

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

PROPERTY PARCEL NO.		JOB ADDRESS					INSPECTION AREA	FINAL INSPECTIONS			
		5951 Bamford Drive					5-C				
LEGAL DESCRIPTION						OCCUP. GR.	CONST TYPE	VAR. NO.	FIRE ZONE	BUILDING BY	DATE
Southpark Townhouse Unit #1 Lot 43											11/3/77
TITLE AND NAME			1/C	ADDRESS		ZIP	CITY LIC. NO.	TEL. NO.		ELECTRICAL BY	DATE
GEN. CONTR. M.J. Brock & Sons				3350 Watt Avenue		95821	695	488-4500		5-2400	11/3/77
ELEC. CONTR. Delta Electric				2681D 47th Avenue				391-8388		PLUMBING BY	DATE
PLBG. CONTR. Crestmund Plumbing				7008 34th St N.H.		95660		334-6050			11/3/77
MECH. CONTR. B.J. Heating				Rt 2 Box 166 Woodland		95695		662-8601		MECHANICAL BY	DATE
ARCH. ENGR. Ogren & Juarez				1919 22nd St		95816		452-4268			11/3/77
OWNER M.J. Brock & Sons						CERTIFICATE OF OCCUPANCY					
CONST. LOAN LENDER Charter Oaks Mort						ISSUED BY					DATE
3350 Watt Avenue											
BLDG. WIDTH	BLDG. LENGTH	TOTAL HEIGHT	NO. OF STORIES	ROOF CONSTR.	AREA 1ST FLOOR	TOTAL AREA	C.S.D.	C.I. CASE			
			2 240#comp		479	940		CENSUS TRCT. NO.			
SIDE YARDS	REAR YARDS	SET BACK REQ.	USE ZONE	PARK'G REQ.	SPACES	TREES RMVD.	EXISTING BLDG'S SAME LOT			HOW USED	
PD	PD	PD									

NATURE OF WORK:- Const Dwelling MP201 RDF#5173

PERMIT NO. S.P.	E-3741	MICROFILM RECORD			
ISSUED BY	17,725.00	PLANS AND APPLICATION			
ISSUANCE DATE	5-26-77	REEL NO. 2483 F531	FRAME NO.:	TO 1501 P010	Final
VALUATION	\$ 17,725.00	INSPECTION RECORD	REEL NO.	FRAME NO.:	
R.D.F. FEE	\$ 158.00	JOB FILE	REEL NO.	FRAME NO.:	
S.M.I. FEE	\$ 1.24	Remarks: P 235 F138-174 (Copy of R332 F574-575)			
PLAN CK. FEE	\$	Revision R333 F573 File R443 F534			
SEWER INCL. FEE	\$	REMARKS AND/OR VARIANCES			
PERMIT FEE	\$ 183.00				
TOTAL FEES	\$ 342.24				

**RECORD OF SUBSEQUENT PERMITS ISSUED**

DATE	TYPE OF PERMIT AND VALUATION	PERMIT NO. AND FEE	NATURE OF WORK	PRESENT OWNER AND ADDRESS	CONTRACTOR & ADDRESS	FINALED BY	DATE
5-31-72	Blade \$15,800	H-6151 \$60.00	dwtg. & carport plan	M.J. Brocksons 2160 Royal Rd	<i>Owner</i>	<i>Garrett</i>	3-19-75

**MICROFILM RECORD**

PERMIT NO.	REEL AND FRAME NOS.	PERMIT NO.	REEL AND FRAME NOS.	PERMIT NO.	REEL AND FRAME NOS.
H-6151	X-325- F-214	H-6151	X-335- F-138-174 (Plan)	H-6151	L-408- F-533-333
H-6151	R-335- F-138-174 (Plan)	H-6151	R-335- F-138-174 (Plan)	H-6151	R-335- F-138-174 (Plan)
H-6151	L-408- F-533-333	H-6151	L-408- F-533-333	H-6151	L-408- F-533-333
H-6151	D-084 R 546-527-Cont'd	H-6151	D-084 R 546-527-Cont'd	H-6151	D-084 R 546-527-Cont'd