

|                             |                  |   |                   |                                 |                             |
|-----------------------------|------------------|---|-------------------|---------------------------------|-----------------------------|
| <b>Lot #986</b>             |                  | <b>BUILDING DIVISION—BUILDING INSPECTOR'S REPORT CARD</b> |                   |                                 | <b>\$50.00</b>              |
| <b>S.L.P.Hills #10</b>      |                  | <b>TYPE BUILDINGS</b>                                     |                   | <i>R-80</i><br><i>F 306-312</i> |                             |
| <b>PERMIT NO.</b><br>D-7878 | <b>LOCATION</b>  | 6361 - Oakridge Way                                       |                   | A-3                             |                             |
| <b>DATE</b><br>Feb. 28-61   | <b>PURPOSE</b>   | Const. dwelling & garage                                  |                   |                                 |                             |
| <b>ZONE</b><br>R-1          | <b>OWNER</b>     | Mr. & Mrs. L. Bryan 5901-Holstein                         |                   |                                 |                             |
|                             | <b>ARCH'T</b>    |   |                   |                                 |                             |
|                             | <b>CONT'R</b>    | Ures Bros.  |                   | GA 8-4072                       |                             |
| <b>VAL.</b>                 | <b>\$20,600.</b> | <b>STORIES</b><br>1                                       | <b>ROOMS</b><br>7 | <b>APTS.</b>                    | <b>SIZE</b><br>2,189 sq.ft. |
| <b>INSP.</b>                | <b>DATE</b>      | <b>INSPECTOR</b>  |                   |                                 |                             |
| <b>FORM</b>                 | 3-2-61           | Fuller  |                   |                                 |                             |
| <b>JOIST</b>                | 3-8-61           | Fuller  |                   |                                 |                             |
| <b>FRAME</b>                | 4-10-61          | <i>[Signature]</i>  |                   |                                 |                             |
| <b>LATH</b>                 | 4-17-61          | James   |                   |                                 |                             |
| <b>FINAL</b>                | 6-6-61           | Fuller  |                   |                                 |                             |

| DATE   | SPECIAL CONDITIONS OF WORK—REMARKS                 |
|--------|--|
| 3-7-61 | <i>P.T. ductwork not in - No joint info Fuller</i> |
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|        |  |
|        |  |
|        | <b>COMPLETE<br/>AND OK</b>                         |

**INSPECTOR**