

**CITY OF SACRAMENTO**

**1231 I Street, Sacramento, CA 95814**

**Permit No: 9805286**

**Insp Area: 2**

**Site Address: 8 LAGUNA BLUFFS CT SAC**

**Parcel No: 1171300045**

**LOT 45/ARLINGTON PARK**

**Sub-Type: NSFR**

**Housing (Y/N): N**

CONTRACTOR

M J BROCK  
3350 WATT AVE #D  
SACRAMENTO CA

95821

OWNER

M J BROCK  
3350 WATT AV #D  
SACRAMENTO CA

95821

ARCHITECT

**Nature of Work: NEW HOME, MP1975-94, 9 ROOMS**

**CONSTRUCTION LENDING AGENCY :** I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name \_\_\_\_\_

Lender's Address \_\_\_\_\_

**LICENSED CONTRACTORS DECLARATION:** I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class B License Number 54648 Date 7.15.98 Contractor Signature [Signature]

**OWNER-BUILDER DECLARATION:** I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00);

I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

I am exempt under Sec. \_\_\_\_\_ B & PC for this reason: \_\_\_\_\_

Date \_\_\_\_\_ Owner Signature \_\_\_\_\_

**IN ISSUING THIS BUILDING PERMIT,** the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 7.15.98 Applicant/Agent Signature [Signature]

**WORKER'S COMPENSATION DECLARATION:** I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier Kemper Environmental Policy Number 4BR00321900

(This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 7.15.98 Applicant Signature [Signature]

**WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION. DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.**

**THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.**

INSTALLATION CARD  
**WESTERN ONE STUCCO SYSTEM**  
**SACRAMENTO STUCCO PRODUCTS CO., INC.**

**Job Address:**

ICBO Evaluation Service, Inc.

Lot 45 Arlington Park II

Report No. 3899

Larchmont Homes

Date of Job Completion 9-9-98

**Plastering Contractor**

**TOLIVER PLASTERING**

P.O. BOX 740

FAIR OAKS, CA **95628-0740**

Name: \_\_\_\_\_

CA LIC. #**523018**

Address: \_\_\_\_\_

NV LIC. #**042471**

Telephone Number (916) 631-9844

Approved Applicator's License Number as

Issued by Western Stucco Products 507

This is to certify that the plastering system on the building exterior at the above address has been installed in accordance with the evaluation report specified above and the manufacturer's instruction.

*Lesley Toliver*  
Signature of authorized representative of plastering contractor

9-9-98

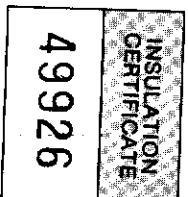
Date

Installation card must be presented to the building inspector after completion of work and before final inspection.

No. APII-04



**INSULATION CONTRACTORS  
ASSOCIATION  
OF AMERICA**



INSULATION  
CERTIFICATE  
**49926**

1321 DUKE STREET, SUITE 303 • ALEXANDRIA, VA 22314 • (703) 739-0356

**THIS IS TO CERTIFY THAT INSULATION HAS BEEN INSTALLED IN CONFORMANCE WITH CURRENT ENERGY REGULATIONS, CALIFORNIA ADMINISTRATIVE CODE, TITLE 24, STATE OF CALIFORNIA, IN THE BUILDING LOCATED AT:**

Larchmont

LOT # 45

TRACT # Arlington

STREET Laguna Bluff Cr CITY Sac.

EXTERIOR WALLS:

MANUFACTURER C.T. THICKNESS/TYPE \_\_\_\_\_ R-  
VALUE 1/3

CEILING:

BATTS: MANUFACTURER \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R-  
VALUE 3 1/2

BLOWN IN: MANUFACTURER C.T. MINIMUM THICKNESS 1 1/2 R-  
THICKNESS/TYPE \_\_\_\_\_ VALUE 2 8

SQUARE FOOTAGE COVERED \_\_\_\_\_ NUMBER OF BAGS USED \_\_\_\_\_

FLOORS: MANUFACTURER \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R-  
VALUE \_\_\_\_\_

MANUFACTURER \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R-  
VALUE \_\_\_\_\_

WIDTH OF INSULATION \_\_\_\_\_ INCHES

FOUNDATION WALLS: MANUFACTURER \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R-  
VALUE \_\_\_\_\_

GENERAL CONTRACTOR \_\_\_\_\_ DATE \_\_\_\_\_  
CALIFORNIA CONTRACTORS LICENSE # \_\_\_\_\_

SIGNATURE \_\_\_\_\_ TITLE \_\_\_\_\_

INSULATION CONTRACTOR **ARCADE INSULATION** \_\_\_\_\_ DATE 10/2/99  
CALIFORNIA CONTRACTORS LICENSE #263784 \_\_\_\_\_

[Signature] SIGNATURE \_\_\_\_\_ TITLE \_\_\_\_\_

COUNTY SANITATION DISTRICT NO. 1  
 SACRAMENTO REGIONAL COUNTY SANITATION DISTRICT

**SEWER IMPACT FEE**  
 PERMIT AND CALCULATION SHEET

*gms*  
 9/10/98

APPLICATION NO. CIV

BLDG. PERMIT-NO. \_\_\_\_\_

THIS PERMIT GOOD ONLY WHEN  
 VALIDATED BY THE CASHIER  
 20079 INV1098

DEPT 26 SEWER/REN  
 TRN 30088 06/10/98 \$2,796.00  
 RECEIPT 648845 CIV \$2,796.00

THIS PERMIT TO CONNECT EXPIRES  
 ONE YEAR FROM DATE OF ISSUANCE

FEE CALCULATION

BUILDING USE

INSPECTION	RESIDENTIAL	SF	MF	UNITS
CSD-1	0		<input checked="" type="checkbox"/>	
SRCSD	460			
CONSTRUCTION	2,336			
IN-LIEU				

**TOTAL FEE** 2,796.00

APN: ~~4408180005~~ 117.0213.005  
 DESCRIPTION/ SUBDIVISION Arlington Park2/Laguna Bluff LOT: 45

PROPERTY ADDRESS \_\_\_\_\_

OWNER MJ BROCK AND SONS

MAILING ADDRESS 3350 WATTT AVE STE D

CITY-STATE-ZIP SAC, CA 95821 PHONE 488-4500

ADDITIONAL FEES MAY BE DUE IF CHANGES IN USE INCREASE SEWER IMPACT.

LINDA S. STEINERIDT

APPLICANT SIGNATURE

*[Signature]*

CONSOLIDATED UTILITY BILLING USE ONLY

ACCT \_\_\_\_\_ INPUT \_\_\_\_\_ START \_\_\_\_\_  
 SEE REVERSE SIDE INSPECTOR'S COPY

# Certification of Compliance School District Development Fees

*(Print or Type) If Printing, press hard for four copies*

**PART I To be completed by the APPLICANT**

OWNER'S NAME MJ BROCK & SONS  
 OWNER'S ADDRESS 3350 WATT AVE STE B SACRAMENTO, CA. 95821  
 PROJECT ADDRESS LAGUNA BLUFFS DRIVE  
 PARCEL NUMBER \_\_\_\_\_ LOT NO. 45  
 SUBDIVISION NAME ARLINGTON PARK 2/LAGUNA BLUFFS  
 NUMBER OF UNITS 1

*Upon payment of the fees listed below, a 90-day approval period commences upon which the applicant paying the fees may protest such fees. Any failure to file such protest within the 90-day period shall result in forfeiture of any rights to challenge such fees, through litigation or otherwise.*

APPLICANT'S SIGNATURE Linda S. Steinhardt  
 TITLE OF APPLICANT Operations Administrator  
 DATE 6-9-98 PHONE NUMBER 408-4500

