



RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|  |  |               |  |                 |  |
|--|--|---------------|--|-----------------|--|
| PROPERTY PARCEL NO.                      |  | JOB ADDRESS   |  | INSPECTION AREA |  |
| 732 Riverlake                            |  | 732 Riverlake |  | 3               |  |
| LEGAL DESCRIPTION                        |  |               |  |                 |  |
| Lot 1187 - Greenhaven #6A                |  |               |  |                 |  |
| TITLE AND NAME                           |  |               |  |                 |  |
| 1/c                                      |  |               |  |                 |  |
| GEN. CONTR. ? Willis Watkins, Jr.        |  |               |  |                 |  |
| ELEC. CONTR. Robert's Electric           |  |               |  |                 |  |
| PLBG. CONTR. Willis Watkins, Jr.         |  |               |  |                 |  |
| MECH. CONTR. All Air-Heating & Air Cond. |  |               |  |                 |  |
| ARCH. ENGR.                              |  |               |  |                 |  |
| OWNER Willis Watkins, Jr.                |  |               |  |                 |  |
| CONST. LOAN LENDER                       |  |               |  |                 |  |
| BLDG. WIDTH                              |  |               |  |                 |  |
| BLDG. LENGTH                             |  |               |  |                 |  |
| TOTAL HEIGHT                             |  |               |  |                 |  |
| NO. OF STORIES                           |  |               |  |                 |  |
| ROOF CONSTR.                             |  |               |  |                 |  |
| AREA 1st FLOOR                           |  |               |  |                 |  |
| TOTAL AREA                               |  |               |  |                 |  |
| C.S.D.                                   |  |               |  |                 |  |
| C.I. CASE                                |  |               |  |                 |  |
| CENSUS TRCT. NO.                         |  |               |  |                 |  |
| 1760                                     |  |               |  |                 |  |
| EXISTING BLDG'S SAME LOT                 |  |               |  |                 |  |
| HOW USED                                 |  |               |  |                 |  |
| SIDE YARDS                               |  |               |  |                 |  |
| REAR YARDS                               |  |               |  |                 |  |
| SET BACK REQ.                            |  |               |  |                 |  |
| USE ZONE                                 |  |               |  |                 |  |
| 1  |  |               |  |                 |  |
| PARK'G. REQ.                             |  |               |  |                 |  |
| shake                                    |  |               |  |                 |  |
| SPACES                                   |  |               |  |                 |  |
| TREES RMVD.                              |  |               |  |                 |  |
| EXISTING BLDG'S SAME LOT                 |  |               |  |                 |  |

NATURE OF WORK: Const. DWG. w/att gar& 160 sq. ft patio cover

RDP # 5165 441 street width

|                          |  |                   |  |                   |  |
|--------------------------|--|-------------------|--|-------------------|--|
| PERMIT NO. S.P. - D-5835 |  | ISSUED BY         |  | Overton           |  |
| ISSUANCE DATE            |  | VALUATION         |  | \$ 34,850.00      |  |
| 7/28/76                  |  | R.U.F. FEE        |  | \$ 191.00         |  |
| S.M.I. FEE               |  | PLAN CK. FEE      |  | \$ 2.45           |  |
| SEWER INCL. FEE          |  | PLAN CK. FEE      |  | \$ 20.00          |  |
| PERMIT FEE               |  | TOTAL FEES        |  | \$ 231.00         |  |
| 444.45                   |  |                   |  |                   |  |
| MICROFILM RECORD         |  |                   |  |                   |  |
| PLANS AND APPLICATION    |  | INSPECTION RECORD |  | JOB FILE          |  |
| REEL NO. 4751 F 339      |  | REEL NO. 344      |  | REEL NO. RA73F092 |  |
| FRAME NO. 344            |  | FRAME NO. 344     |  | FRAME NO. 344     |  |
| TO                       |  | TO                |  | TO                |  |
| TO                       |  | TO                |  | TO                |  |
| REMARKS AND/OR VARIANCES |  |                   |  |                   |  |
| Giner                    |  |                   |  |                   |  |

732 Riverlake