

**CITY OF SACRAMENTO**  
1231 I Street, Sacramento, CA 95814

**Permit No:** 0302226  
**Insp Area:** 4  
**Thos Bros:**  
**Sub-Type:** NSFR  
**Housing (Y/N):** N

**Site Address:** 2712 KALAMER WY SAC  
**Parcel No:** 201-0630-023 NORTHBR II 7-2 LOT 11

CONTRACTOR  
MORRISON HOMES  
1130 IRON POINT RD STE 120  
FOLSOM CA. 95630

OWNER

ARCHITECT

**Nature of Work:** NSFR MP2456 9 RMS 2 STORY

**CONSTRUCTION LENDING AGENCY :** I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name \_\_\_\_\_ Lender's Address \_\_\_\_\_

**LICENSED CONTRACTORS DECLARATION:** I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class B License Number 519465 Date 2-28-03 Contractor Signature [Signature]

**OWNER-BUILDER DECLARATION:** I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00);

\_\_\_\_ I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

\_\_\_\_ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

\_\_\_\_ I am exempt under Sec. \_\_\_\_\_ B & PC for this reason: \_\_\_\_\_

Date \_\_\_\_\_ Owner Signature \_\_\_\_\_

**PAID**  
**CITY OF SACRAMENTO**

FEB 28 2003

OR COUNTY CENTER

**IN ISSUING THIS BUILDING PERMIT,** the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvements to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the above mentioned property for inspection purposes.

Date 2-28-03 Applicant/Agent Signature [Signature]

**WORKER'S COMPENSATION DECLARATION:** I hereby affirm under penalty of perjury one of the following declarations:  
\_\_\_\_ I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier ZURICH-AMERICAN INS. CO. Policy Number WC2090701-03 Exp Date 11/01/2003

\_\_\_\_ (This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 2-28-03 Applicant Signature [Signature]

**WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.**

**THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.**

RESIDENTIAL SUBDIVISION BUILDING PERMIT APPLICATION

Project Address: 2712 Kalamer Way Assessor Parcel # 201-0630-023  
Lot Number: 11 Subdivisor: NORTHBOROUGH VILLAGE #7

OWNER INFORMATION:

more 456

Legal Property Owner: Morrison Homes Phone# (916) 355-8900  
Owner Address: 1180 Iron Point Rd #100 City Folsom State CA Zip 95630

CONTRACTOR INFORMATION:

Contractor: Morrison Homes Lic. # 519465 Phone # 355-8900 Fax 723-1082

PROJECT INFORMATION:

Land Use Zone RIA Occupancy Group R3 Construction Type VN Fed Code 1A  
 No. of Stories: 2 No. of Rooms: 9 Street Width: \_\_\_\_\_  
 1<sup>st</sup> Floor Area 1190 2<sup>nd</sup> Floor Area 1260 Basement \_\_\_\_\_ Roof Material \_\_\_\_\_

AREA IN SQUARE FOOT OF:

Dwelling/Living 2456  
 Garage/Storage 443  
 Decks/Balconies 72  
 Carports \_\_\_\_\_

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SCOPE OF WORK: New Single Family Dwelling

FOR OFFICE USE ONLY

- Information Above Complete
- Violation Files Checked
- Standard Setbacks
- County Sewer
- AR Flood Waiver Required
- Flood Elevation Certificate Required
- Water Development Infill Area
- Planning Approval
- Design Review Approval
- Special Fee Districts Apply:

~THE FOLLOWING MUST BE PROVIDED IN ORDER TO SUBMIT FOR PERMIT~

- 3 COMPLETE PLOT PLANS, LEGIBLE & DRAWN TO SCALE
- 11 X 17 COPY OF FLOOR PLAN WITH FOLLOWING INFORMATION
  - a) Assessor's Parcel Number
  - b) New Floor Area
  - c) Owners Name
  - d) Project Address

