------|----------------------|------------|---------------------|------------|---------------------|
| B-7244        | R395 F18             | B-8126     | R733F107            |            |                     |
| B-7244 (plan) | R395 F506-519        | E-9218     | 1069 F124           |            |                     |
| B-8126        | R397 F286            |            |                     |            |                     |
| B-8450        | R 397 F 012 - 017    |            |                     |            |                     |
| 08450         | R502F063             |            |                     |            |                     |
| E-9218        | R502F063             |            |                     |            |                     |
| E9218         | R502F107 - 120-Plans |            |                     |            |                     |
| B-7244        | R733F106             |            |                     |            |                     |

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                     |              |                         |                |              |                |               |                          |                   |                          |      |
|---------------------|--------------|-------------------------|----------------|--------------|----------------|---------------|--------------------------|-------------------|--------------------------|------|
| PROPERTY PARCEL NO. |              | JOB ADDRESS             |                |              |                |               | INSPECTION AREA          | FINAL INSPECTIONS |                          |      |
|                     |              | 4450 - Marysville Blvd. |                |              |                |               | 6                        |                   |                          |      |
| LEGAL DESCRIPTION   |              |                         |                |              | OCCUP. GR.     | CONST TYPE    | VAR. NO.                 | FIRE ZONE         | BUILDING BY              | DATE |
|                     |              |                         |                |              | J-2            | V-n h         |                          | 3                 |                          |      |
| TITLE AND NAME      |              | 1/C                     | ADDRESS        |              | ZIP            | CITY LIC. NO. |                          | TEL. NO.          | ELECTRICAL BY            | DATE |
| GEN. CONTR.         |              |                         |                |              |                |               |                          |                   | PLUMBING BY              | DATE |
| ELEC. CONTR.        |              |                         |                |              |                |               |                          |                   | MECHANICAL BY            | DATE |
| PLBG. CONTR.        |              |                         |                |              |                |               |                          |                   |                          |      |
| MECH. CONTR.        |              |                         |                |              |                |               |                          |                   |                          |      |
| ARCH. ENGR.         |              |                         |                |              |                |               |                          |                   |                          |      |
| OWNER               |              |                         |                |              |                |               |                          |                   | CERTIFICATE OF OCCUPANCY |      |
| CONST. LOAN LENDER  |              |                         |                |              |                |               |                          |                   | ISSUED BY                | DATE |
| BLDG. WIDTH         | BLDG. LENGTH | TOTAL HEIGHT            | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA    | C.S.D.                   | C.I. CASE         |                          |      |
|                     |              |                         |                |              |                |               | CENSUS TRCT. NO.         |                   |                          |      |
| SIDE YARDS          | REAR YARDS   | SET BACK REQ.           | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD.   | EXISTING BLDG'S SAME LOT | HOW USED          |                          |      |
|                     |              |                         |                |              |                |               |                          |                   |                          |      |

**NATURE OF WORK:-**

|                   |    |                          |          |             |            |
|-------------------|----|--------------------------|----------|-------------|------------|
| PERMIT NO. S.P. - |    | <b>MICROFILM RECORD</b>  |          |             |            |
| ISSUED BY         |    |                          |          |             |            |
| ISSUANCE DATE     |    | PLANS AND APPLICATION    | REEL NO. | FRAME NO.:- |            |
| VALUATION         | \$ | INSPECTION RECORD        | REEL NO. | FRAME NO.:- | 069 TO 125 |
| R.D.F. FEE        | \$ | JOB FILE                 | REEL NO. | FRAME NO.:- | TO         |
| S.M.I. FEE        | \$ |                          |          |             |            |
| PLAN CK. FEE      | \$ |                          |          |             |            |
| SEWER INCL. FEE   | \$ |                          |          |             |            |
| PERMIT FEE        | \$ | REMARKS AND/OR VARIANCES |          |             |            |
|                   | \$ | Drive-in theatre         |          |             |            |
|                   | \$ |                          |          |             |            |
| TOTAL FEES        | \$ |                          |          |             |            |