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|-------------------------------|----------------|-----------------------------------------------------|----------------------------------------------|---------------------------|---------------------------------|-----------|--------------|------------|
| FINAL INSPECTIONS | | CITY OF SACRAMENTO BUILDING INSPECTIONS DIVISION | | | JOB ADDRESS 26 Pulsar Circle | | | AREA 50 |
| BUILDING BY <i>Beals</i> | DATE 3/4/82 | ASSESSOR PARCEL NUMBER | LEGAL DESCRIPTION Lot 4, Loma Verde Place | | | | | |
| ELECTRICAL BY H-19577 | DATE 3/4/82 | NAME OF FIRM | | ADDRESS | ZIP CODE | ACCT. NO. | PHONE NO. | |
| PLUMBING BY <i>Beals</i> | DATE 3/4/82 | CONTRACTOR Robert Speece Prop. Inc. | | P.O. Box 41748 | 95842 | 33387 | 332-5440 | |
| MECHANICAL BY <i>Beals</i> | DATE 3/4/82 | OWNER Same as Above | | | | | | |
| CERTIFICATE OF OCCUPANCY | | ARCH. ENGR. | | | | | | |
| ISSUED BY | DATE | CONST. LOAN LENDER In House | | Same as Above | | | | |
| MICROFILM RECORD | | State Savings & Loan | | P.O. Box D, Stockton, Ca. | 95201 | | 209-948-1116 | |

| | | | | | | | | | | |
|-----------------------|------------|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------|------------|-------------|------------|----------|---------------------------------------|
| PLANS AND APPLICATION | | | NO. OF STORIES | ROOF COVERING | AREA 1ST FLOOR | TOTAL AREA | GARAGE AREA | PATIO AREA | USE ZONE | BUILDING ELECT. MECH. PLUMB. |
| REEL NO. | FRAME NO.- | TO | 1 | Comp | | 995 | 263 | | | |
| | | | THIS PERMIT IS FOR: <input checked="" type="checkbox"/> BUILDING <input checked="" type="checkbox"/> MECHANICAL <input checked="" type="checkbox"/> PLUMBING <input checked="" type="checkbox"/> ELECTRICAL | | | | | | | |
| | | | NATURE OF WORK IN DETAIL | | | | | | | |
| | | | Construct new dwelling with attached garage. | | | | | | | |
| | | | MP 2117 (Unit A) 2 bdrm. | | | | | | | |
| | | | Street Width 44' | | | | | | | |
| | | | "0" lot line | | | | | | | |

| | | | |
|---------------------------------------------------|--|---------------------|--------------|
| REMARKS AND/OR VARIANCES #712F167 <i>final</i> | | VALUATION | \$ 19,465.00 |
| | | ISSUED BY: | Ritchie |
| | | DATE ISSUED | 3-19-81 |
| | | BUILDING PERMIT FEE | \$ 257.00 |
| | | PLAN CHECK FEE | \$ |
| | | RDF FEE | \$ 315.00 |
| | | S.M.I. FEE | \$ 1.36 |
| | | REG. SEWER FEE | \$ 120.00 |
| | | BRIDGE FEE | \$ |
| | | CONST. TAX | \$ 194.65 |
| | | VDP | 70.00 |
| | | TOTAL FEES | \$ 958.01 |

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