

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                            |              |                                |                 |              |                |               |                          |                   |                          |      |
|----------------------------|--------------|--------------------------------|-----------------|--------------|----------------|---------------|--------------------------|-------------------|--------------------------|------|
| PROPERTY PARCEL NO.        |              | JOB ADDRESS<br>7918 Albion Way |                 |              |                |               | INSPECTION AREA<br>5     | FINAL INSPECTIONS |                          |      |
| LEGAL DESCRIPTION          |              |                                |                 |              | OCCUP. GR.     | CONST TYPE    | VAR. NO.                 | FIRE ZONE         | BUILDING BY              | DATE |
| TITLE AND NAME             |              | 1/C                            | ADDRESS         |              | ZIP            | CITY LIC. NO. | TEL. NO.                 |                   | ELECTRICAL BY            | DATE |
| GEN. CONTR. Owner          |              |                                |                 |              |                |               |                          |                   |                          |      |
| ELEC. CONTR.               |              |                                |                 |              |                |               |                          |                   | PLUMBING BY              | DATE |
| PLBG. CONTR.               |              |                                |                 |              |                |               |                          |                   |                          |      |
| MECH. CONTR.               |              |                                |                 |              |                |               |                          |                   | MECHANICAL BY            | DATE |
| ARCH. ENGR.                |              |                                |                 |              |                |               |                          |                   |                          |      |
| OWNER Boswell-Shaw Constr. |              |                                | 7301 - 29th St. |              |                |               |                          |                   | CERTIFICATE OF OCCUPANCY |      |
| CONST. LOAN LENDER         |              |                                |                 |              |                |               |                          |                   | ISSUED BY                | DATE |
| BLDG. WIDTH                | BLDG. LENGTH | TOTAL HEIGHT                   | NO. OF STORIES  | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA    | C.S.D.                   | C.I. CASE         |                          |      |
|                            |              |                                |                 |              |                | 1,356         |                          |                   | CENSUS TRCT. NO.         |      |
| SIDE YARDS                 | REAR YARDS   | SET BACK REQ.                  | USE ZONE        | PARK'G REQ.  | SPACES         | TREES RMVD.   | EXISTING BLDG'S SAME LOT |                   | HOW USED                 |      |
|                            |              |                                |                 |              |                |               |                          |                   |                          |      |

NATURE OF WORK:- Construct new Dwelling & Garage M.P. 7041

|                          |                          |                 |            |    |
|--------------------------|--------------------------|-----------------|------------|----|
| PERMIT NO. S.P. - G-6871 | <b>MICROFILM RECORD</b>  |                 |            |    |
| ISSUED BY                | PLANS AND APPLICATION    | REEL NO.        | FRAME NO:- | TO |
| ISSUANCE DATE 5-19-70    | INSPECTION RECORD        | REEL NO.        | FRAME NO:- | TO |
| VALUATION \$ 20,500.00   | JOB FILE                 | REEL NO.        | FRAME NO:- | TO |
| R.D.F. FEE \$            |                          | <b>R375F101</b> |            |    |
| S.M.I. FEE \$            |                          |                 |            |    |
| PLAN CK. FEE \$          |                          |                 |            |    |
| SEWER INCL. FEE \$       |                          |                 |            |    |
| PERMIT FEE \$ 77.00      | REMARKS AND/OR VARIANCES |                 |            |    |
|                          | Dwelling                 |                 |            |    |
|                          |                          |                 |            |    |
| TOTAL FEES \$            |                          |                 |            |    |

