

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|---|--|--|--|--|---|--|--|--|--|--|--|--|--|--|
| PROPERTY PARCEL NO. _____ JOB ADDRESS 230 Coloma Way INSPECTION AREA 1-G | | | | | | | | | | | | | | | LEGAL DESCRIPTION | | | | | TITLE AND NAME | | | | |
| | | | | | | | | | | | | | | | OCCUP. GR. _____ CONST TYPE _____ VAR. NO. _____ FIRE ZONE _____ | | | | | ADDRESS _____ ZIP _____ CITY LIC. NO. _____ TEL. NO. _____ GEN. CONTR. _____ ELEC. CONTR. _____ PLBG. CONTR. _____ MECH. CONTR. _____ ARCH. ENGR. _____ OWNER _____ | | | | |
| BUILDING BY _____ DATE _____ | | | | | ELECTRICAL BY _____ DATE _____ | | | | | PLUMBING BY _____ DATE _____ | | | | | | | | | | | | | | |
| MECHANICAL BY _____ DATE _____ | | | | | CERTIFICATE OF OCCUPANCY _____ | | | | | CONST. LOAN LENDER _____ | | | | | | | | | | | | | | |
| ISSUED BY _____ DATE _____ | | | | | BLDG. WIDTH _____ BLDG. LENGTH _____ TOTAL HEIGHT _____ NO. OF STORIES _____ ROOF CONSTR. _____ AREA 1st FLOOR _____ TOTAL AREA _____ C.S.D. _____ C.I. CASE _____ | | | | | SIDE YARDS _____ REAR YARDS _____ SET BACK REQ. _____ USE ZONE _____ PARK'G REQ. _____ SPACES _____ TREES RMVD. _____ EXISTING BLDG'S SAME LOT _____ HOW USED _____ | | | | | | | | | | | | | | |
| NATURE OF WORK:- | | | | | | | | | | | | | | | | | | | | | | | | |
| PERMIT NO. S.P. _____ ISSUED BY _____ ISSUANCE DATE _____ PLANS AND APPLICATION REEL NO. _____ FRAME NO. _____ TO _____ VALUATION _____ INSPECTION RECORD REEL NO. _____ FRAME NO. _____ TO _____ R.O.F. FEE _____ JOB FILE REEL NO. _____ FRAME NO. _____ TO _____ S.M.I. FEE _____ PLAN CK. FEE _____ SEWER INCL. FEE _____ PERMIT FEE _____ TOTAL FEES \$ _____ | | | | | | | | | | | | | | | | | | | | | | | | |
| MICROFILM RECORD | | | | | | | | | | | | | | | | | | | | | | | | |
| MICROFILM RECORD REEL NO. _____ FRAME NO. _____ TO _____ VALUATION _____ INSPECTION RECORD REEL NO. _____ FRAME NO. _____ TO _____ R.O.F. FEE _____ JOB FILE REEL NO. _____ FRAME NO. _____ TO _____ S.M.I. FEE _____ PLAN CK. FEE _____ SEWER INCL. FEE _____ PERMIT FEE _____ TOTAL FEES \$ _____ | | | | | | | | | | | | | | | | | | | | | | | | |
| REMARKS AND/OR VARIANCES | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |