



RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                                    |                     |                        |                  |  |                          |       |               |      |
|------------------------------------|---------------------|------------------------|------------------|--|--------------------------|-------|---------------|------|
| JOB ADDRESS                        |                     | 3633 - Cypress Street  |                  |  | A-6                      |       |               |      |
| SUBDIVISION                        |                     |                        |                  |  | REMARKS AND/OR VARIANCES |       |               |      |
| LOT NO.                            |                     | ASSESSORS PARCEL NO.   |                  | 12-23-74 Send let notice to Council<br>permit - 2. Federal approval<br>13-24-75 Letter of Ign. cancellation<br>sent 11/14/75 O.J. to 24-4-75 ok. TH.<br><del>13-24-75 Letter of Ign. cancellation</del><br><del>sent 11/14/75 O.J. to 24-4-75 ok. TH.</del><br>5-15-75 Spoke with Gen. Sullivan. does<br>not want to cancel permit. Permit<br>is still active. Work still working<br>slowly. |                          |       |               |      |
| CENSUS TRCT NO.                    |                     | FIRE ZONE NO.          |                  |  |                          |       |               |      |
| OCCUPANCY GROUP                    |                     | CONSTRUCTION TYPE      |                  |  |                          |       |               |      |
| FIRST FL. AREA                     |                     | TOTAL FLOOR AREA       |                  |  |                          |       |               |      |
| NO. OF ROOMS                       |                     | NO. OF APARTMENTS      |                  |  |                          |       |               |      |
| NO. OF STORIES                     |                     | BUILDING HEIGHT        |                  |  |                          |       |               |      |
| ROOF CONSTR.                       |                     | EXT. WALL CONSTR.      |                  |  |                          |       |               |      |
| USE ZONE                           |                     | PARKING SPACES REQD.   |                  |  |                          |       |               |      |
| FIRE SPRKLR. SYS.                  |                     | FIRE ALARM SYSTEM      |                  |  |                          |       |               |      |
| WET STD. PIPES                     |                     | DRY STANDPIPES         |                  |  |                          |       |               |      |
| HIRE HYDRANTS                      |                     | CITY TREES TO BE RMVD. |                  |  |                          |       |               |      |
| BUILDING SIZE                      | WDTH.               | FT. X LGTH.            | FT=              | SQ. FT.  |                          |       |               |      |
| SET BACK REQU'M'TS.                | LEFT SIDE           | FT. RT. SIDE           | FT.              |  |                          |       |               |      |
|                                    | FRONT               | FT. REAR               | FT.              |  |                          |       |               |      |
| TITLE                              | NAME                |                        | LICENSE NO.      | ADDRESS  |                          |       |               |      |
| OWNER                              |                     |                        |                  |  |                          |       |               |      |
| GEN. CONTRACTOR                    |                     |                        |                  |  |                          |       |               |      |
| ARCHITECT                          |                     |                        |                  |  |                          |       |               |      |
| ENGINEER                           |                     |                        |                  |  |                          |       |               |      |
| ELECT. CONTR.                      |                     |                        |                  |  |                          |       |               |      |
| PLUMBING CONTR.                    |                     |                        |                  |  |                          |       |               |      |
| MECH. CONTR.                       |                     |                        |                  |  |                          |       |               |      |
| VALUATION                          | PERMIT FEE:-        |                        | PLAN CHECK FEE:- |  | PENALTY FEE:-            |       |               |      |
|                                    |                     |                        | PERMIT NO.       |  | DATE:-                   |       |               |      |
| SEWER INCL. FEE:-                  | STATE S.M.I. FEE:-  |                        | R.D.F. FEE:-     |  |                          |       |               |      |
| TOTAL FEES:                        |                     |                        |                  |  |                          |       |               |      |
| FINAL INSPECTIONS                  | BUILDING BY         | DATE                   | ELECTRICAL BY    | DATE   | PLUMBING BY              | DATE  | MECHANICAL BY | DATE |
|                                    |                     |                        |                  |  |                          |       |               |      |
| CERTIFICATE OF OCCUPANCY ISSUED BY |                     |                        |                  | DATE:-   |                          |       |               |      |
| MICROFILM RECORD                   | PLANS & APPLICATION | REEL NO:-              | FRAME NO:-       | TO   |                          |       |               |      |
|                                    | INSPECTION RECORD   | REEL NO:-              | FRAME NO:-       | TO   | JOB FILE REEL NO:-       | F. NO | TO            |      |