**PART II To be completed by BUILDING DEPARTMENT**

PLAN IDENTIFICATION NUMBER 1975  
 BUILDING TYPE  
 RESIDENTIAL (X) APARTMENT/CONDOMINIUM ( ) COMMERCIAL/INDUSTRIAL ( )  
 SQUARE FEET OF CHARGEABLE BUILDING AREA \_\_\_\_\_  
 SIGNATURE \_\_\_\_\_  
 TITLE \_\_\_\_\_ DATE \_\_\_\_\_

**PART III To be completed by SCHOOL DISTRICT**

SCHOOL DISTRICT Elk Grove  
 DISTRICT CERTIFICATION NO. 21129  
 EXEMPT \_\_\_\_\_ COMMENTS \_\_\_\_\_

RESIDENTIAL/APT/CONDO	SQ FT	X \$	= \$
<u>1</u>	<u>1115</u>	<u>1.72</u>	<u>3,711.75</u>
COMMERCIAL/INDUSTRIAL	SQ FT	X \$	= \$
OTHER FEE TYPE	SQ FT	X \$	= \$
<u>1</u>	<u>1115</u>	<u>2.49</u>	<u>2,786.25</u>
<b>TOTAL FEES COLLECTED</b>	<u>1115</u>	<u>2.21</u>	<u>6,498.00</u>

This Certification covers only the amount of square footage indicated above. Any additions or corrections to the square footage for this project will require an amendment to the Certificate of Compliance.

As the authorized school district official, I hereby certify that the requirements of Government Code Section 65995 and any other authorized requirements have been complied with by the above signed applicant.

**AUTHORIZED SCHOOL DISTRICT OFFICIAL**

SIGNATURE \_\_\_\_\_  
 TITLE \_\_\_\_\_ DATE PAID

Original: School District    1st copy: School District    2nd copy: Building Department

**PAID**  
 JUN 10 1998  
 3rd copy: Applicant  
 Facilities Planning  
 Elk Grove Unified School District

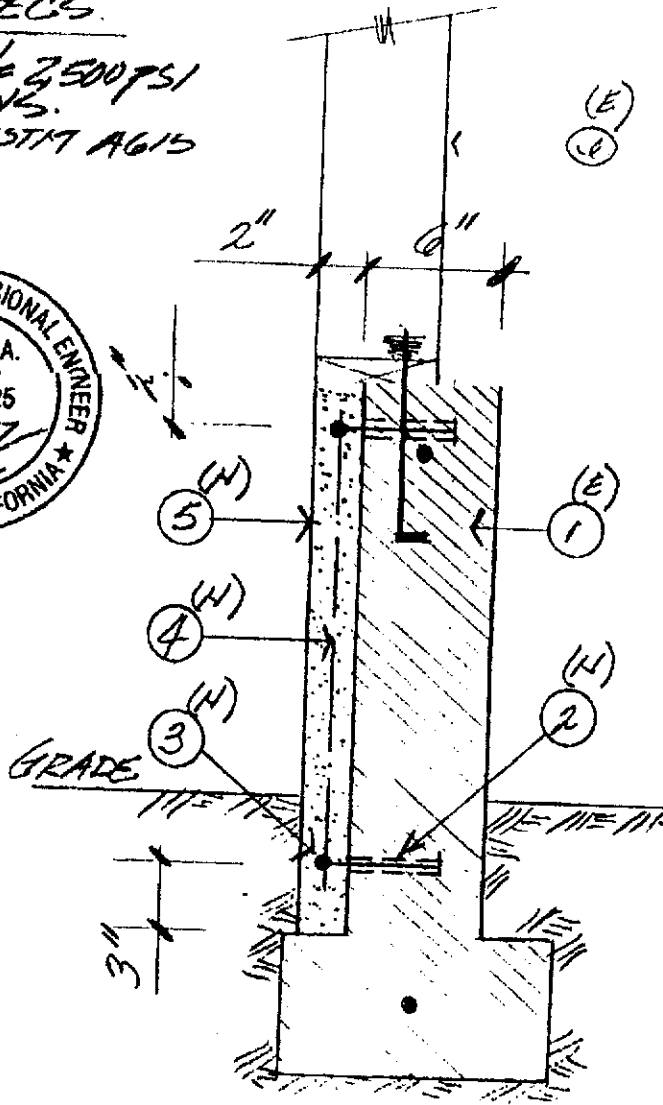
YOUNG'S ENGINEERING  
 2914 Thrasher Court  
 Cameron Park, CA 95682  
 (916) 933-1263

Job No: 96 - 16  
 Sheet No: 2

STRUCTURAL ENGINEERING (Supplement)

MAT. SPECS.

