

FINAL INSPECTIONS

**CITY OF SACRAMENTO
BUILDING INSPECTIONS DIVISION**

**JOB
ADDRESS**

8325 Lake Forrest Dr.

**AREA
1-6**

| | | | | | | |
|---|-------------|---------------------------------------|------------------------------|-----------------|------------------|------------------|
| BUILDING BY | DATE | ASSESSOR PARCEL NUMBER | LEGAL DESCRIPTION | | | |
| ELECTRICAL BY | DATE | | | | | |
| PLUMBING BY | DATE | NAME OF FIRM | ADDRESS | ZIP CODE | ACCT. NO. | PHONE NO. |
| MECHANICAL BY | DATE | | | | | |
| CERTIFICATE OF OCCUPANCY ISSUED BY | | DATE | OWNER | | | |
| MICROFILM RECORD | | | | | | |
| | | ARCH. ENGR. | | | | |
| | | CONST. LOAN LENDER | | | | |

| | | | | | | | | | | | |
|------------------------------|-------------------|-----------|--------------------------------|---|-----------------------|-------------------|--------------------|-------------------|-----------------|---|--|
| PLANS AND APPLICATION | | | NO. OF STORIES | ROOF COVERING | AREA 1ST FLOOR | TOTAL AREA | GARAGE AREA | PATIO AREA | USE ZONE | BUILDING ELECT. MECH. PLUMB. | |
| REEL NO. | FRAME NO:- | TO | THIS PERMIT IS FOR: | <input type="checkbox"/> BUILDING <input type="checkbox"/> MECHANICAL <input type="checkbox"/> PLUMBING <input type="checkbox"/> ELECTRICAL | | | | | | | |
| REEL NO. | FRAME NO:- | TO | | NATURE OF WORK IN DETAIL | | | | | | | |
| REEL NO. | FRAME NO:- | TO | | | | | | | | | |
| REEL NO. | FRAME NO:- | TO | | | | | | | | | |
| REEL NO. | FRAME NO:- | TO | | | | | | | | | |
| REEL NO. | FRAME NO:- | TO | | | | | | | | | |
| REEL NO. | FRAME NO:- | TO | | | | | | | | | |

| | | |
|---------------------------------|-------------------------------|----------------------------------|
| REMARKS AND/OR VARIANCES | VALUATION \$ | OCCUP. GROUP |
| | ISSUED BY: | |
| | DATE ISSUED | |
| | BUILDING PERMIT FEE \$ | |
| | PLAN CHECK FEE \$ | |
| | RDF FEE \$ | |
| | S.M.I. FEE \$ | |
| | REG. SEWER FEE \$ | |
| | BRIDGE FEE \$ | |
| | CONST. TAX \$ | |
| | | CONST. TYPE |
| | | |
| | | OFFICE COPY REV. 9/79 |
| TOTAL FEES \$ | | |

AREA 1-C JOB ADDRESS 8325 Lake Forrest Dr.

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE |
|---------|------------------------------|--------------------|-------------------|---------------------------------------|-----------------------------------|----------------------|---------|
| 1-7-80 | E \$2500 | H-9974 \$80 | Connect Spa Light | R. Galloway Correct elect Vio #166 | Owner | <i>William Hantz</i> | 4/27/81 |
| 4-23-81 | Elect. \$500 | I-1330 \$20 | Elect Service | Ronald Galloway Same | Vogt Electric 1423 32nd Street | <i>William Hantz</i> | 4/27/81 |

MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|------------|---------------------|------------|---------------------|------------|---------------------|
| H-9974 | R555F388 | | | | |
| I-1330 | R070F318 | | | | |
| H-9974 | R X5F431 | | | | |
| I-1330 | R X5F431 | | | | |

Handwritten notes:
H-9974
I-1330