

## BUILDING-DIVISION-BUILDING-INSPECTOR'S-REPORT-CARD

## TYPE BUILDINGS

|                              |  |
|------------------------------|--|
| PERMIT NO.<br><b>B-15069</b> | LOCATION<br><b>100 - San Antonio - Way</b> |
| DATE<br><b>11/23/46</b>      | PURPOSE<br><b>Wrest hall club - gas</b>    |
| ZONE                         | OWNER<br><b>W. B. Phillips</b>             |
|                              | ARCH'T.                                    |
|                              | CON'T'R.<br><b>Owner</b>                   |

|                               |         |       |       |      |
|-------------------------------|---------|-------|-------|------|
| VAL. <b>5000<sup>00</sup></b> | STORIES | ROOMS | APTS. | SIZE |
|-------------------------------|---------|-------|-------|------|

|                   |  |                  |  |
|-------------------|--|------------------|--|
| LIGHT SHAFTS      |  | ELEVATOR SHAFTS  |  |
| VENT SHAFTS       |  | BOILER ROOMS     |  |
| OWNER'S INSPECTOR |  | SPRINKLER SYSTEM |  |
| LATH              |  | GAS VENTS        |  |
| FIRE ESCAPES      |  | CHIMNEYS         |  |
| STAND PIPES       |  | SKYLIGHTS        |  |

| DATE    | CONDITION OF WORK-REMARKS  |
|---------|--|
| 3/6/46  | 1 <sup>ST</sup> /NSP. Forms for New Only inc Exc. Basement<br>O. K. A. W. Campbell                       |
| 4/9/46  | 2 <sup>ND</sup> /NSP. Frame for above <sup>OK</sup> A. W. Campbell                                       |
| 4/16/46 | 3 <sup>RD</sup> /NSP. INT + EXT LATH <sup>OK</sup> A. W. Campbell  |
|         |  |
|         |  |
|         |  |
|         |  |
|         | <p data-bbox="334 837 465 878">COMPLETE<br/>AND O. K.</p> <p data-bbox="1211 857 1347 878">INSPECTOR</p> |