Date: \_\_\_\_\_ Received by: (staff) \_\_\_\_\_ Permit # \_\_\_\_\_

**COUNTY SANITATION DISTRICT 1**  
**SACRAMENTO REGIONAL COUNTY SANITATION DISTRICT**  
**SEWER IMPACT FEE**  
**PERMIT AND CALCULATION**

*CLY*

APPLICATION NO. \_\_\_\_\_ BLDG PERMIT NO. \_\_\_\_\_  
 GENERAL INFORMATION THIS PERMIT GOOD ONLY WHEN  
 VALIDATED BY THE CASHIER  
 SWD2503 - 00120  
 ISSUED 2-26-03 PM

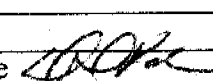
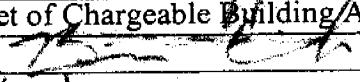
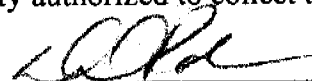
THIS PERMIT TO CONNECT EXPIRES  
ONE YEAR FROM DATE OF ISSUANCE

FEE CALCULATION		BUILDING USE	
INSPECTION		RESIDENTIAL	COMMERCIAL USE
CSD-1	720.00	<input checked="" type="checkbox"/>	<input type="checkbox"/>
SRCSD	14500.00		
CONSTRUCTION			
IN-LEU			
TOTAL FEE	15220.00		

APN: 201-10630-023  
 DESCRIPTION/SUBDIVISION: **NORFOLK VILLAGE** UNIT 2 LOT 11  
 PROPERTY ADDRESS: **2712 Kalamer way**  
 OWNER: **MORRISON HOMES**  
 MAILING ADDRESS: **1180 IRON POINT RD #100**  
 CITY/STATE/ZIP: **POLSON CA 95630** PHONE: **355-8900**  
 ADDITIONAL FEES MAY BE DUE IF CHANGES IN USE INCREASE SEWER IMPACT.  
 APPLICANT SIGNATURE: *[Signature]*  
 CONSOLIDATED UTILITY BILLING USE ONLY  
 ACCT \_\_\_\_\_ INPUT \_\_\_\_\_ START \_\_\_\_\_

**Natomas Unified School District** 701-0630-023  
 1515 Sports Drive, #1 • Sacramento, CA 95834-1905  
 Phone 916/641-3300 • Fax 916/928-1629

**CERTIFICATION OF COMPLIANCE**  
**SCHOOL DISTRICT DEVELOPMENT FEES**

<b>PART I: TO BE COMPLETED BY APPLICANT</b>			
Property Owner's Name	MORRISON HOMES		
Owner's Address	1180 IRON POINT RD # 100 FOLSOM CA 95630		
Project Address	2712 Kalamer Way Lot 11		
Parcel Number	201-0630-023		
Subdivision Name	NORTHBOROUGH VILLAGE 7		
Number of Units	1		
Print Applicant's Name	D.R. PERMIT EXPEDITING	Applicant's Signature	
Title of Applicant	PERMIT TECH		
Date		Telephone Number	723-9948
<b>PART II: TO BE COMPLETED BY BUILDING DEPARTMENT</b>			
Plan Identification Number	2456		
Building Type (Check One)	<input checked="" type="checkbox"/> Residential <input type="checkbox"/> Apartment/Condominium <input type="checkbox"/> Commercial/Industrial		
Square Feet of Chargeable Building/Area	2456		
Signature			
Title	B Insp	Date	2/21/13
<b>PART III: TO BE COMPLETED BY NATOMAS UNIFIED SCHOOL DISTRICT</b>			
District Certification Number	03-1245		
Fees Collected:			
Residential:	2456	Sq. Ft. X \$ 3.00	= \$ 7368.00
Apartment/Condominium:		Sq. Ft. X \$	= \$
Commercial/Industrial:		Sq. Ft. X \$	= \$
<b>NOTICE TO APPLICANT:</b> Pursuant to government code section 66020 (d), this will serve to notify you that the 90-day approval period in which you may protest the fees, or other payment identified above, will begin to run on the date in which the building or installation permit for this project is issued, or on which they are paid to the District, or to another public entity authorized to collect them on behalf of the District, whichever is earlier.			
Applicant Signature:			Date: 2-10-03

This certification covers only the amount of square footage indicated above. Any additions or corrections to the square footage for this project will require an amendment to the Certificate of Compliance.