CONC.  $f_c = 2500 \text{ PSI}$   
 @ 28 DAYS.  
 REBAR: A5717 A615  
 GR. 40.



KEYNOTES

1. EXIST. CONC. STEM WALL & FOOTING
2. 5/8"  $\phi$  HOLE X 6" DEEP @ 24" O.C. TYPICAL AT TOP & BOTTOM.
3. #3 X 36" LONG REBAR. BEND BAR HORIZ. INTO NEW CONC. ATTACH BAR TO IN HOLE WITH SIMPSON EPOXY-TIE ADHESIVE. INSTALL PER MANUFACTURER'S RECOMMENDATIONS.
4. 6x6-10/10 WDF @ MID-DEPTH.
5. NEW REPAIR CONCRETE.
6. 2x4 FRAMING.

(A)

REPAIR SECTION  
 1/8" = 1'-0" @ FORCH.

(E) DENOTES EXISTING  
 (H) DENOTES NEW

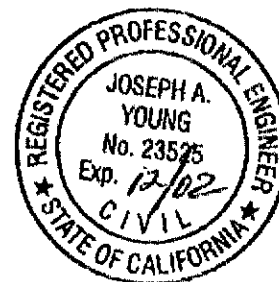
YOUNG'S ENGINEERING  
2914 Thrasher Court  
Cameron Park, CA 95682  
(916) 933-1263

Job No: 96 - 16 f  
Sheet No: 1  
File No: Larchmont Homes  
Date: 8-12-98

STRUCTURAL ENGINEERING (Supplement)

PROJECT: Larchmont Homes (A Ryland Co.)  
Larchmont Square  
3350 Watt Avenue, Suite D  
Sacramento, CA 95821-3670  
(916) 488-4500, 488-5667 Fax  
  
Lots 2, 39, 40, 45 46 & 50.  
\*\* PLAN 3 (1975 sf) \*\*  
Arlington Park Subdivision  
Sacramento, CA

DESIGNER: L.C. Major & Associates, Inc.  
1551 N. Tustin Ave, Suite 640  
Santa Ana, CA 92701  
(714) 550-9777, 550-9277 Fax



REFERENCE: Structural Engineering dated 2-22-96.

ADDENDUM: For the above mention lots, the concrete stem wall  
at the front of the Porch was built 2 inches too  
close to the house. Therefore, a repair is to  
be made to extend the side of the wall 2 inches.  
  
See attached repair drawing.

YOUNG'S ENGINEERING  
2914 Thrasher Court  
Cameron Park, CA 95682  
(916) 933-1263

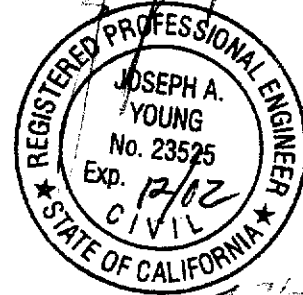
Job No: 96 - 16 e  
Sheet No: 1  
File No: Larchmont Homes  
Date: 7-31-98

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Larchmont Square  
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(714) 550-9777, 550-9277 Fax



REFERENCE: Structural Engineering dated 2-22-96.

ADDENDUM: In lieu of the Simpson CB66 column base noted  
on the plans in the Garage, a Simpson ABE6 base  
may be used.

