| PROPERTY PA                           | ARCEL NO.                             |               |                                 | JOB ADDRESS  |              |                        |              |  |                                       | INS F       | PECTION<br>REA | FINAL INSPECTIONS   |  |             |
|---------------------------------------|---------------------------------------|---------------|---------------------------------|--|--------------|------------------------|--------------|--|---------------------------------------|-------------|----------------|---------------------|--|-------------|
| 1                                     |                                       |               |                                 | 1400 Broadway  |              |                        |              |  | · · · · · · · · · · · · · · · · · · · |             | ·              |                     |  | DATE        |
|                                       |                                       |               | LEGAL                           | DESCRIPTION  |              |                        | 0            | CCUP. GR.  | CONST TYPE                            | VAR. N      | o. FIR         | E ZONE              | BUILDING BY                            | DATE        |
|                                       |                                       |               |                                 |  |              |                        |              | 1  | 1 0171/1                              | 10 110      |                | -                   | ELECTRICAL BY                          | DATE        |
| TITLE AND NAME                        |                                       |               |                                 |  |              | ADDRESS                | <u>.</u>     | ZIP  | CHYL                                  | IC. NO.     | TEL. N         | 10.                 | ELECTRICAL BT                          | DATE        |
| GEN. CONTROWNER                       | <u></u>                               |               |                                 |  |              |                        |              | ļ  | <u> </u>                              |             |                |                     | PLUMBING BY                            | DATE        |
| ELEC. CONTR.                          |                                       |               |                                 |  |              |                        |              | <u> </u>   | _                                     |             |                |                     | I LOMBING BT                           |             |
| PLBG. CONTR.                          |                                       |               |                                 |  |              |                        |              | <del>                                     </del> |                                       |             |                |                     | MECHANICAL BY                          | DATE .      |
| AECH, CONTR.                          | <del></del>                           |               |                                 | <del>-     -</del>   |              |                        |              | <del> </del>                                     |                                       |             |                |                     |  |             |
| ARCH. ENGR.                           | ·                                     |               |                                 |  |              |                        |              | <del> </del>                                     |                                       | !           |                | <del>-</del>        | CERTIFICATE OF O                       | CCUPANCY    |
| OWNER Bruce CONST. LOAN LENDER        | - Asbury                              | ·             |                                 |  |              | <del> </del>           |              |  |                                       |             |                |                     | ISSUED BY                              | DATE        |
| · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · |               |                                 |  | DOOF COUCED  | AREA 1st FLOOR         | TOTAL        | AL AREA  | C.S.D.                                |             | C.I. CASE      |                     | (33020 81                              | DATE        |
| BLDG. WIDTH BLDG. LENGTH              |                                       | TOTAL HEIGHT  |                                 | NO. OF STORIES   | ROOF CONSTR. | AREA ISI FLOOR         | 1017         |  | CENSUS TRCT, NO.                      |             |                |                     |  |             |
|                                       |                                       | SET BACK REQ. |                                 | 1105 7.0115  | DA DATO DE O | SPACES                 | TREES RMV    | . 1  | EXISTING BLDG'S SAME LOT              |             | но             | w used              |  | <del></del> |
| SIDE YARDS                            | REAR YARDS                            | SET B         | BACK REQ.                       | USE ZONE   | PARK'G REQ.  | SPACES                 | I REES KMV   | <del>В.</del>                                    | EXISTING BEDG                         | 3 3AMC 201  |                |                     |  |             |
|                                       |                                       | <u> </u>      |                                 | <u> </u>   | l <u></u>    |                        |              |  |                                       |             |                |                     | · · · · · · · · · · · · · · · · · · ·  |             |
| ATURE OF WOR                          | Erect N                               | lew l         | Marke                           | t Bldg.  |              |                        |              |  |                                       |             |                |                     | ······································ |             |
|                                       |                                       |               |                                 |  |              |                        |              | · · · · · · · · · · · · · · · · · · ·            |                                       |             |                |                     |  | <u> </u>    |
| ERMIT NO. S.P. B-{                    | T NO. S.P. B-8160  MICROFILM RECORD   |               |                                 |  |              |                        |              |  | ļ                                     |             |                |                     |  |             |
|                                       |                                       |               |                                 |  |              |                        |              |  |                                       |             |                |                     |  |             |
| SUANCE DATE 5                         |                                       |               |                                 | NS AND APPLICATION REEL NO. 375  |              |                        |              | FRAME NO: / 8 4 TO                               |                                       |             |                |                     | i                                      |             |
| ALUATION \$                           | <del></del>                           |               |                                 | ION RECORD   |              | REEL NO. FRAME NO:- TO |              |  |                                       |             |                |                     |  | <u> </u>    |