As the authorize Natomas Unified School District official, I hereby certify that the requirements of Government Code Section 95995 have been complied with by the above signed applicant.

SIGNATURE: Michael Morman DATE: 2-27-13  
 TITLE: Michael Morman  
Facilities Planning Director

# CERTIFICATION OF INSULATION

PART I GENERAL  
PART II AREAS INSULATED  
PART III CERTIFICATION

ADDRESS OR TRACT

SACRAMENTO BUILDING PRODUCTS

Movv:son  
2712 Kalamen  
Palms  
LOT # 11

- P.O. BOX 854, WEST SACRAMENTO, CA 95691 LIC. #202026
- 1309 MELODY ROAD, MARYSVILLE, CA 95901 LIC. #202026
- P.O. BOX 9651, FRESNO, CA 93793-9651 LIC. #202026
- P.O. BOX 1631, RENO, NV 89505 LIC. #10675
- 3326 A PONDEROSA WAY, LAS VEGAS, NV 89118 LIC. #10675

DATE INSULATION COMPLETED

WALLS			CEILING			FLOORS			
(                      SQUARE FEET)			(                      SQUARE FEET)			(                      SQUARE FEET)			
TYPE OF INSULATION			TYPE OF INSULATION			TYPE OF INSULATION			
MATERIAL <b>FIBERGLASS</b>			MATERIAL <b>FIBERGLASS</b>			MATERIAL <b>FIBERGLASS</b>			
FORM <b>BATTS</b>			FORM <b>BATTS &amp; BLOW</b>			FORM <b>BATTS</b>			
MANUFACTURER'S PRODUCT I.D.			MANUFACTURER'S PRODUCT I.D.			MANUFACTURER'S PRODUCT I.D.			
MANUFACTURER			MANUFACTURER			MANUFACTURER			
CT	OC	JM	CT	OC	JM	CT	OC	JM	
BAGS									
R-VALUE		APPLIED THICKNESS		INSTALLED THICKNESS		R-VALUE INSTALLED		APPLIED THICKNESS	
13	19	5/8"	30	9"					

R-VALUE IS OTHER THAN WALLS ABOVE

MATERIAL <b>FIBERGLASS</b>	FORM <b>BATTS</b>	R VALUE	MANUFACTURER		
			CT	OC	JM

AIR INFILTRATION SEALANT		MANUFACTURER	
MATERIAL <b>Foam</b>		<b>HILTI</b>	<b>HANDY FOAM</b>

THIS IS TO CERTIFY THAT INSULATION AND SEALANT HAS BEEN INSTALLED IN CONFORMANCE WITH APPLICABLE CODES, MATERIAL STANDARDS AND REGULATIONS

SIGNATURE — INSULATION CONTRACTOR <i>[Signature]</i>	TITLE <b>MANAGER</b>	DATE
SIGNATURE — GENERAL CONTRACTOR	TITLE	DATE

REMARKS

# KwikKote

No. 200-914892

## Stucco System Installation Card

Job Name: THE PALMS @ NATOMAS  
Address: 2712 KALAMER WAY  
SACRAMENTO, CA  
Lot #: 0000011

Stucco System Trade Name: KWIK KOTE  
Stucco System Manufacturer: KWIK KOTE CORP.

