

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|  |              |                            |                          |              |                |               |                          |                   |                       |                          |      |
|--|--------------|----------------------------|--------------------------|--------------|----------------|---------------|--------------------------|-------------------|-----------------------|--------------------------|------|
| PROPERTY PARCEL NO.                          |              | JOB ADDRESS                |                          |              |                |               | INSPECTION AREA          | FINAL INSPECTIONS |                       |                          |      |
|  |              | 153 Estes Way              |                          |              |                |               | 6-C                      |                   |                       |                          |      |
| LEGAL DESCRIPTION                            |              |                            |                          |              | OCCUP. GR.     | CONST TYPE    | VAR. NO.                 | FIRE ZONE         | BUILDING BY           | DATE                     |      |
| Glenwood Park Unit #3, Lot 520               |              |                            |                          |              |                |               |                          |                   | <i>Hammers</i>        | <i>2-16-78</i>           |      |
| TITLE AND NAME                               |              | 1/C                        | ADDRESS                  |              | ZIP            | CITY LIC. NO. | TEL. NO.                 |                   | ELECTRICAL BY         | DATE                     |      |
| GEN. CONTR. Timmerman Const., Inc.           |              |                            | 6056 Rutland Dr., Car.   |              | 95608          | 25785         | 334-4280                 |                   | <i>G-4241 Charles</i> | <i>2-24-78</i>           |      |
| ELEC. CONTR. A & M Elec.                     |              |                            | 8165 Shangrila, F. O.    |              | 95628          | 1607800       | 966-3854                 |                   | PLUMBING BY           | DATE                     |      |
| PLBG. CONTR. G & S Plbg.                     |              |                            | 6216 Main Ave., Orngvle. |              | 95662          | 25768         | 988-5985                 |                   | <i>Petralli</i>       | <i>2-22-78</i>           |      |
| MECH. CONTR. Perrin Htg. & A/C               |              |                            | 7637 Fair Oaks Bl., Car. |              | 95608          | 0481800       | 944-3730                 |                   | MECHANICAL BY         | DATE                     |      |
| ARCH. ENGR. G. W. Haggett                    |              |                            | 7144 Fair Oaks Bl., Car. |              | 95608          |               | 489-3654                 |                   | <i>Petralli</i>       | <i>2-22-78</i>           |      |
| OWNER Timmerman Const., Inc.                 |              |                            | Same                     |              |                |               |                          |                   |                       | CERTIFICATE OF OCCUPANCY |      |
| CONST. LOAN LENDER Sherwood & Roberts, Inc., |              | 666 University Ave., 95825 |                          |              |                |               |                          |                   |                       | ISSUED BY                | DATE |
| BLDG. WIDTH                                  | BLDG. LENGTH | TOTAL HEIGHT               | NO. OF STORIES           | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA    | C.S.D.                   | C.I. CASE         |                       |                          |      |
|  |              |                            | 1                        | Comp.        |                | 1,051         |                          | CENSUS TRCT. NO.  |                       |                          |      |
| SIDE YARDS                                   | REAR YARDS   | SET BACK REQ.              | USE ZONE                 | PARK'G REQ.  | SPACES         | TREES RMVD.   | EXISTING BLDG'S SAME LOT |                   | HOW USED              |                          |      |
|  |              |                            |                          |              |                |               |                          |                   |                       |                          |      |

NATURE OF WORK:- New single-family dwlg. with attached garage.  
Master Plan #1051

|                                |
|--------------------------------|
| PERMIT NO. S.P. - <i>64987</i> |
| ISSUED BY <i>J. Krueger</i>    |
| ISSUANCE DATE <i>7/6/77</i>    |
| VALUATION \$ <i>21,355.</i>    |
| R.D.F. FEE \$ <i>191.</i>      |
| S.M.I. FEE \$ <i>1.49</i>      |
| PLAN CK. FEE \$                |
| SEWER INCL. FEE \$ <i>40.</i>  |
| PERMIT FEE \$ <i>211.</i>      |
| \$                             |
| \$                             |
| TOTAL FEES \$ <i>443.49</i>    |

| MICROFILM RECORD      |                     |            |    |
|-----------------------|---------------------|------------|----|
| PLANS AND APPLICATION | REEL NO. <i>486</i> | FRAME NO.: | TO |
| INSPECTION RECORD     | REEL NO.            | FRAME NO.: | TO |
| JOB FILE              | REEL NO.            | FRAME NO.: | TO |

REMARKS AND/OR VARIANCES

*W514F431 final*

