

**CITY OF SACRAMENTO**

**Permit No: 9801123**

**1231 I Street, Sacramento, CA 95814**

**Insp Area: 4**

**Site Address: 3551 TRUXEL RD SAC**

**Sub-Type: NCOM**

**Parcel No: 225-1040-016**

**Housing (Y/N): N**

**CONTRACTOR**

MCCARTHY CONSTRUCTION  
3320 KESSING AV  
SACRAMENTO CA

95823

**OWNER**

DONAHUE SCHRIBER  
3501 JAMBOREE RD SUITE 300 SOUTH  
NEWPORT BEACH CA

92660

**ARCHITECT**

LPA  
1215 G ST  
SACRAMENTO

95814

**Nature of Work: NEW FOOD COURT ONE - SHELL BLDG - 7519 SF**

**CONSTRUCTION LENDING AGENCY :** I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name \_\_\_\_\_ Lender's Address \_\_\_\_\_

**LICENSED CONTRACTORS DECLARATION:** I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class B License Number 471047 Date 3/15/99 Contractor Signature SR Thompson

**OWNER-BUILDER DECLARATION:** I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00);

\_\_\_\_ I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

\_\_\_\_ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

\_\_\_\_ I am exempt under Sec. \_\_\_\_\_ B & PC for this reason: \_\_\_\_\_

Date \_\_\_\_\_ Owner Signature \_\_\_\_\_

**IN ISSUING THIS BUILDING PERMIT,** the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 3/15/99 Applicant/Agent Signature SR Thompson

**WORKER'S COMPENSATION DECLARATION:** I hereby affirm under penalty of perjury one of the following declarations:

\_\_\_\_ I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier REPUBLIC INDEMNITY Policy Number 132916-08 Exp Date 08/31/1999

\_\_\_\_ (This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 3/15/99 Applicant Signature SR Thompson

**WARNING:** FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.

**THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.**

CITY OF SACRAMENTO  
 APPLICATION FOR BUILDING PERMIT  
 DEPARTMENT OF PLANNING AND DEVELOPMENT  
 BUILDING INSPECTION DIVISION

98-01123

1231 I Street, Room 200  
 Sacramento, CA 95814  
 (916) 264-7619 FAX 264-7046

3551 Truxel Rd.

ADDRESS Northwest Corner of Interstate 80 + Truxel Rd P.C. # 5741  
 PARCEL # APN: 225-0170-039 SUITE # Food Court 1  
 AREA # 4C

CONTACT  LICENSED CONTRACTOR Lic.#

NAME MICHAEL MCGAR  
 ADDRESS SEE LPA  
 ZIP \_\_\_\_\_  
 PHONE 441-0335 FAX: 1 441-2823

NAME McCarthy Const  
 ADDRESS \_\_\_\_\_  
 ZIP \_\_\_\_\_  
 PHONE( ) - FAX( ) -

ARCH./ENG.  OWNER

NAME LPA ARCHITECTS  
 ADDRESS 1215 G ST.  
SACTO. CA ZIP 95814  
 PHONE 441-0335

NAME DONALD SCHRIBER  
 ADDRESS 3501 JAMBORRE RD. SUITE 300  
NEWBET BA. CA ZIP 92060  
 PHONE( ) - FAX( ) -

WILL THE PERMITEE HAVE ANY EMPLOYEE'S ON THE JOBSITE?  YES  NO  
 NATURE OF WORK IN DETAIL:

FOOD COURT BUILDING - MULTIPLE TENANT SHELL FOR  
WOOD (TYPE V) STRUCTURE W/ PLASTER FINISH, STORE FRONT  
AND BUILT-UP ROOF RESTAURANT SHELL BUILDING

D.B.A. NATIONALS MARKETPLACE  VALUATION \$552,179  
FOOD COURT 1  
BELOW THIS LINE FOR BLDG. DEPT. USE ONLY

FLOOD STATUS A 2  S.C.A.T. X 1, 11, 12, 13, 200, 201

JOB DESCR. BLDG SHEL APT ( ) REM ( ) SW FIRE ADD OTH

INSP. DISCIPLINES  BLDG  MECH  PLUMB  ELEC  SITE  FIRE

| # OF STORIES | AREA 1ST FL. | TOTAL AREA | OCCUP. GROUP | CONST. TYPE | FIRE SPRINK. | FIRE ALARM | FED CODE  | VIO. FILE |
|--------------|--------------|------------|--------------|-------------|--------------|------------|-----------|-----------|
|              |              | <u>75A</u> | <u>A-3</u>   | <u>VN</u>   | <u>Y/N</u>   | <u>Y/N</u> | <u>18</u> | <u>06</u> |
| <u>B</u>     | <u>L</u>     | <u>P</u>   | <u>M</u>     | <u>E</u>    | <u>F</u>     | <u>S</u>   | <u>D</u>  | <u>R</u>  |
| <u>GL</u>    | <u>GL</u>    | <u>HP</u>  |              | <u>CM</u>   | <u>JK</u>    | <u>CRS</u> | <u>NO</u> |           |