ICBO Evaluation Service, Inc.  
Report No. 3607  
Date of Job Completion:

Home Builder: MORRISON HOMES  
Address: 1180 IRON POINTE RD #100  
FOLSOM, CA

Stucco Contractor: KENYON PLASTERING, INC.  
Address: PO BOX 2077  
North Highlands, CA

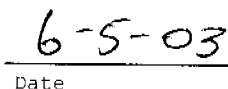
Telephone Number: 916/349-8191

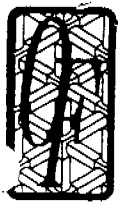
Approved Contractor Number as  
issued by the Stucco Manufacturer: 1001

Card Print Date: 04/23/2003

This is to certify that the stucco system on the building exterior at the above address had been installed in accordance with the evaluation report specified above and the manufacturer's instructions.

  
Signature of authorized representative of stucco contractor

  
Date



# O'Connor Freeman & Associates, Inc.

Structural Engineering Services

April 1, 2003

Gerry Gorski  
Morrison Homes  
1130 Iron Pointe Road, Ste 120  
Folsom, CA 95630



This set of plans and specifications must be kept on the job at all times and it is unlawful to make any changes or alterations from the same without written permission from the Building Inspection Division.

The approval of this plan and specification SHALL NOT be held to permit or approve the violation of any City Ordinance or State Law.

THO 4/9/03

Re: Hole in Beam - Plan 3 - The Palms  
O'Connor Freeman Job Number: E020909

Dear Jerry:

You contacted our office concerning drilling a hole in a beam on Plan 3 of The Palms project. Specifically, you informed our office that the plumber wanted to drill a 4"φ hole in the 11 7/8" timberstrand between bath2/bedroom 3 which was 2" from the bottom of the beam and approximately 3'-4' away from the exterior of the house. Our office has reviewed this situation and has determined that the hole may be made into the beam without causing any structural deficiencies. The beam is being used for lateral support and is not being used to support a heavy vertical load. Therefore, the hole will be acceptable.

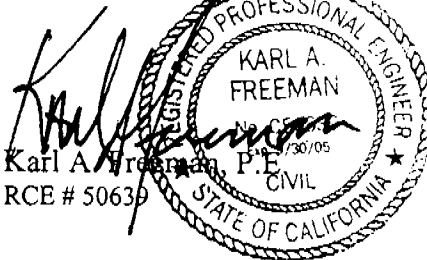
It should be noted that for all other holes which need to be cut into engineered lumber, our office follows the guidelines of TrusJoist. This guideline has been attached to the end of this letter for your use.

If you should have any further questions or comments please do not hesitate to call.

Sincerely,

O'Connor Freeman & Associates, Inc.

Joseph Goldbronn  
RCE #64783

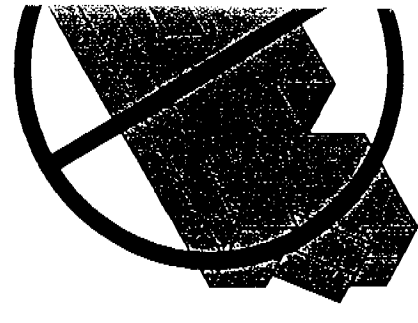
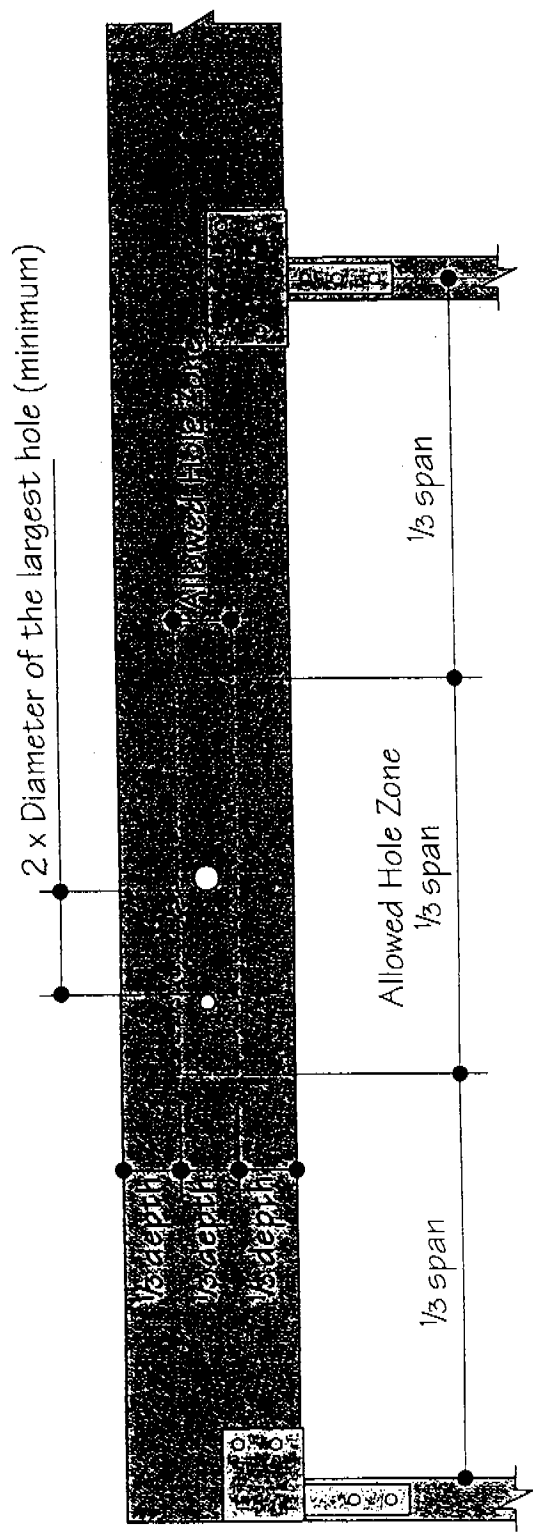