Design Load = 10.2 kips

Allow. Load = 15.0 kips OK





**WALLACE KUHLE & ASSOCIATES INC.**  
 GEOTECHNICAL ENGINEERING • CONSTRUCTION TESTING

3050 Industrial Blvd.  
 PO Box 1137  
 West Sacramento  
 California 95691  
 916-372-1434

8-12-98		JOB NO. 2399.07		WEATHER Fair, Hot		TEMP. 95° at 11:00 AM ° at PM	
PROJECT: Arlington Park Lots 45, 51, 52 Anchor Installation DB.				Technician I <input type="checkbox"/>		Staff E/G <input type="checkbox"/>	
				Technician II <input type="checkbox"/>		Project E/G <input type="checkbox"/>	
				Technician III <input checked="" type="checkbox"/>		Senior E/G <input type="checkbox"/>	
Inside 50 mi. radius <input checked="" type="checkbox"/>		Outside 50 mi. radius <input type="checkbox"/>		Nuclear Densities <input type="checkbox"/>		Principal E/G <input type="checkbox"/>	
	REG. HRS	OT HRS	TOTAL HRS	TRAVEL	ON JOB	VEHICLE	MILES
David Crawford	2		2	1	1	4	40

OBSERVATIONS: Observed installation of 1/2" x 12" all-thread bolts epoxied into concrete for H.D.'s. Holes were drilled to 6" to 9" depth with 3/8" dia. drill bit. Holes were blown clean with compressed air. Simpson strong tie, Set High strength epoxy used. Plenty of epoxy was used.

Lots:  
 # 45 - 11 anchors installed  
 # 52 - 21 anchors installed  
 # 51 - 15 anchors installed

**FIELD REPORT**

Signed *David Crawford*



**WALLACE • KUHL & ASSOCIATES INC.**  
 GEOTECHNICAL ENGINEERING • CONSTRUCTION TESTING

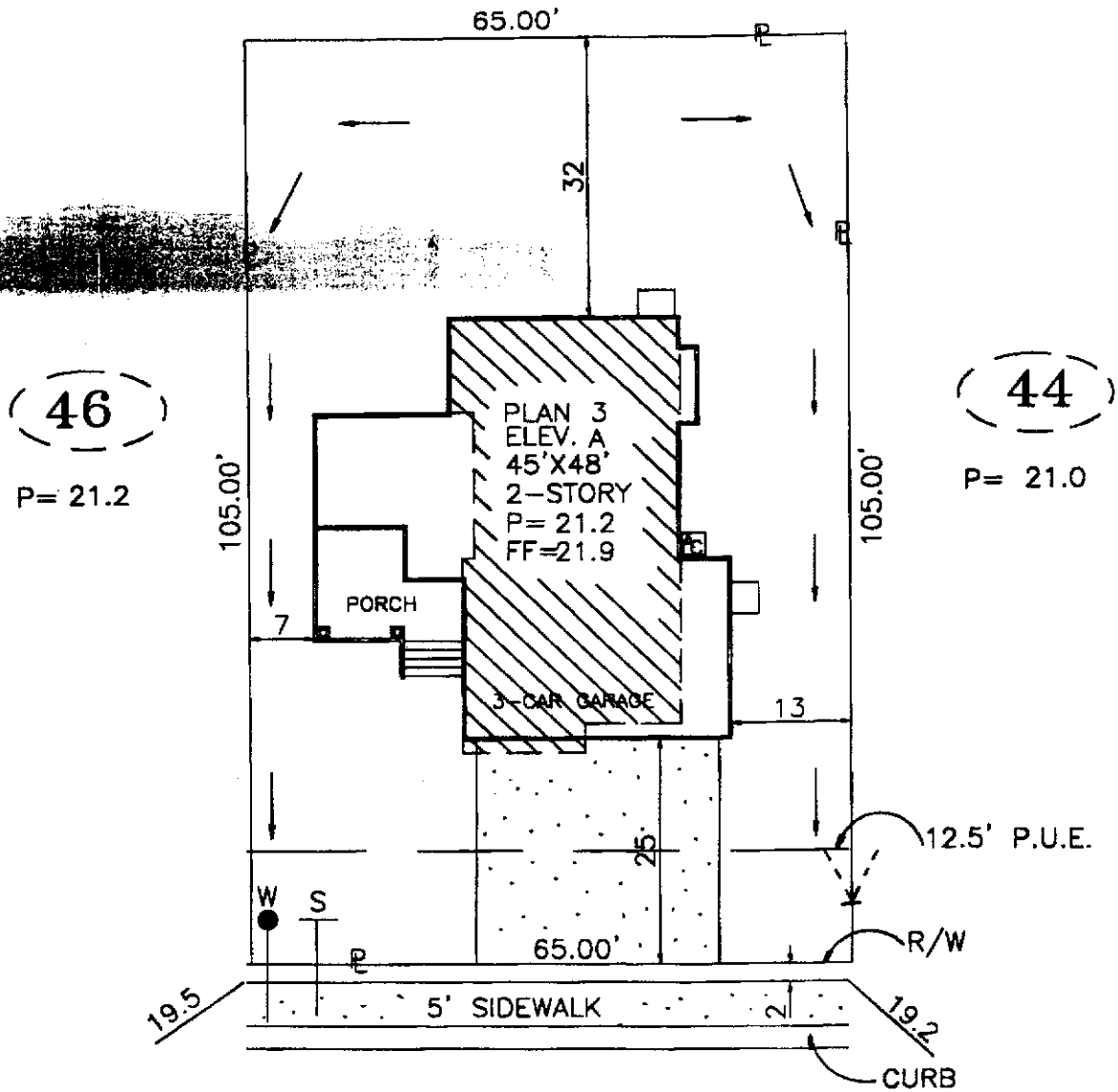
3050 Industrial Blvd.  
 PO Box 1137  
 West Sacramento  
 California 95691  
 916-372-1434

