

R223 F4-66<sup>9</sup>

|                      |   |  |                    |                                |         |
|----------------------|---|--|--------------------|--------------------------------|---------|
| Lot 566              |   | BUILDING DIVISION — BUILDING INSPECTOR'S REPORT CARD |                    |                                | \$55.00 |
| S.L.P. Hills #55     |   | TYPE BUILDINGS                                       |                    |                                |         |
| PERMIT NO.<br>F-8290 | LOCATION 7101 Westmoreland Way                |  |                    | A-3                            |         |
| DATE<br>Aug. 23/67   | PURPOSE Const. dwelling & garage              |  |                    |                                |         |
| ZONE<br>R-1          | OWNER John Harris Rt. 2, Box 2648-C Elk Grove |  |                    |                                |         |
|                      | ARCH'T  |  |                    |                                |         |
|                      | CONTR   | Owner  | Same               | 428-1591                       |         |
| VAL. \$15,600.       | STORIES<br>1                                  | ROOMS<br>8   | APTS.              | 549 gar. SIZE<br>1,550 sq. ft. |         |
| INSP.                | DATE  | BLDG.<br>TYPE  | OCCUPANCY<br>GROUP | PHONE (O) (C)                  |         |
| FORM                 |   | <i>Hammers</i>                                       |                    |                                |         |
| JOIST                | <i>8-31-67</i>                                | <i>Hammers</i>                                       |                    |                                |         |
| FRAME                | <i>9-19-67</i>                                | <i>Hammers</i>                                       |                    |                                |         |
| SHEET<br>ROCK        | <i>9-23-67</i>                                | <i>Hammers</i>                                       |                    |                                |         |
| FINAL                | <i>10-19-67</i>                               | <i>C. Hammers</i>                                    |                    |                                |         |

| DATE               | SPECIAL CONDITIONS OF WORK — REMARKS |
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| COMPLETE<br>AND OK | INSPECTOR                            |