COMMENTS:  
WANTS EXPEDITED  
FLOOD Elevation Cert & Soils Reports  
to follow

(REGIONAL SAN FEES? Y/N) (HEALTH DEPT? Y/N)

Worker's Comp Policy # Company

Planning Division COMMERCIAL PRELIMINARY Information Request

BUILDING CHECK ONE:

- Over the counter review and issue permit \_\_\_\_\_
- Will be taken in and reviewed for site conditions \_\_\_\_\_
- Will be taken in but not reviewed for site conditions \_\_\_\_\_
- Information only, pre-submittal information \_\_\_\_\_

Customer Name: LPA Phone Number: \_\_\_\_\_

Project address: 3551 Truxel Rd.

APN: 225-0170-039 Current site use: \_\_\_\_\_

Initial

Need to verify AN Proposed Site use: \_\_\_\_\_

Describe what is being requested: APPROVAL & COMMENTS  
69697 FOOD SERV. AREA  
RESTAURANTS

Requested by: WJ Date: 2/13/58

Zone SC-PUP Overlay / SPD (PUD) R-review Natomas Market place

- Planning staff Review required \_\_\_\_\_
- Planning Hearing required \_\_\_\_\_
- Design Review required \_\_\_\_\_
- No Planning Issues \_\_\_\_\_
- Counter ok review by site cond. \_\_\_\_\_

Prior Applications on site P# 296-056 Z# \_\_\_\_\_

DR# \_\_\_\_\_ PB# \_\_\_\_\_ IR# \_\_\_\_\_

Comments: Restaurants are permitted  
use per adopted PUD  
guidelines

Planning review by: WJ Date: 2/13/58

- MUST BE REVIEWED BY PLANNING
- |                 |                      |               |
|-----------------|----------------------|---------------|
| Care Facilities | Anything Residential | Restaurants   |
| Churches        | Day care             | Sidewalk Cafe |
| Drive-through   | Lot Line adjustments |               |
| Medical Offices | Bars                 |               |

Security cars  
CELLULAR COMMUNICATION FACILITIES

# NATOMAS UNIFIED SCHOOL DISTRICT

1515 Sports Drive, #1 • Sacramento, CA 95834  
Phone 916/641-3300 • Fax 916/928-1629

## CERTIFICATION OF COMPLIANCE

### SCHOOL DISTRICT DEVELOPMENT FEES

| PART I: TO BE COMPLETED BY APPLICANT                         |   |                        |                     |
|--|---|------------------------|---------------------|
| PROPERTY OWNER'S NAME  | DONAHUE SCHRIEDER REALTY GROUP LF   |                        |                     |
| OWNER'S ADDRESS  | 3501 JAMESBORO ROAD, NEWPORT BCH CA 95010   |                        |                     |
| PROJECT ADDRESS  | 3551 TRUXEL   |                        |                     |
| PARCEL NUMBER  | LOT 16  |                        |                     |
| SUBDIVISION NAME   | NATOMAS MARKET PLACE  |                        |                     |
| NUMBER OF UNITS  |   |                        |                     |
| PRINT APPLICANT'S NAME                                       | JAN PETERSEN  | APPLICANT'S SIGNATURE: | <i>Jan Petersen</i> |
| TITLE OF APPLICANT   | VICE PRESIDENT  |                        |                     |
| DATE   | 3.12.99   | TELEPHONE NUMBER       | 949-737-2426        |
| PART II: TO BE COMPLETED BY BUILDING DEPARTMENT              |   |                        |                     |
| PLAN IDENTIFICATION NUMBER                                   | 99-1123   |                        |                     |
| BUILDING TYPE (CHECK ONE)                                    | <input type="checkbox"/> RESIDENTIAL <input type="checkbox"/> APARTMENT/CONDOMINIUM <input checked="" type="checkbox"/> COMMERCIAL/INDUSTRIAL |                        |                     |
| SQUARE FEET OF CHARGEABLE BUILDING AREA                      | 7412  |                        |                     |
| SIGNATURE  | <i>Alan Smith</i>   |                        |                     |
| TITLE  | Building Dept   | DATE                   | 3.12.99             |
| PART III: TO BE COMPLETED BY NATOMAS UNIFIED SCHOOL DISTRICT |   |                        |                     |
| DISTRICT CERTIFICATION NUMBER                                | 99-157  |                        |                     |
| FEES COLLECTED   |   |                        |                     |
| RESIDENTIAL  | Sq. Ft. X \$  | = \$                   |                     |
| APARTMENT/CONDOMINIUM  | Sq. Ft. X \$  | = \$                   |                     |
| COMMERCIAL/INDUSTRIAL  | 7412 Sq. Ft. X \$ .31   | = \$                   | 2307.72             |