DATE 8-14-98		JOB NO. 2399.07		WEATHER Fair		TEMP. ° at ° at		AM PM	
PROJECT Arlington Park				Technician I <input type="checkbox"/>		Staff E/G <input type="checkbox"/>			
LOCATION Lots 39, 40, 46, 44				Technician II <input type="checkbox"/>		Project E/G <input type="checkbox"/>			
TYPE OF WORK Anchor Pull Test				Technician III <input checked="" type="checkbox"/>		Senior E/G <input type="checkbox"/>			
Inside 50 mi. radius <input checked="" type="checkbox"/>		Outside 50 mi. radius <input type="checkbox"/>		Nuclear Densities <input type="checkbox"/>		Principal E/G <input type="checkbox"/>			
PERSONNEL		REG. HRS	OT HRS	TOTAL HRS	TRAVEL	ON JOB	VEHICLE		MILES
David Crawford		2		2	1	1	4		40

**OBSERVATIONS:** Pull tested 2 out of 18 - #3 rebar dowels epoxied into concrete stemwall at 4" embedment at lots 39, 40, 45. Total of 6 rebar dowels tested. Pulled dowels to 2500 lbs. No failures. Also pull tested 1 - 1/4" allthread, NT22 H.D epoxied into concrete at left side of garage door in lot #44. Pulled bolt to 6000 lbs. No Failure.

PLOT PLAN

**ARLINGTON PARK 2  
LAGUNA BLUFFS  
CITY OF SACTO., COUNTY OF SACTO., CALIF.**



LAGUNA BLUFFS COURT

LOT COVERAGE: 25 %  
(MAX. LOT. COV.=40%)  
DIMENSIONS ARE APPROXIMATE

**LARCHMONT HOMES**

3350 Watt Avenue, Suite D, Sacramento, Calif. 95821-3670 phone (916) 488-4500

ADDRESS LAGUNA BLUFFS COURT

PLAN NUMBER 3-A SQ. FT. 6,825 DATE \_\_\_\_\_

DRAWN BY R.P. APPROVED BY \_\_\_\_\_ SCALE 1"=20'

**LOT 45**