

BUILDING INSPECTIONS DIVISION

JOB ADDRESS

4681 Country Scene Way

AREA

5-C

FINAL INSPECTIONS

| | |
|---------------------------------------|------------------------|
| BUILDING BY <i>Jacoby</i> | DATE <i>1/28/81</i> |
| ELECTRICAL BY <i>2230 Jacoby</i> | DATE <i>1/28/81</i> |
| PLUMBING BY <i>Jacoby</i> | DATE <i>1/28/81</i> |
| MECHANICAL BY <i>Jacoby</i> | DATE <i>1/28/81</i> |
| CERTIFICATE OF OCCUPANCY ISSUED BY | DATE |

ASSESSOR PARCEL NUMBER

LEGAL DESCRIPTION

Lot 61, Country Scene #1

| NAME OF FIRM | ADDRESS | ZIP CODE | ACCT. NO. | PHONE NO. |
|---------------------------------------|------------------------|----------|-----------|-----------|
| CONTRACTOR | | | | |
| OWNER Underwood-Wiese Co | 3425 American River Dr | 95826 | 1694100 | 485-5111 |
| ARCH. ENGR. Underwood-Wiese Co | 3425 American River Dr | 95826 | | 485-5111 |
| CONST. LOAN LENDER Bank of America | 450 Downtown Plaza | 95814 | | 449-4306 |

MICROFILM RECORD

PLANS AND APPLICATION *M.P.R 5906260-267*

| | | |
|-------------------------|-------------|----|
| REEL NO. <i>5958129</i> | FRAME NO.:- | TO |
| REEL NO. | FRAME NO.:- | TO |
| REEL NO. | FRAME NO.:- | TO |
| REEL NO. | FRAME NO.:- | TO |
| REEL NO. | FRAME NO.:- | TO |
| REEL NO. | FRAME NO.:- | TO |

| NO. OF STORIES | ROOF COVERING | AREA 1ST FLOOR | TOTAL AREA | GARAGE AREA | PATIO AREA | USE ZONE | BUILDING ELECT. MECH. PLUMB. |
|----------------|---------------|----------------|------------|-------------|------------|----------|------------------------------|
| 1 | Shake | | 1364 | 447 | 58 | | |

THIS PERMIT IS FOR: BUILDING MECHANICAL PLUMBING ELECTRICAL

| NATURE OF WORK IN DETAIL | PERMIT-# |
|--|----------|
| Construct new dwelling with attachd 2 car garage and patio | G |
| MP 1364 Street width 44' | |
| FOUNDATION APPROVAL ONLY | |

| REMARKS AND/OR VARIANCES | VALUATION \$ | ISSUED BY: | DATE ISSUED | BUILDING PERMIT FEE \$ | PLAN CHECK FEE \$ | RDF FEE \$ | S.M.I. FEE \$ | REG. SEWER FEE \$ | BRIDGE FEE \$ | CONST. TAX \$ | TOTAL FEES \$ |
|--------------------------|--------------|------------|-------------|------------------------|-------------------|------------|---------------|-------------------|---------------|---------------|---------------|
| | 27,180.00 | J Kreuger | 9-17-79 | 320.00 | | 385.00 | 1.90 | County | | 271.80 | 978.70 |

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