This certification covers only the amount of square footage indicated above. Any additions or corrections to the square footage for this project will require an amendment to the Certificate of Compliance.

As the authorized school district official, I hereby certify that the requirements of Government Code Section 65995 have been complied with by the above signed applicant.

**AUTHORIZED SCHOOL DISTRICT OFFICIAL:**

SIGNATURE: *David B. Friedman*

TITLE: *Finance*

DATE: *5/15/99*

WHITE - SCHOOL DISTRICT

YELLOW - SCHOOL DISTRICT

PINK - BUILDING DEPARTMENT

GOLD - APPLICANT

**CITY OF SACRAMENTO**  
 BUILDING INSPECTION DIVISION  
 APPLICATION FOR BUILDING PERMIT - HAZARDOUS MATERIAL SURVEY

*As Required by Assembly Bill #3205 - A Building Permit Cannot be Approved Without This Completed Form*

1. Business Name: Food Court 1 - Shell Phone: \_\_\_\_\_  
 Site Address: 3551 Truxel Rd 95823 Suite: \_\_\_\_\_  
(Street) (Zip)  
 Business Owner/Representative: McCarthy / Stan Thompson Phone: 928-8950  
 Nature of Business: Restaurant  
 Property Owner: Danahue Schriber Phone: \_\_\_\_\_  
 Address: 3501 Jamboree Rd Ste. 300 So. Tower Suite: 300  
Newport Beach CA. 92660  
(City) (State) (Zip)

2. Are you developing an undetermined tenant space? Yes \_\_\_ No  Is this permit for a shell building? Yes  No \_\_\_

Notify lessee of the responsibility to coordinate with the Fire Department regarding the use and handling of hazardous materials.

3. Does/Will your business generate hazardous waste? Yes \_\_\_ No

4. Does/Will your business handle, store or transport any solid, liquid, or gaseous chemicals? Yes \_\_\_ No

**CONSULT THE EPA CHEMICAL LIST LOCATED AT THE BUILDING DIVISION COUNTER FOR HAZARDOUS OR ACUTELY HAZARDOUS MATERIALS TO COMPLETE THE FOLLOWING QUESTIONS.**

If you answered "YES" to questions #3 and/or #4 above, continue on to questions 5 - 8.

5. Do you handle, store, or transport 55 gallons, 500 pounds, or 200 cubic feet (at Standard Temperature or Pressure) of a product or formulation containing hazardous materials at any one time? Yes \_\_\_ No \_\_\_

6. Do you handle, store or transport any amount of acutely hazardous materials? Yes \_\_\_ No \_\_\_

7. Is/Will your business be located within 1,000 feet of a school? Yes \_\_\_ No \_\_\_

If you answered "yes" to questions #6 and/or #7, complete the RMPP Informational sheet.

8. Is/Will your business be located within 1,000 feet of a hospital, and/or long-term healthcare facility? Yes \_\_\_ No \_\_\_

IF YOU ANSWERED "YES" TO QUESTION #3 AND/OR #4, PLEASE CONTACT THE CITY OF SACRAMENTO FIRE DEPARTMENT LOCATED AT 1231 I STREET, SUITE 401, SACRAMENTO, CA OR CALL 449-5416.

**Prior to issuance of a certificate of occupancy, each business owner(s) shall contact the City of Sacramento Fire Department and comply with the Health and Safety Code regarding the use and handling of hazardous materials:**

**PENALTY:** Any business that violates Section 25531-25541 of the Health and Safety Code shall be civilly liable to the administering agency in an amount of not more than two thousand dollars (\$2,000) for each day in which the violation occurs. If the violation results in, or significantly contributes to, an emergency, including a fire, the business shall also be assessed the full cost of the city emergency response, as well as the cost of cleaning up and disposing of the hazardous materials. Additional liability and punishment may be assessed for knowing a violation after reasonable notice of the violation.