| R.D.F. FEE \$                         |                                       |               | JOB FILE REEL NO. FRAME NO:- TO |  |              |                        |              |  |                                       |             |                |                     |  |             |
| .M.I. FEE \$                          | \$                                    |               |                                 |  |              |                        |              |  |                                       |             |                |                     |  |             |
| PLANCK, FEE \$                        | ,                                     |               |                                 |  |              |                        |              |  |                                       |             | ·              |                     |  | -           |
| EWER INCL. FEE \$                     | ;                                     |               |                                 |  |              |                        |              |  |                                       |             |                |                     |  | 1           |
| ERMIT FEE \$                          |                                       |               | REMARKS AND/OR VARIANCES        |  |              |                        |              |  |                                       |             |                |                     |  |             |
| \$                                    | •                                     |               |                                 | ,  |              |                        | •            |  |                                       |             |                |                     |  |             |
| \$                                    |                                       |               |                                 |  |              | *                      |              |  |                                       |             |                |                     |  |             |
| OTAL FEES \$                          |                                       |               |                                 |  |              |                        |              |  |                                       |             |                |                     |  |             |
|                                       |                                       |               |                                 |  |              |                        |              |  |                                       |             |                |                     |  |             |
|                                       |                                       |               |                                 | ·  |              |                        |              |  |                                       |             |                |                     |  | -           |
|                                       | •                                     |               |                                 |  |              |                        |              |  |                                       |             |                |                     |  |             |
|                                       |                                       |               |                                 |  |              |                        |              |  |                                       |             |                |                     | •                                      |             |
|                                       |                                       |               |                                 | ***  |              |                        |              |  |                                       |             |                | 7 .                 | ,                                      |             |
|                                       |                                       |               |                                 |  |              |                        |              |  |                                       |             |                |                     |  | -           |
|                                       |                                       |               |                                 |  |              |                        |              |  |                                       |             |                |                     |  |             |
| <del> </del>                          |                                       |               |                                 |  |              |                        |              |  |                                       |             |                |                     |  |             |
| <del></del>                           |                                       |               |                                 |  |              |                        |              |  |                                       |             |                |                     |  |             |
|                                       |                                       |               |                                 |  |              |                        |              |  |                                       | <del></del> | _b             |                     |  |             |
|                                       | · · · · · · · · · · · · · · · · · · · |               |                                 |  |              |                        |              |  |                                       |             |                | ,- <del>L</del> y , |  |             |
|                                       |                                       |               |                                 |  |              |                        | <del></del>  |  |                                       |             |                |                     |  |             |
|                                       |                                       |               |                                 |  |              | <del>-</del>           |              |  |                                       |             |                |                     |  |             |
|                                       |                                       |               |                                 |  |              |                        | <del>-</del> | -  |                                       | <del></del> |                |                     |  |             |
|                                       |                                       |               |                                 | The state of the s |              |                        |              |  |                                       |             |                |                     |  |             |

1400 Broadway RECORD OF SUBSEQUENT PERMITS ISSUED PERMIT NO. AND FEE TYPE OF PERMIT AND VALUATION PRESENT OWNER AND ADDRESS NATURE OF WORK CONTRACTOR & ADDRESS FINALED BY DATE DATE B-39211 10-28-53 bldg\$1800. Remodel for new Cardinal Inc. Max Standfield fixtures Const Ered B. Curtis 2006 2-5-7 A-1393 \$15 Reroof Crocker Bank Bldq. \$900 2-23-74 400 Capitol Mall 1801 30th St an calla a Alex Engardt G-5368 \$80.00 E.B. Aubrey B. \$2100.00 6/13/79 Reroof NO FINAL INSPECTION 1349 56th Street 3701 Huff Way CALLED BY PERMITEE 95819 9-16-82 MICROFILM RECORD PERMIT NO. PERMIT NO. REEL AND FRAME NOS. REEL AND FRAME NOS. PERMIT NO. REEL AND FRAME NOS. G-5368 6-5368