cc: file  
enclosures: Exhibit: A

JOB COPY

- (2) Holes shall be drilled perpendicular to the grain of the member and shall be the same diameter as the bolt, and located minimum 2 inches from the top and bottom of the member. Washers should be used under head and nut.
- (3) For a three-piece member, the nailing specified is from each side.
- (4) 7" wide beams should only be side-loaded when loads are applied to both sides of the members (to minimize rotation).

# ALLOWABLE HOLES FOR UNIFORMLY LOADED BEAMS



DO NOT cut, notch or Microllam® LVL except in table below and illustrations

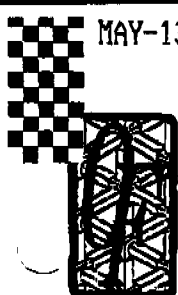
BEAM DEPTH	
5 1/2"	1 1/4" to 1 3/4"
7"	1 3/4" to 1 7/8"

See illustration for allowed hole zone

## GENERAL NOTES:

- The Allowed Hole Zone is suitable only for uniformly loaded beams using maximum loads for any tables listed in this brochure. For other load conditions or hole configurations, please contact your Trus Joist MacMillan representative.
- Rectangular holes are not allowed.
- Holes in cantilevers require additional analysis.





# O'Connor Freeman & Associates, Inc.

Structural Engineering Services

May 13, 2003

Gerry Gorski  
Morrison Homes  
1130 Iron Pointe Road, Ste 120  
Folsom, CA 95630

Post-it® Fax Note	7671	Date	5/13	# of pages	2
To	G E R R Y	From	S O F		
Co./Dept	M O R R I S O N	Co.	O F A		
Phone #	916 6227	Phone #	441 5721		
Fax #	916 4374	Fax #	441 5697		

Re: Blocking & Nailing for Detail 24/SD - All Plans - The Palms  
O'Connor Freeman Job Number: L020909


Dear Jerry:

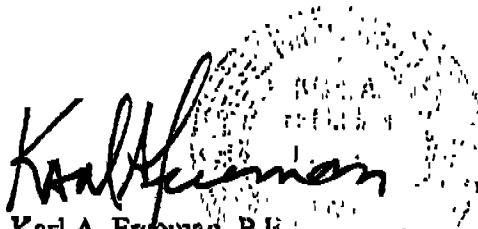
You contacted our office concerning the nailing of detail 24 of the structural detail sheet. Specifically, your framer was using 2x flat blocking with 0.162"φ x 1.5" nails and the building inspector questioned this framing. Our office has reviewed this situation and has determined that the present framing method mentioned is acceptable. Detail 24/SD has already been accounted for using 2x flat blocking with a 0.131"φ nail and the framer is using a slightly larger diameter nail which is acceptable.

