



**REPORT TO LAW &  
LEGISLATION COMMITTEE  
City of Sacramento**

915 I Street, Sacramento, CA 95814-2671

1

Consent  
**March 6, 2007**

Honorable Members of the  
Law and Legislation Committee

**Subject: Approval of Minutes – February 20, 2007**

**Location/Council District:** All

**Recommendation:** Approve the minutes for the Committee meeting of February 20, 2007.

**Contact:** Jennifer Carlino, Senior Deputy City Clerk- 808-8091

**Presenters:** None

**Department:** City Clerk's Office

**Organization No:** 0700

**Summary:** Staff recommends the approval of the minutes for the Committee meeting of February 20, 2007.

**Committee/Commission Action:** None.

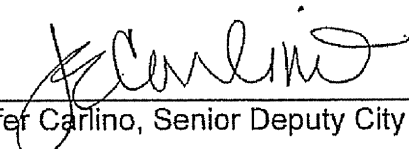
**Financial Considerations:** None.

**Environmental Considerations:** None.

**Policy Considerations:** None.



**Emerging Small Business Development (ESBD):** None.

Respectfully Submitted by:   
Jennifer Carlino, Senior Deputy City Clerk

Recommendation Approved:

  
SHIRLEY CONCOLINO

City Clerk

Table of Contents:

Pg	1	Report
Pg	3	Attachment A ~ Minutes for February 20, 2007 Meeting



## MINUTES City of Sacramento Law and Legislation Committee

### COMMITTEE MEMBERS:

LAUREN HAMMOND, Chair (D-5)

SANDY SHEEDY (D-2)  
Councilmember

STEVE COHN (D-3)  
Councilmember

ROBBIE WATERS (D-7)  
Councilmember

### CITY STAFF:

Shirley Concolino  
City Clerk

Patti Bisharat  
Government Affairs

Yvette Rincon  
Legislative Analyst

Joe Robinson  
Deputy City Attorney

**City Hall**  
915 I Street, 1st Floor – Council Chambers

February 20, 2007 – 12:30 P.M.

*The Law and Legislation Committee is a Standing Committee, a permanent committee of the City Council established to consider subjects of a particular class. Its purpose is to review state and federal legislation affecting the City and proposed changes to municipal ordinances in order to make recommendations to the full City Council.*

### NOTICE TO THE PUBLIC

You are welcomed and encouraged to participate in this meeting. Public comment is taken (3 minutes maximum) on items listed on the agenda when they are called. Public Comment on items not listed on the agenda will be heard at the end of the meeting as noted on the agenda. Comments on controversial items may be limited and large groups are encouraged to select 3-5 speakers to represent the opinion of the group.

**Notice to Lobbyists:** When addressing the Committee you must identify yourself as a lobbyist and announce the client/business/organization you are representing (City Code 2 15.160).

**Speaker slips are located in the rack inside the chamber and should be completed and submitted to the City Clerk.**

*Government Code 54950 (The Brown Act) requires that a brief description of each item to be transacted or discussed be posted at least 72 hours prior to a regular meeting. The City posts Agendas at City Hall as well as offsite meeting locations. The order of Agenda items are listed for reference and may be taken in any order deemed appropriate by the legislative body. The Agenda provides a general description and staff recommendations; however, the legislative body may take action other than what is recommended. Full staff reports are available for public review on the City's website and include all attachments and exhibits. "To Be Delivered" and "Supplemental" reports will be published as they are received. Hard copies are available at the Office of the City Clerk. (25 cents per page)*

Live video streams and indexed archives of meetings are available via the internet. Visit [http://www.cityofsacramento.org/webtech/streaming\\_video/live\\_council\\_meetings.htm](http://www.cityofsacramento.org/webtech/streaming_video/live_council_meetings.htm).

Meeting facilities are accessible to persons with disabilities. If you require special assistance to participate in the meeting, notify the Office of the City Clerk at (916) 808-7200 at least 48 hours prior to the meeting.

# MINUTES

**Tuesday, February 20, 2007**

*City Hall*

**915 I Street - First Floor Council Chamber**

All items listed are heard and acted upon by the Law and Legislation Committee unless otherwise noted.

## **Call to Order - 12:39 p.m.**

**Roll Call-** Members Hammond, Waters, and Sheedy present. Councilmember Cohn was absent.

## **Consent Calendar**

All items listed under the Consent Calendar are considered and acted upon by one motion. Anyone may request an item be removed for separate consideration.

**ACTION:** Moved/Seconded/Carried (Hammond/Waters; Absent: Cohn) to adopt the Consent Calendar in one motion except as indicated

### **1. Approval of Minutes for February 6, 2007.**

**Location:** (Citywide)

**Recommendation:** Approve Committee minutes for February 6, 2007.

**Contact:** Jennifer Carlino, Sr. Deputy City Clerk, (916) 808-8091, City Clerk's Office.

**ACTION:** Approved recommendation

### **2. Law and Legislation Log**

**Location:** (Citywide)

**Recommendation:** Approve legislative log

**Contact:** Yvette Rincon, Legislative Analyst, (916) 808-5827, City Manager's Office.

**ACTION:** Approved recommendation

### **3. Amend City Code Relating to Contribution Limits, Campaign Spending Limits, and Public Financing to Adjust Limits to Changes in the Consumer Price Index.**

**Location:** (Citywide)

**Recommendation:** Approve and forward to the City Council an Ordinance amending various sections of Chapters 2.13 and 2.14 of the Sacramento City Code relating to contribution limits, campaign spending, and financing limits.

**Contact:** Stephanie Mizuno, Assistant City Clerk, (916) 808-8093, City Clerk's Office.

**ACTION:** Approved recommendation

### **Staff Reports**

Staff reports include oral presentations including those recommending receive and file. Each speaker is limited to a maximum of 3 minutes.

#### **4. Amend City Code to Allow Permitted Pedicabs on K Street Mall**

**Location:** Citywide

**Recommendation:** Staff recommends that the Law and Legislation Committee approve and forward to the City Council the attached ordinance regarding the operation of pedicabs on the K Street mall.

**Contact:** Bob Rose, Code Enforcement Manager, (916) 808-5947, Ed Cox, Program Analyst, Department of Transportation, (916) 808-8434.

**ACTION:** Moved/Seconded/Carried (Waters/Hammond; Absent: Cohn) to approve and forward the ordinance regarding the operation of pedicabs on the K Street mall to the City Council.

#### **5. Discussion Paper on Small Recyclable Collection Container Facilities**

**Location:** Citywide

**Recommendation:** Direct staff to amend the applicable City Codes.

**Contact:** Sandra Yope, Senior Planner, Development Services, (916) 808-7158

**ACTION:** Moved/Seconded/Carried (Hammond/Waters; Absent: Cohn) to direct staff to draft an ordinance and amend other applicable City codes related to Small Recyclable Collections Facilities and bring them forward directly to the City Council after other applicable reviews.

**Public Comments- Matters Not on the Agenda**-None

**Adjournment**-1:11 p.m.