

939 Park Ranch Way

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|-------------------------------|--------------|--------------------|------------------|--------------|----------------|---------------|--------------------------|-----------|--------------------------|----------------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | | FINAL INSPECTIONS | |
| | | 939 Park Ranch Way | | | | | 3-C | | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| Lot 26, Lake Crest Village #1 | | | | | | | | | <i>Barkata</i> | <i>6/20/79</i> |
| TITLE AND NAME | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | | ELECTRICAL BY | DATE |
| Crocker Homes | | | Box 2516, Dublin | | 94566 | 09407 | 828-9100 | | <i>Kubinsay</i> | <i>6/19/79</i> |
| GEN. CONTR. | | | | | | | | | PLUMBING BY | DATE |
| ELEC. CONTR. | | | | | | | | | <i>Alvarez</i> | <i>6/12/79</i> |
| PLBG. CONTR. | | | | | | | | | MECHANICAL BY | DATE |
| MECH. CONTR. | | | | | | | | | <i>Alvarez</i> | <i>6/12/79</i> |
| ARCH. ENGR. | | | | | | | | | CERTIFICATE OF OCCUPANCY | |
| OWNER | | same | | | | | | ISSUED BY | | DATE |
| CONST. LOAN LENDER | | | | | | | | | | |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | |
| | | | 2 | tile | gar.455 | 1105 | | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | | HOW USED | |
| | | | | | | | | | | |

NATURE OF WORK: Const. new dwelling w/ att. 2 car garage, MP 2030, 44'

B E P M

| | |
|-----------------|-------------|
| PERMIT NO. S.P. | F8726 |
| ISSUED BY | J. Krueger |
| ISSUANCE DATE | 9/13/78 |
| VALUATION | \$ 39,100. |
| R.D.F. FEE | \$ 385. |
| S.M.I. FEE | \$ 2.74 |
| PLAN CK. FEE | \$ |
| SEWER INCL. FEE | \$ 60. |
| PERMIT FEE | \$ 392. |
| bridge | 110. |
| const tx | 391. |
| TOTAL FEES | \$ 1,340.74 |

| | | |
|--------------------------------|----------|---------------|
| MICROFILM RECORD | | |
| PLANS AND APPLICATION | REEL NO. | FRAME NO:- TO |
| INSPECTION RECORD | REEL NO. | FRAME NO:- TO |
| JOB FILE | REEL NO. | FRAME NO:- TO |
| <i>R 538 P 273</i> | | |
| <i>R 577 P 310 - 311 final</i> | | |

REMARKS AND/OR VARIANCES