If you should have any further questions or comments please do not hesitate to call.

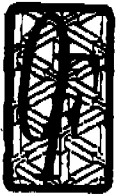
Sincerely,

O'Connor Freeman & Associates, Inc.

  
Joseph Goldbronn, P.E.  
RCE #64783

  
Karl A. Freeman, P.E.  
RCE # 50639

cc: file



# O'Connor Freeman & Associates, Inc.

*Structural Engineering Services*

May 13, 2003

Gerry Gorski  
**Morrison Homes**  
1130 Iron Pointe Road, Ste 120  
Folsom, CA 95630

Re: Heat Duct in Shearwall Panel -- Plan 3 -- The Palms  
O'Connor Freeman Job Number: F020909

Dear Jerry:

You contacted our office about a heat duct which was cut into a shear panel on Plan 2456 on The Palms project. Specifically, the 8'-0" type 'E' shearwall at the garage to house wall had a 14" long x 8" high hole aligning with the underside of the top plate. Our office has reviewed this situation and has determined that to repair the hole a CS16 strap should be placed on the underside of the hole and attached with 2x blocking. The strap should extend the length of the hole and another 24" on each side. It should be noted that the 2x blocking for the strap may be placed flat and the nails need only be 1.5" long.

If you should have any further questions or comments please do not hesitate to call.

