

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

1006 - Dunbarton Cir

|   |              |                       |                            |              |                |               |                          |                          |  |
|---|--------------|-----------------------|----------------------------|--------------|----------------|---------------|--------------------------|--------------------------|--|
| PROPERTY PARCEL NO.                     |              | JOB ADDRESS           |                            |              |                |               | INSPECTION AREA          | FINAL INSPECTIONS        |  |
|   |              | 1006 Dunbarton Circle |                            |              |                |               | 1-C                      |                          |  |
| LEGAL DESCRIPTION                       |              |                       | OCCUP. GR.                 | CONST TYPE   | VAR. NO.       | FIRE ZONE     | BUILDING BY              |                          |  |
| Campus Commons #8-A Lot #111 Plan #5500 |              |                       |                            |              |                |               | Cabrera 4/26/77          |                          |  |
| TITLE AND NAME                          |              | I/C                   | ADDRESS                    |              | ZIP            | CITY LIC. NO. | TEL. NO.                 | ELECTRICAL BY            |  |
| GEN. CONTR. R. C. Powell                |              |                       | 3500 American River #206   |              | 95825          | 079407        | 485-9121                 | G 9218 - Cabrera 4/26/77 |  |
| ELEC. CONTR. Welco Electric             |              |                       | P.O. Box W, Carmichael     |              | 95608          | 080682        | 944-1930                 | PLUMBING BY              |  |
| PLBG. CONTR. J.R. Pierce Plumbing       |              |                       | 7553 1/2 Auburn Blvd. C.H. |              | 95610          | 042511        | 967-6214                 | Cabrera 4/26/77          |  |
| MECH. CONTR. Beutler Sheet Metal        |              |                       | 2401 Gold River Rd. R.C.   |              | 95670          | 007062        | 635-3000                 | MECHANICAL BY            |  |
| ARCH. ENGR. Dreyfuss & Blackford        |              |                       | 3540 Folsom Blvd.          |              |                |               |                          | Cabrera 4/26/77          |  |
| OWNER Powell-Teichert, Meadows          |              |                       | 3500 American River #206   |              | 95825          |               | 485-9121                 | CERTIFICATE OF OCCUPANCY |  |
| CONST. LOAN LENDER Wells Fargo Bank     |              |                       | 350 University Ave. #110   |              | 95825          |               |                          | ISSUED BY                |  |
| BLDG. WIDTH                             | BLDG. LENGTH | TOTAL HEIGHT          | NO. OF STORIES             | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA    | C.S.D.                   | C.I. CASE                |  |
|   |              |                       | 2                          | shingle      | 1078           | 2180          |                          |                          |  |
| SIDE YARDS                              | REAR YARDS   | SET BACK REQ.         | USE ZONE                   | PARK'G REQ.  | SPACES         | TREES RMVD.   | EXISTING BLDG'S SAME LOT | HOW USED                 |  |
|   |              |                       |                            |              |                |               |                          |                          |  |

NATURE OF WORK:- construct dwelling with garage MP #5500 B RDF #5174

|                          |  |                          |                     |                              |  |
|--------------------------|--|--------------------------|---------------------|------------------------------|--|
| PERMIT NO. S.P. - D-9440 |  | MICROFILM RECORD         |                     |                              |  |
| ISSUED BY J. Krueger     |  |                          |                     |                              |  |
| ISSUANCE DATE 12/2/76    |  | PLANS AND APPLICATION    | REEL NO. R 464 P 59 | FRAME NO. R 431 R 331-343 MP |  |
| VALUATION \$ 41,600.00   |  | INSPECTION RECORD        | REEL NO.            | FRAME NO. TO                 |  |
| R.D.F. FEE \$ 158.00     |  | JOB FILE                 | REEL NO.            | FRAME NO. TO                 |  |
| S.M.I. FEE \$ 2.94       |  | REMARKS AND/OR VARIANCES |                     |                              |  |
| PLAN CK. FEE \$          |  |                          |                     |                              |  |
| SEWER INCL. FEE \$ 20.00 |  |                          |                     |                              |  |
| PERMIT FEE \$ 308.50     |  |                          |                     |                              |  |
| TOTAL FEES \$ 489.44     |  |                          |                     |                              |  |

R 480 P 223 final