Applicant's Name: Stan Thompson  
(Print)  
ST Thompson 3/15/99  
(Signature) (Date)

|   |                       |
|---|-----------------------|
| BID Use Only: Plan Ck# _____  | Permit # <u>98-00</u> |
| OK to issue prmt <input checked="" type="checkbox"/> <u>3-15-99</u> F.D. Appr Req'd? Yes <input checked="" type="checkbox"/> No ___ | init date _____       |
| Hold on Certificate of Occupancy? Yes <input checked="" type="checkbox"/> No ___  |                       |
| Fire Dept. Use Only:  |                       |
| OK to issue permit? ini' _____ date _____   |                       |
| OK to issue Certificate of Occupancy? init _____ date _____   |                       |

01123C

# SIGNET

Testing Labs

ENGINEERS · METALLURGISTS · CHEMISTS · SCIENTISTS · MATERIALS TESTING · CONSTRUCTION INSPECTION · GEOTECHNICAL CONSULTING

November 1, 1999

STL #7147

Mr. Doug Roberts  
 McCarthy Construction  
 P.O. Box 15246  
 Sacramento, CA 95851

**REGARDING:** Affidavit of Building/Special Inspections & Materials Tests

**PROJECT:** Natomas Market Place Specialty 2 Building  
 Truxel Road  
 Sacramento, California  
 Permit No. 9801123C

Mr. Roberts:

In accordance with the City of Sacramento approved plans and specifications, our firm has conducted observations, and laboratory tests for the subject project. Special Inspections and Materials Testing were performed under my general technical supervision in accordance with Section 1701 of the 1994 Uniform Building Code (UBC). Specifically each discipline is listed below:

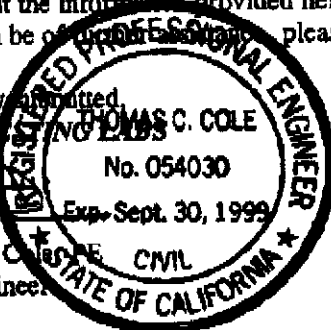
- AWS D1.1 - Structural Welding
- Section 1907 - Concrete Reinforcing Steel
- Section 1905 - Concrete Placement

This letter is written verification that the inspections, observations, and material tests for the project were found to be in substantial conformance with the project specifications, plans, UBC, and City of Sacramento requirements.

We trust that the information provided herein will satisfy your present needs. If you have any questions or if we can be of further assistance, please do not hesitate to contact our office.

Respectfully submitted,  
 SIGNET TESTING LABS

Thomas C. Cole  
 Senior Engineer



c: City of Sacramento Building Department

TRANSACTION REPORT

FOR: PAD 8 JOBSITE

NOV-17-1999 04:23 PM

9169288949

RECEIVE

| DATE   | START    | SENDER     | PAGES | TIME  | NOTE |
|--------|----------|------------|-------|-------|------|
| NOV-17 | 04:21 PM | 9165685813 | 2     | 1'21" | OK   |

\*\*\*\*\*



ENGINEERS - METALLURGISTS - CHEMISTS - SCIENTISTS - MATERIALS TESTING - CONSTRUCTION INSPECTION - GEOTECHNICAL CONSULTING

### Facsimile Transmittal Coversheet

DATE: 11-17-99

TO: SACK

COMPANY: \_\_\_\_\_

DEPT. \_\_\_\_\_

FAX: \_\_\_\_\_ PROJECT NO.: \_\_\_\_\_

FROM: TONY THORPE

SUBJECT: FINAL REPORT

MESSAGE:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

CC:

THE ORIGINAL OF THIS FAX  WILL  WILL NOT BE MAILED.

**NOTE:** If there are any transmission problems or if you do not receive all pages indicated below, please call DENISE at (916) 568-5858.

NUMBER OF PAGES (INCLUDING COVERSHEET): 2 page(s)



Mr. Doug Roberts  
 McCarthy Construction  
 P.O. Box 15246  
 Sacramento, CA 95851

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 Sacramento, California  
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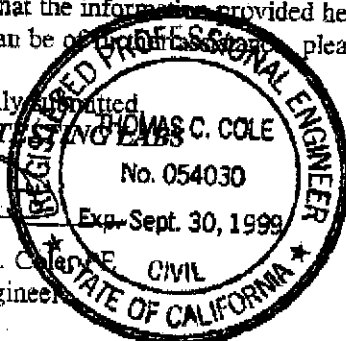
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Respectfully submitted,

SIGNET TESTING LABS



Thomas C. Cole  
 Senior Engineer



RECEIVED

NOV 15 1999

MCCARTHY CONSTRUCTION

c: City of Sacramento Building Department