

|                |          |  |                 |               |               |
|----------------|----------|--|-----------------|---------------|---------------|
| Lot 258        |          | BUILDING DIVISION — BUILDING INSPECTOR'S REPORT CARD |                 | \$55.00       |               |
| TYPE BUILDINGS |          |  |                 |               |               |
| Valley Hi #4   |          |  |                 |               |               |
| PERMIT NO.     |          | LOCATION   |                 |               |               |
| E-8188         |          | 6280 - Westholme Way A-5                             |                 |               |               |
| DATE           |          | PURPOSE  |                 |               |               |
| Aug-20-64      |          | Const. dwelling & attached garage                    |                 |               |               |
| ZONE           |          | OWNER  |                 |               |               |
| R-1            |          | Park Estates Sales Co. 2160-Royale Road              |                 |               |               |
|                |          | ARCH'T   |                 |               |               |
|                |          | CONT'R   |                 |               |               |
|                |          | Esperanto Const. 2160-Royale Rd.                     |                 |               |               |
| VAL. \$15,100. |          | STORIES  | ROOMS           | APTS.         | 480-gar. SIZE |
|                |          | 1  | 7               |               | 1,550 sq.ft.  |
| INSP.          | DATE     | BLDG. TYPE   | OCCUPANCY GROUP | PHONE (O) (C) |               |
| FORM           | 9-10-64  | <i>[Signature]</i>                                   |                 |               |               |
| JOIST          | 9-28-64  | Fuller   |                 |               |               |
| FRAME          | 10-25-64 | <i>[Signature]</i>                                   |                 |               |               |
| SHEET ROCK     | 11-01-64 | <i>[Signature]</i>                                   |                 |               |               |
| FINAL          | 1-11-65  | M. Calloway  |                 |               |               |

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| DATE    | SPECIAL CONDITIONS OF WORK — REMARKS                         |
|---------|--|
| 9-4-64  | P.T. not ready (form). <i>Coast.</i>                         |
| 9-10-64 | Told of address & phone no. job. <i>Coast.</i>               |
|         |  |
|         |  |
|         |  |
|         |  |
|         |  |
|         | COMPLETE AND OK <span style="float: right;">INSPECTOR</span> |