

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE     | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE               | NATURE OF WORK   | PRESENT OWNER AND ADDRESS              | CONTRACTOR & ADDRESS                      | FINALED BY   | DATE    |
|----------|------------------------------|----------------------------------|--|--|---|--|---------|
| 1-19-73  | Elect. \$150.00              | A-334 \$7.50                     | New service  | Lewis C. Osman                         | Owner                                     | McDowell   | 1-30-73 |
| 6/25/76  | B. \$ 600.00                 | D-4874 \$ 15.00                  | Reroof-Dwlg  | /5210-Priscilla Lane<br>Lewis C, Osman | Oweer<br>Same                             | <i>D8848</i>   |         |
| 11/12/76 | E.P. \$ 200.00               | D-8931 \$ 20.00<br><i>G 7217</i> | Changeout kitchen sink & install (4) 110V elect outlets-Dwlg | Mr. Lewis Osman<br>Same                | Northwest Kitchent<br>6039 Franklin Blvd. | NO FINAL INSPECTION<br>CALLED BY PERMITEE<br><i>6/3/85</i> |         |
| 6/11/82  | MPE \$2700.00                | J-1597R \$80                     | Central air & htg  | Alicia Gaddis<br>same                  | Owner                                     | NO FINAL INSPECTION<br>CALLED BY PERMITEE.                 |         |

MICROFILM RECORD

| PERMIT NO.     | REEL AND FRAME NOS.       | PERMIT NO.   | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS.  |
|----------------|---------------------------|--------------|---------------------|------------|--|
| <i>A334</i>    | <i>R343 F145</i>          |              |                     |            |  |
| <i>B 30323</i> | <i>Rec. R344 F449-450</i> | <i>D8931</i> | <i>R 1199 F352</i>  |            | <i>closed</i>  |
| D-4874         | R448 F244                 |              |                     |            |  |
| D-8931         | <i>R462F357</i>           |              |                     |            |  |
| J-1597R        | <i>R729F185</i>           |              |                     |            |  |
| <i>J1597R</i>  | <i>1016F230</i>           |              |                     |            | NO FINAL INSPECTION<br>CALLED BY PERMITEE<br><i>closed</i> |

## RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                                    |                        |                    |               |   |                    |            |
|------------------------------------|------------------------|--------------------|---------------|---|--------------------|------------|
| JOB ADDRESS                        | 5210 Priscilla Lane    |                    |               | A-4                                     |                    |            |
| SUBDIVISION                        |                        |                    |               | REMARKS AND/OR VARIANCES Erect dwelling |                    |            |
| LOT NO.                            | ASSESSORS PARCEL NO.   |                    |               |   |                    |            |
| CENSUS TRCT NO.                    | FIRE ZONE NO.          |                    |               |   |                    |            |
| OCCUPANCY GROUP                    | CONSTRUCTION TYPE      |                    |               |   |                    |            |
| FIRST FL. AREA                     | TOTAL FLOOR AREA       |                    |               |   |                    |            |
| NO. OF ROOMS                       | NO. OF APARTMENTS      |                    |               |   |                    |            |
| NO. OF STORIES                     | BUILDING HEIGHT        |                    |               |   |                    |            |
| ROOF CONSTR.                       | EXT. WALL CONSTR.      |                    |               |   |                    |            |
| USE ZONE                           | PARKING SPACES REQD.   |                    |               |   |                    |            |
| FIRE SPRKLR. SYS.                  | FIRE ALARM SYSTEM      |                    |               |   |                    |            |
| WET STD. PIPES                     | DRY STANDPIPES         |                    |               |   |                    |            |
| HIRE HYDRANTS                      | CITY TREES TO BE RMVD. |                    |               |   |                    |            |
| BUILDING SIZE                      | WDTH.                  | FT. X LGTH.        | FT=           | SQ. FT.                                 |                    |            |
| SET BACK REQU'M'TS.                | LEFT SIDE              | FT. RT. SIDE       | FT.           |   |                    |            |
|                                    | FRONT                  | FT. REAR           | FT.           |   |                    |            |
| TITLE                              | NAME                   |                    | LICENSE NO.   | ADDRESS                                 |                    |            |
| OWNER                              | M & K                  |                    |               |   |                    |            |
| GEN. CONTRACTOR                    | Owner                  |                    |               |   |                    |            |
| ARCHITECT                          |                        |                    |               |   |                    |            |
| ENGINEER                           |                        |                    |               |   |                    |            |
| ELECT. CONTR.                      |                        |                    |               |   |                    |            |
| PLUMBING CONTR.                    |                        |                    |               |   |                    |            |
| MECH. CONTR.                       |                        |                    |               |   |                    |            |
| VALUATION                          | \$5000.00              | PERMIT FEE:-       | not listed    | PLAN CHECK FEE:-                        | PENALTY FEE:-      |            |
| SEWER INCL. FEE:-                  |                        | STATE S.M.I. FEE:- |               | PERMIT NO. B-30323                      | DATE:- 8-16-50     |            |
| R.D.F. FEE:-                       |                        |                    |               |   |                    |            |
| TOTAL FEES:                        |                        |                    |               |   |                    |            |
| FINAL INSPECTIONS                  | BUILDING BY            | DATE               | ELECTRICAL BY | DATE                                    | PLUMBING BY        | DATE       |
|                                    | Shumway                | 3-16-51            |               |   |                    |            |
| CERTIFICATE OF OCCUPANCY ISSUED BY |                        |                    |               |   | DATE:-             | R 11204358 |
| MICROFILM RECORD                   | PLANS & APPLICATION    | REEL NO:-          | FRAME NO:-    | TO                                      |                    |            |
|                                    | INSPECTION RECORD      | REEL NO:-          | FRAME NO:-    | TO                                      | JOB FILE REEL NO:- | F. NO TO   |