



RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                           |  |                 |  |                 |  |
|---------------------------|--|-----------------|--|-----------------|--|
| PROPERTY PARCEL NO.       |  | JOB ADDRESS     |  | INSPECTION AREA |  |
| 6796 Bodine Cir.          |  | 5               |  |                 |  |
| LEGAL DESCRIPTION         |  |                 |  |                 |  |
| Valley Hi Unit #5 Lot 508 |  |                 |  |                 |  |
| TITLE AND NAME            |  | ADDRESS         |  |                 |  |
| 1/3                       |  | 2160 Royale Rd. |  |                 |  |
| GEN. CONTR. Owner         |  |                 |  |                 |  |
| ELEC. CONTR.              |  |                 |  |                 |  |
| PLBG. CONTR.              |  |                 |  |                 |  |
| MECH. CONTR.              |  |                 |  |                 |  |
| ARCH. ENGR.               |  |                 |  |                 |  |
| OWNER Western Enterprises |  |                 |  |                 |  |
| CONST. LOAN LENDER        |  |                 |  |                 |  |
| BLDG. WIDTH               |  | BLDG. LENGTH    |  | TOTAL HEIGHT    |  |
|                           |  |                 |  |                 |  |
| NO. OF STORIES            |  | ROOF CONSTR.    |  | AREA 1st FLOOR  |  |
|                           |  |                 |  | TOTAL AREA      |  |
|                           |  |                 |  | C.S.D.          |  |
|                           |  |                 |  | C.I. CASE       |  |
| SIDE YARDS                |  | REAR YARDS      |  | SET BACK REQ.   |  |
|                           |  |                 |  |                 |  |
| USE ZONE                  |  | PARK'G REQ.     |  | SPACES          |  |
|                           |  |                 |  | TREES RMVD.     |  |
| EXISTING BLDG'S SAME LOT  |  | HOW USED        |  |                 |  |
|                           |  |                 |  |                 |  |
| CENSUS TRCT. NO.          |  | 1,420           |  |                 |  |
| ISSUED BY                 |  | DATE            |  |                 |  |
|                           |  |                 |  |                 |  |
| CERTIFICATE OF OCCUPANCY  |  | DATE            |  |                 |  |
|                           |  |                 |  |                 |  |
| MECHANICAL BY             |  | DATE            |  |                 |  |
|                           |  |                 |  |                 |  |
| PLUMBING BY               |  | DATE            |  |                 |  |
|                           |  |                 |  |                 |  |
| ELECTRICAL BY             |  | DATE            |  |                 |  |
|                           |  |                 |  |                 |  |
| BUILDING BY               |  | DATE            |  |                 |  |
|                           |  |                 |  |                 |  |
| FINAL INSPECTIONS         |  | DATE            |  |                 |  |
|                           |  |                 |  |                 |  |

NATURE OF WORK:- Const. dwelling and att. garage

|                          |  |               |  |
|--------------------------|--|---------------|--|
| PERMIT NO. S.P. -        |  | R-2065        |  |
| ISSUED BY                |  |               |  |
| ISSUANCE DATE            |  | 10-19-65      |  |
| VALUATION                |  | \$ 14,100.00  |  |
| R.U.F. FEE               |  | \$            |  |
| S.M.I. FEE               |  | \$            |  |
| PLAN CK. FEE             |  | \$            |  |
| SEWER INCL. FEE          |  | \$            |  |
| PERMIT FEE               |  | \$ 52.00      |  |
| TOTAL FEES               |  | \$            |  |
| PLANS AND APPLICATION    |  |               |  |
| REEL NO. 166             |  | FRAME NO. 57  |  |
| INSPECTION RECORD        |  |               |  |
| REEL NO. 158525          |  | FRAME NO. 525 |  |
| REEL NO. 525             |  | FRAME NO. 525 |  |
| JOB FILE                 |  |               |  |
| MICROFILM RECORD         |  |               |  |
| REMARKS AND/OR VARIANCES |  |               |  |
| Dwelling                 |  |               |  |