Sincerely,

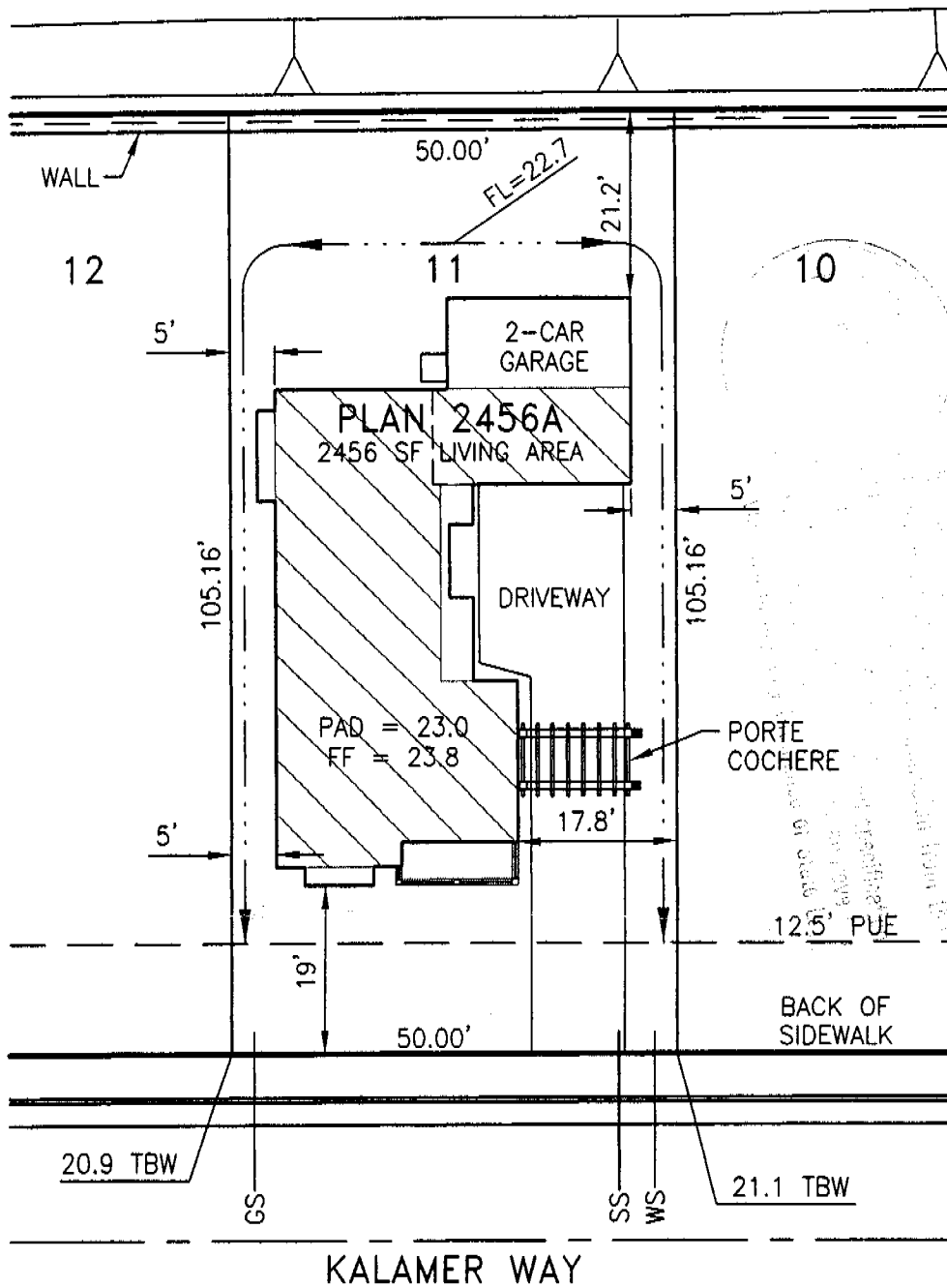
**O'Connor Freeman & Associates, Inc.**

Joseph Goldbronn, P.E.  
RCE #64783

Karl A. Freeman, P.E.  
RCE # 50639

cc: file

THIS PLAN IS PREPARED TO SHOW THE DIMENSIONAL RELATIONSHIP FROM BUILDING FOUNDATION TO PROPERTY LINES, DRAINAGE FOUNDATION TO LOCAL ORDINANCES FOR THE PURPOSE OF BUILDING PERMIT ISSUANCE. INFORMATION SHOWN ON THIS PLAN IS APPROXIMATE EXCEPT FOR MINIMUM SETBACKS WHICH ARE REQUIRED BY LOCAL ORDINANCE. THIS PLAN DOES NOT REFLECT AS BUILT CONDITIONS WHICH WILL VARY FROM THIS PLAN.



Approved By:	Morrison Homes Rep.	Date
Revision	<i>mls</i> Approved By <i>2-11-3</i>	Date

LOT AREA: 5258 SF  
 ALLOWED LOT COVERAGE: 2103 SF = 40.0%  
 ACTUAL LOT COVERAGE: 1431 SF = 27.2%  
 REAR YARD AREA: 1301 SF  
 NUMBER OF BEDROOMS:

It is understood that the drainage areas, slopes and grades shall not be altered, changed, blocked, modified or in any way be reconstructed by Owner contrary to what is depicted on this Plot Plan. THESE CONDITIONS RUN WITH THE LAND AND ARE BINDING ON ALL SUBSEQUENT OWNERS. All setback dimensions and elevations as shown may be adjusted to fit field conditions.

Plot Plan for the Palms Morrison Homes Tract #519 PPA Job #001014  
**Northborough II Village 7 Unit 2** **Lot 11**  
 2712 Kalamer Way, Sacramento, California 95835 APN 201-0630-023

**Morrison Homes - Sacramento Division**  
 1180 Iron Point Road, Suite 100, Folsom, CA. 95630, (916) 355-8900, Fax (916) 355-8111

**Plot Plan Associates** www.plotplans.org Date Drawn: 01/29/03 Scale: 1"=20'  
 PO Box 435, Citrus Heights, CA 95611-0435 (916) 769-9063 Date Revised: 02/12/03 Drawn By: MRM